



G.S. LOHIA GIRLS' COLLEGE

TINSUKIA

It starts from us

o
J
a

YEAR 2019-20
s



CONFIDENT

HUMAN FORCE SAFE SMILE POWER FITNESS HAND
BUSINESS ENERGY FIERCE COOL
BEAUTIFUL ATTRACTIVE PRETTY

HOMAGE



गौरीशंकर जी लोहिया

The college was christened as G. S. Lohia Girls' College in 1996 as homage to the futuristic attitude and modern outlook of the great personality Gauri Shankar Ji Lohia, towards girls' education. His tireless efforts towards the cause inspired all around him to work in unison and keep the torch lit.

"Every institution is the brain child of a person with vision, progressive thinking, clarity of commitment and above all service to humanity for their growth and upliftment. GSLGC is the culmination of these ideas matured into reality."

C R E S T

The crest has been intricately hand painted to signify the fading away of the darkness of ignorance by absorption of the Light of Knowledge. The essence of Learning is in the Self-Confidence, Self-Assessment and Self-Endurance that is as relentless and ceaseless as the never ending source i.e.,

“LIGHT”



Dissemination *of information and knowledge as a centre of excellence in higher education by imparting quality education and pursuing research studies.*

M O T T O

VISION, MISSION AND GOALS AND OBJECTIVES



G. S. Lohia Girls' College visualizes young women as illuminators of their paths who can be better empowered through a progressive approach towards the advanced trends of education. Our vision frames not only to be a leading centre of excellence in academics, but also grooming each young woman comprehensively, allowing her liberally to pick up the flowers of learning. Through an unparalleled educational journey that is intellectually, socially, and personally transformative, GSLGC seeks to prepare resilient leaders of the challenging world, bearing an assertive personality and committed to transforming learners of all ages.



Embracing GSLGC's goals of transforming young girls into supernumerary leaders of tomorrow, we are committed to:

- provide holistic education wherein trans-curricular skill sets are polished to help them acquire a competitive positioning in the changing global scenario.
 - promote a culture of educational excellence, from within a caring and secure environment enriched with the values of discipline, mutual care and respect, which extends beyond the campus into the wider community.
 - secure excellence through a personalised approach in developing habit of mind that innovates, inculcating the spirit of self expression and independent judgement, and cultivating aesthetic sensibilities and moral values.
 - instill high aspirations, a desire to learn, insatiable thirst for hard work, and ambition to achieve.
 - integrate the different levels of being so that the emergent personality is free from conflicts and is able to live in harmony with her surroundings with confidence.
 - develop a cohesive identity so that our students, their parents and communities feel a strong sense of belonging to the Star "family".
 - enhance the commitment of faculty members in creating and sustaining a focused and supportive climate throughout the campus.
-



- To spread commerce education in this region i.e, the north east of India.
- To achieve academic excellence.
- To strive for better results.
- To offer the best infrastructure facilities to students, teachers and employees.
- To strive to offer specialized courses.
- To strive for full employments for its alumni through service and entrepreneurship.
- To mould students into ideal citizens with high human values.

The Editorial...

Welcome to the fourth issue of our
college magazine –
OJAS 2019.

It captures the momentous
moments of a
Lohian's journey.



As we march ahead, we are pleased to continue to bring to our readers - students, parents, educators, alumni, faculty and administrators and the world at large - news and features of academic programmes, institutions' initiatives, accomplishments, talents of students and a treat for the readers through an interesting and illuminating gala of articles.

The most important thing we need in order to grow is to stay informed, which is what Ojas is here for. It is difficult to find time at leisure in a world that moves at warp speed. So, flip through the pages that follow where words await to be read; you would love to stop, breathe and connect with words that are voicing out loud. This magazine is not the outcome of the efforts of just one individual, as it is rightly said- "A flower makes no garland".

I congratulate the entire team of OJAS for putting forward their immense efforts in bringing out this issue as yet another jewel added to the treasury of our creations to spread the radiance of knowledge and wisdom.

Team Ojas wishes all the readers ongoing success and discovery. Hope you will cherish our efforts. We apologize for the shortcomings.

Au Revoir!

-Team Ojas.

"She believed she could, so she did."

Meet the team

Editorial

Chief editors



Nupur Jasrasaria



Saloni Agarwal



Riya Kalwar

Creative editors



Disha Tayal



Shruti Agarwal

Associate Editors



Anushka Goyal



Harsita Pasari



Prearna Agarwal



Sanjeevni Jaiswal



Shreya Saha



Sonia Agarwal



Yogita Mandhanian

Advisors



Darfashan Parveen
(Alumnus)



Sakshi Agarwal
(Alumnus)



Sukomal Agarwal
(Faculty)

Designing guided by



About Us ...

The little sapling of G. S. Lohia Girls' College that was planted by the Lohia family and a few other social workers of Tinsukia (Under Shree Kanya Pathshala Trust) in the year 1996 has grown in to a big tree giving shade and nourishment of knowledge and life lessons, along with co-curricular excellence. In Tinsukia town, the atmosphere hits you with a blast of hot air from the streets, hustle bustle everywhere, vehicles exhaling obnoxious fumes, supermarkets, sundry shops, vendors and street hawkers, everything makes you feel exhausted; but in the midst of all these impaired by the noisy environment, this place holds a distinctive aura due to the presence of a holy temple and the excited voices and peals of laughter of the students that makes the entire atmosphere soothing and harmonious.

The institution has gradually grown across the years, adding many golden feathers to its cap. It will be completing its 23 glorious years on 4th August, 2019. It is the premier institution for female students willing to pursue higher education in commerce. It is the first self-financed college under the Dibrugarh University. When it was started with only 13 students of Budding Buds Senior Secondary School in 1996, the management has no idea that it would get such a handsome response from different parts of our state. At present, we have 312 students in the degree level.

Since the establishment of the college, our students have been consistently securing ranks in Dibrugarh University. Till now, 20 batches of graduates have come out from our college and 13 times our students have secured the First Rank under Dibrugarh University from 2000 to 2018. It has been possible only because of the hard work and dedication of the students along with the teaching faculty. All the teaching faculties of the college are well qualified, experienced and dedicated. The teaching staff are also ably supported by our management. Classes engaged by the Governing Body member CA Shree Ram Agarwal are looked upon enthusiastically by the students. Support of CA Shashi Bhushan Goel is also worth mentioning who time to time visits our college as a visiting faculty.

Our college also started M. Com (Under Directorate of Distance Education, Dibrugarh University) in the year 2005 with only five students. But, in this short span of time, our college became the most preferred institution for M. Com. (under Distance Education) for female students. At present, we have 158 students pursuing M. Com. through our college. Though the M. Com. course offered by us is under Distance Education, we provide regular classes to our students along with library facility.

Initially, our college started in the premises of Budding Buds Senior Secondary School, but in the year 2010, it was shifted to its own skilfully architected building named 'Lopa Mundra'. We can now boast of large classrooms with excellent public addressing system facilities, ICT enabled teaching by way of projectors and Air Conditioners for comfort and ease. A well-stocked library cum computer room with Internet is also available for the students and faculty. We also have an efficient medical unit and an infirmary for immediate medical attention. Moreover, the recently built state of art auditorium has been proficiently designed with an excellent acoustic system and has a capacity of holding populous audience with the provision of balcony, enabling a vista view.

Our College stands as a trend setter in quality education. It believes that the true potentials of such students cannot be realized through academics alone. The students need to be provided with opportunities for exploring and enhancing their talents in extra-curricular activities as well. Accordingly, our academic programmes are backed by appropriate co-curricular inputs promoting culture, sports, self-governance and values, all of which help the students towards becoming complete human beings. It helps to collaborate with the young in bringing all their talents to full maturity.

Through the medium of the elected students' council the students run every facet of college activity themselves especially the inter-college fest - "ENFETE", compounding fervent planning, passionate practice, extravaganza of enjoyment, unparallel cultural performances, literary composition and sports activities. This four-day long event is tailored every year by the brilliant minds in a splendid and magnificent manner. The terrific efforts put in by the students for creating a benchmark of taking the event to a superior level every year is highly appreciable. Unveiling the hidden talent of students of different colleges to mirror out an elegant picture of creativity, intelligence and innovation is the chief motive of propelling Enfete.

Every year the fresh faces are welcomed and outgoing batches are given last hours to cherish by beautifully organizing a lavish Freshers' cum Farewell meet named "VISTA". This program presents an interactive session, lot of entertainment pieces, and distribution of rewards and mementos to the farewell students wishing them an enlightened future ahead. Moreover, the students co-ordinate together to arrange a fabulous 'Teacher's day' to pay tribute to their teachers who are extremely genial, understanding, true guides and a torch to show the brighter path.

If we talk of academics, we can proudly say that in the past years, our college has grown from strength to strength to its majestic splendour. The consistent efforts and hard work of teachers and students have culminated into large number of successful results over the years. The students of G. S. Lohia Girls' College have always proved themselves in academic fields by procuring the first-ten positions in the Dibrugarh University.

We are, now, planning to expand the scope of our college and very soon a few more courses will be introduced so as to give more options to the students.

The all round support of the management in various aspects of the development of the college is commendable. Our Governing Body members not only give their valuable time in developing and managing the college, but are also involved personally in the academic field. President of the Governing Body - Sri Sudhir Lohia, Secretary - Sri Mahabir Prasad Khaitan, Governing Body Members - CA Shree Ram Agarwal and Sri Dipak Lohia are available 24 x 7 for the college. Their selfless dedication has only made it possible to take the college to such a pronounced height.

Let us also acknowledge the learned masters, both past and present, the teachers and other staff members who have contributed their might towards the moulding of our temple. May the story of G. S. Lohia Girls' College continue by building on the strong foundation laid by the great missionaries! May the institute continue its mission of imparting quality education with the support of a band of committed and hardworking members of the Governing Body, Teaching and Non-Teaching Staff and the highly motivated parents of G. S. Lohia Girls' College! May the legacy of the pioneers continue with greater enthusiasm and commitment.

Code of Conduct

1. Ours is a Mobile Free Zone. Mobile phones are not allowed in the campus.
2. Students have to fulfill the required criteria of attendance to be eligible to appear in end semester examination as per Dibrugarh University Regulations.
3. Punctuality is to be followed.
4. Students are allowed to go outside the campus only on issue of Gate Pass, duly authorized from the Reception.
5. Rules of Discipline and Moral Code of Conduct should be diligently followed.
6. Students are allowed only in uniform during working hours of the College.
7. No alleged misbehaviour with teachers, staff or fellow students will be tolerated.



In order to harmonize the traditional values of India with new values brought through the advancement in science and technology, we will have to give serious thought to the following -

Are we mentally, politically, socially and spiritually prepared to go ahead with the task of modifying our educational system/curricula for the transformation of human beings as per Swami Vivekananda's scheme of Education, through which he wanted to build a strong nation that would lead the world towards peace and harmony? Do we have competent human resources to effect this transformation?

We intuitively nurture the feeling that the present day youth has in it the desired will power, inherent talent and is raring to go to the call of Swami Vivekananda, "Arise, awake and stop not till the goal is reached".

G. S. Lohia Girls' College has evolved with a missionary zeal over the years through the ingenuity and statesmanship of a few renowned personalities of the town who have been selflessly associated with the cause of upliftment of education through all its avenues.

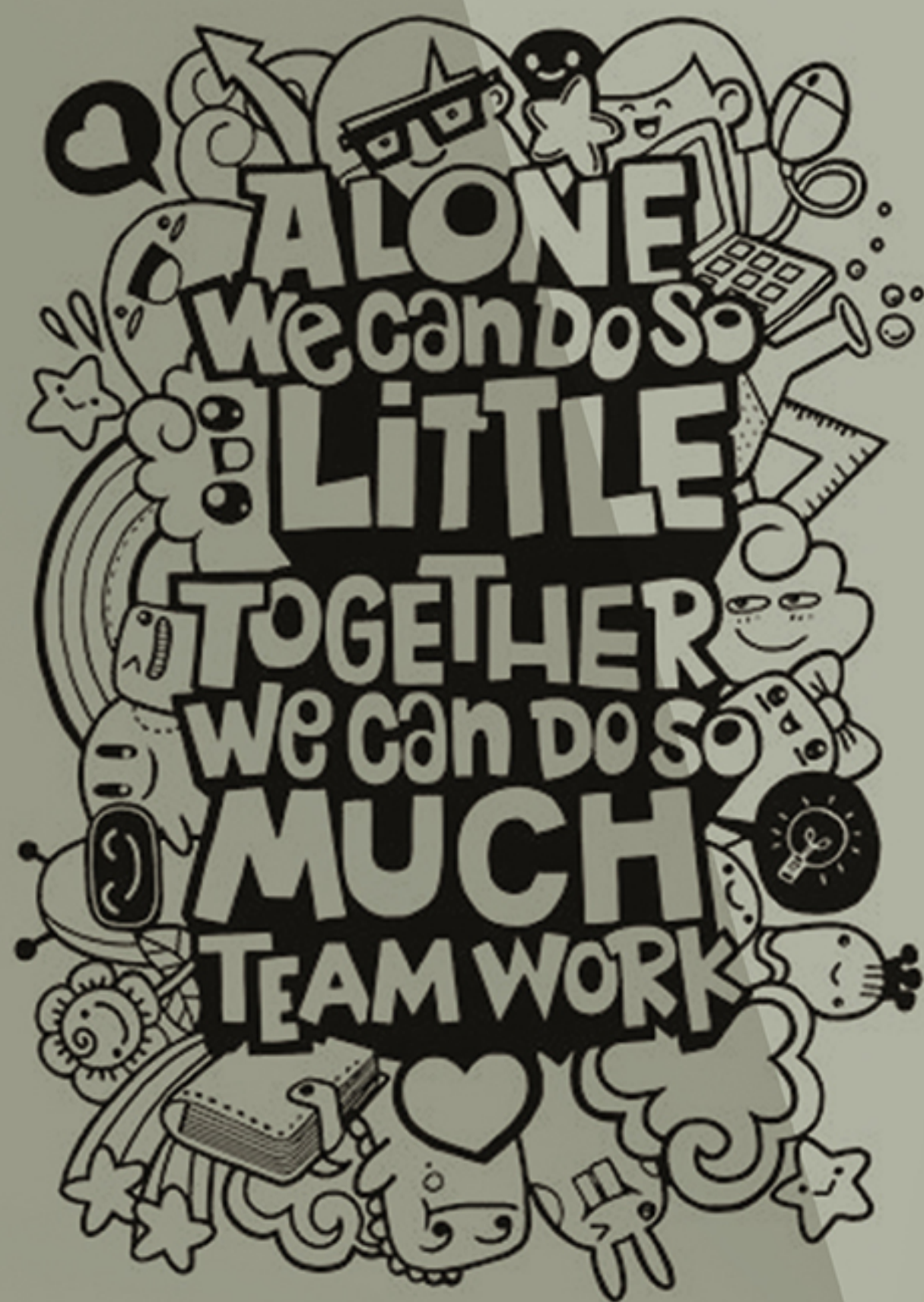
G. S. Lohia Girls' College stands as a trendsetter in quality education. We ensure all round development primarily by concentrated academic focus by individualistic review and feedback mechanism. Academics is backed by appropriate co- curricular inputs by way of workshops and regular events and competitions to nurture self- development, group coordination and self-governance. The College calendar enlists meticulously planned activities, encompassing all facets.

As the newcomers step into the college, they witness a full-fledged electoral process to nominate themselves campaign and vote for the deserving candidates to form an autonomous Students' Council.

Students are the chief participants in tabulating various fests and celebrations in the institute. It is a fact that every major event in the college is straightened out, handled and systematized solely by the students' body. The advantage of such a policy of investing autonomy in the students is manifold. It gives them a sense of maturity of shouldering responsibilities and prepares them for their future to tackle the circumstances better.

We strive towards perfection and relentlessly march towards attaining it.

"Education is the manifestation of perfection already in man" -Swami Vivekananda.



Professor Ranjit Tamuli

Vice-Chancellor

DIBRUGARH UNIVERSITY

Dibrugarh, PIN 786004, Assam



Phone : 0373-2370239 (O), 0373-2328557 (R)

Mobile : +91 94350 06038, Fax : 0373 -2370323

E-mail : vc@dibru.ac.in

rtamuli@rediffmail.com

Ref. No.

Date

MESSAGE

I am delighted to learn that the G.S. Lohia Girls' College is going to bring out their annual college magazine 'OJAS', Volume 4 for the session 2018-2019. The innate creative canvas of the students and other members of an academic institution can rightfully be captured and disseminated through the annual magazine of the institute. The G.S. Lohia Girls' College is also marching in tandem with the time in providing such kind of creative opportunities to its fraternity through the annual magazine. Let the creative genius of the college touch a new height in the days to come.

I would also like to take the opportunity to commend the effort of G.S. Lohia Girls' College in opening up excellent vistas for female higher education in one of the extreme corner of the country. To conclude, I would like to extend my complement to the editorial team, teachers and students for their noble venture and wished them all the success in the journey ahead.

Ranjit Tamuli
07.02.19

(Vice-Chancellor)
Dibrugarh University
Dibrugarh

OINAM SARANKUMAR SINGH, I.A.S
Deputy Commissioner, Tinsukia - 786125

E-mail : khumankr@gmail.com



सत्यमेव जयते

GOVERNMENT OF ASSAM

Office of The Deputy Commissioner, Tinsukia

Mobile : +91 9854022001

Phone : 0374 - 2331572 (O), 2333310 (F)

: 0374 - 2330576 (Res), 2330028 (F)


MESSAGE

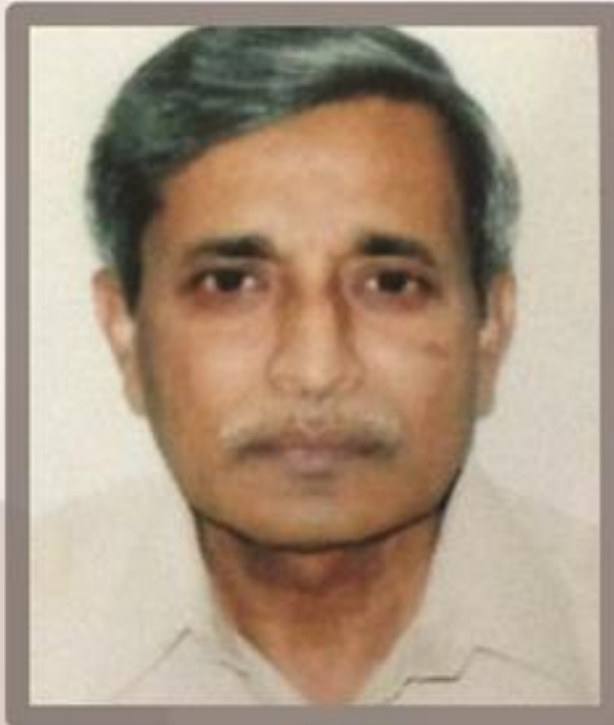
I am glad to know that G.S. Lohia Girls' College (Students' Council), G.N.B. Road, Tinsukia is bringing out the College Magazine "OJAS", Volume 4 for the session 2018-2019.

The College Magazine is a forum which could aptly be used for recording events, fond memories and creative writing. I am sure that this magazine will be informative and resourceful.

On this occasion, I convey my good wishes to the Principal, Students, Faculty & Staff of the College in their endeavours.

Dated Tinsukia
The 10th January, 2019


(Oinam Sarankumar Singh, IAS)
Deputy Commissioner
Tinsukia



"If you're young and talented, it's like you have wings"

- Haruki Muraka

We are nearing the end of this academic session and our bright and smart children are ready to take on the challenges of the real world. Over the entire year, we have had a series of events and activities to channelize the interests of each and every student of our institution. By pushing the children to do better than the best in each of them, G.S. Lohia Girls' College aims at bringing out their innate potential. The world is yours, the opportunities are limitless and it is up to you to take advantage of the same. Always maintain humility and respect for everyone and everything around you, and soar to new heights with your wings of talent.

Best Wishes

Sudhir Lohia

President Governing Body
G.S. Lohia Girls' College



प्रगतिशील समाज में शिक्षा का स्वरूप निरंतर परिवर्तित होता रहता है। अंधकार से प्रकाश की ओर ले जाने में शिक्षा महत्वपूर्ण साधन है जो मनुष्य के संस्कार को परिभाषित कर उसे सभ्य एवं प्रगतिशील समाज का एक उपयोगी अंग बनाती है। छात्राओं का सर्वांगीण विकास ही हमारा मुख्य उद्देश्य है और इसके लिए हम कॉलेज में पठन-पाठन का समुचित वातावरण उपलब्ध कराते हैं। हमारी आकांक्षा है कि हमारे बच्चे विश्वस्तरीय प्रतियोगिता में अपने आपको सबसे आगे पायें। यह महाविद्यालय पूर्वोत्तर क्षेत्र में अपनी तरह का अकेला संस्थान है जो हर विद्यार्थी की व्यक्तिगत आवश्यकता को पूरा करने के लिए वाणिज्य संकाय से संबंधित हर प्रकार के पाठ्य क्रम की शुरुआत करने की ओर प्रयासरत है।

हमारे नवनियुक्त प्राचार्य डॉ. पुर्णेन्दु शेखर दास, रेक्टर प्रो. धीरेन चन्द्र दुआरा, सी. ए. श्रीराम जी अग्रवाल एवं श्री सुधीर जी लोहिया के साथ समस्त प्रबंध कारिणी समिति को विशेष रूप से धन्यवाद ज्ञापित करता हूँ, जिनके सहयोग एवं परामर्श के कारण महाविद्यालय निरंतर प्रगति पथ पर अग्रसर है एवं सफलता के नित नये कीर्तिमान स्थापित कर रहा है। भविष्य में भी आप सबका सहयोग अपेक्षित है।

सधन्यवाद
महावीर खेतान
सचिव, प्रबंध कारिणी समिति
जी. एस. लोहिया गर्ल्स कॉलेज



"Networking is the most important ingredient for success."

It delights me, indeed, that our college magazine "OJAS" Vol. 4 is going to be released with a galaxy of colourful profiles in a picturesque way.

It's also an added enlightenment to know that Enfete' 19 has become a recurring feature wherein students from Std XI onward of all disciplines till post graduation of our district and the neighbouring districts eagerly look forward to participate for honing their skill sets / talents and so on to work in synergy to propel Tinsukia as a gateway to the North East. I am sure this will catapult our endeavor to new heights of success besides academic excellence.

Motivating the young generation is the aim of our institution. Try to exhibit as many Tableaus, Pictures for creating self-employment / skill development to make one self dependent and really connect in practical life to build a strong society. Make it effective & efficient. We look for new age solutions and showcase for career opportunities and holistic education.

I wish the event / the souvenir a grand success.

Ms. Nupur Jasrasaria
The Editor, Students Council
G.S Lohia Girls' College, Tinsukia

s/d
CA Shree Ram Agarwal
Trustee cum Founder Member



It gives me immense pleasure to know that the students of G. S. Lohia Girls' College are going to publish the 4th vol. of college magazine 'OJAS'. Women have a great role to play in the progress of a nation. Throughout these 22 years of their journey, the students of this Girls' College have played a vital role in the all round development of their institution.

This college is, now, a premier institute of higher education of Commerce in Upper Assam.

I congratulate all the dedicated staff and students for their efforts and wish you success in all their endeavours.

Smriti Bhattacharjee
Member ,Governing body
G.S.Lohia Girls College
Tinsukia ,Assam

Retd. Associate Professor
Department of Geography
D.H.S.K. College
Dibrugarh, Assam



Nurturing creativity and inspiring innovation are two of the key elements of a successful education, and a college magazine is the perfect amalgamation of both. It harnesses the creative energies of the academic community and distils the essence of their inspired imagination in the most brilliant way possible. Hence, I am delighted to know that G. S. Lohia Girls' College magazine - "OJAS, 2019" is ready for publication. I do appreciate and applaud the editorial team for their successful completion of this tedious yet daunting task of putting together the myriad thoughts and dreams of the students and faculty into a meaningful and delightful visual fest called 'OJAS'. May all the students of G. S. Lohia Girls' College, Tinsukia soar high in uncharted skies and bring glory to the institution and the world with the wings of education!

With warm regards & best wishes

Samiran Gogoi

Principal

Budding Buds Sr. Sec. School

Tinsukia

Member, Governing Body

G. S. Lohia Girls' College



It gives me tremendous pleasure to communicate with you all on the release of the college magazine, "**OJAS**", **Volume 4** which will depict the enriching curriculum of G. S. Lohia Girls' college..

The magazine offers a great opportunity to the student as they can present their ideas and thoughts.

I believe and wish that this souvenir shall be acknowledge and appreciated by all.

Anjani Kumar Goel
Member, Governing Body
G. S. Lohia Girls' College
Tinsukia



I am delighted to know that the college is bringing out the first online issue of the magazine "OJAS". I hope that this magazine fires enthusiasm and passion in the students and enlighten their minds for innovations and creativity.

I am sure that this magazine will be informative and resourceful. I express my compliments to the Editorial Board for their valuable efforts and team work in bringing out this issue.

Keep up the good work

Dhiren Chandra Duarah
Rector
G.S. Lohia Girls' College



It is my honour to serve G. S. Lohia Girls' College as the Vice Principal. Providing ample opportunities along with academic excellence, inculcating discipline and humanitarian values is one of the most fundamental obligations we owe to our students. Today we can proudly assert that Lohians have stamped their credentials all over the world.

These accomplishments and laurels would not have turned into realistic goals without the ever-supportive Governing Body of our College, our dedicated faculty, operational staff and our thriving student community.

The pages of OJAS, 2019 tell the tale of another eventful year at GSLGC, reflecting upon the meticulously and carefully planned mix of academics and extra-curriculars through which our students have been able to claim their place in the sun. True to its name, OJAS gives an insight into the range and scope of the imagination and creativity of our students and faculty members. I would like to congratulate the editorial team for the tireless efforts and dedication that they have invested towards this goal, and gratifyingly which has come to fruition in the form of this magazine.

Wishing my dear students success in all future endeavours.

Mridul Todi
Vice Principal

OUR GOVERNING BODY



1. Mr. Sudhir Lohia



2. Mr. Mahabir Pd. Khaitan



3. Mrs. Poonam Lohia

4. CA Shree Ram Agarwal

5. Mr. Deepak Lohia

6. Mr. Debendranath Bhattacharjee

7. Mrs. Smriti Bhattacharjee



OUR GOVERNING BODY



8. Mr. Ajit Ch. Phukan

9. Mr. Dhiren Ch. Duarah



10. Dr. Purnendu Shekhar Das

11. Mr. Samiran Gogoi

12. Mr. Anjani Kumar Goel



13. Mr. Mridul Todi

14. Mrs. Sukomal Agarwal



PRINCIPAL

Dr. Purnendu Shekhar Das
M.A., Ph. D.



RECTOR

Mr. Dhiren Chandra Duttan
M.Com.



VICE-PRINCIPAL

Mr. Mahantou
M.Com, LLB, PGD/JMC & SET



Mr. Rakesh Agarwal

M.Com, MBA & FII
UGC NET & SET



Mr. Amit Agarwal

B. Com (H), - Gold Med.
M. Com, LLB & C. S



Mr. Pawan Sharma
M. Com, LLM & PGDJMC



Mrs. Sukomal Agarwal
M. Com, MBA (HR) PTU



Mrs. Sonam Agarwal
M. Com, C. A

OUR FACULTY



CA S. B. Goel
M. Com & DISA



CA Shree Ram Agarwal
B. Com(h), - Gold Med.
A.A.S.M & LLB



Lipika Baruah
M. Lib. Sc.

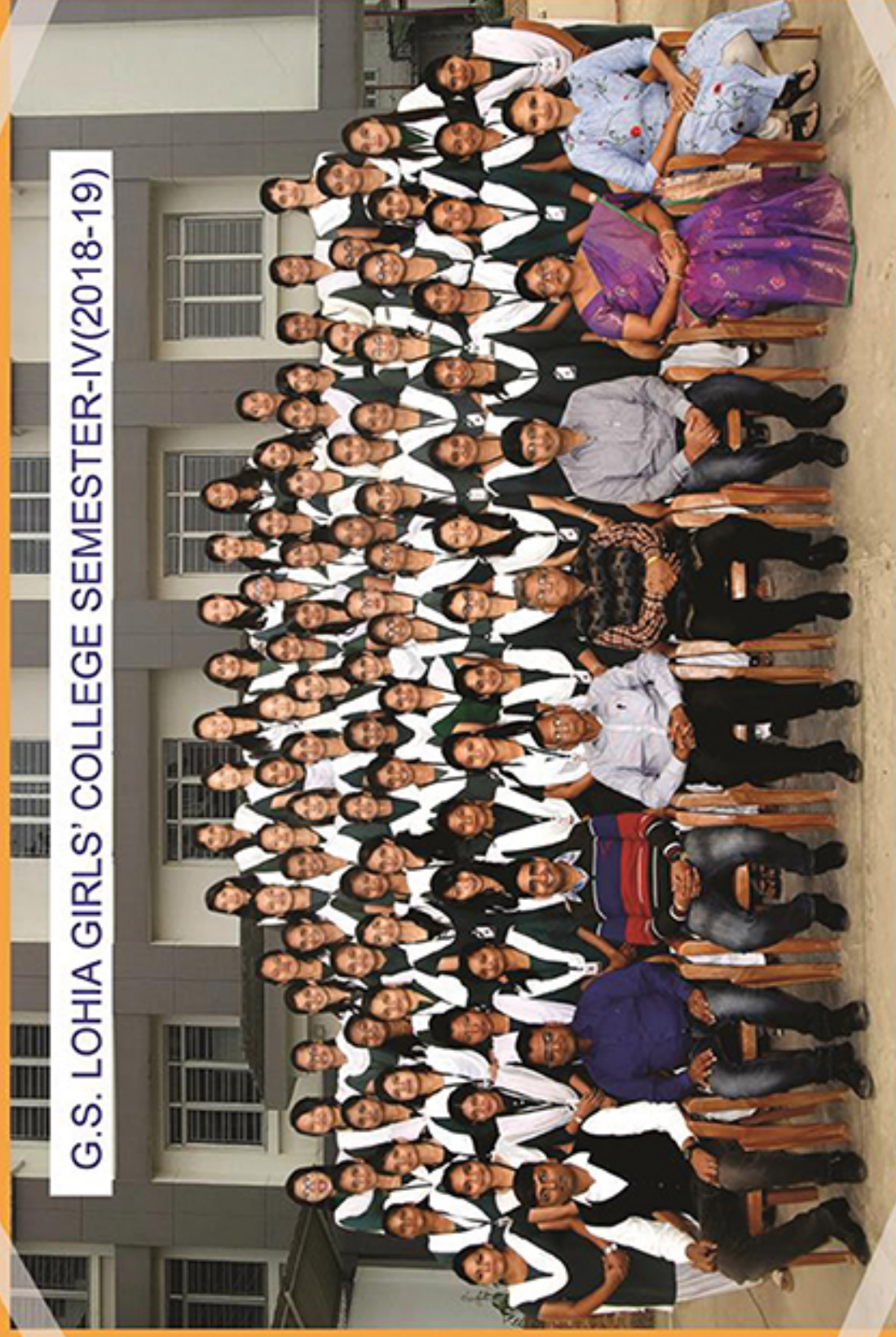
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G.S. LOHIA GIRLS' COLLEGE SEMESTER-IV(2018-19)



G.S. LOHIA GIRLS' COLLEGE SEMESTER-VI(2018-19)



IDOL UNVEILING CEREMONY OF GAURISHANKAR JI LOHIA by Mrs. SURJIT SINGH



"It is not titles that honour men, but men that honour titles".

- Niccolo Machiaveli

11th March, 2019 - a day which will go down as a golden day in the history of G. S. Lohia Girls' College- was a day when the idol of the Founder Visionary of this college was unveiled by Mrs. Surjit Singh, the Founder Principal of Budding Buds Sr. Sec. School and the lady who was a prominent contributor in carrying forward the vision of Lohia Ji.

Gauri Shankar Ji Lohia was born in the prestigious Lohia family of Tinsukia and was a social reformist and educationalist. He was associated with many leading social organizations, some in capacity as founders and in some as prominent members. He was also associated with many leading educational institutions in numerous capacities.

In the year 1946, a year before the independence of India, in this city of Tinsukia, was born a new dream, a new vision of educating the girl child - as girl education not only educates an individual but a whole generation. As they say, "Educate a girl and she will change the world."



Sri Kanya Pathshala was established as a Hindi medium school to cater to female education. Started with mere three students, this institution was destined for glory, and with the hard work of Lohia Ji and his team, the institution started breaking barriers and making a mark of itself in the education world. There was never a stopping to the ideas of the visionary Lohia Ji. He had a dream of establishing an English medium school along with Hindi medium. He knew that to stay ahead in competition and the approaching globalization, English education would prove to be handy. Even after his demise, his mission did not stop and his inspired thoughts kept this institution running.

In the year 1984, Budding Buds Sr. Sec. School was established as an English medium school under the able leadership of Smt. Surjit Singh. This institution added glitters to the existing institution and the pace of its growth excelled with the number of students increasing year by year and the quality of education being of the highest standard. Girl education was no more a secluded subject; it was flourishing with all vigour in this eastern most part of India.

In the year 1996, taking forward the vision of Lohia Ji, G. S. Lohia Girls' College was established. This institution today caters to the need of higher girl education for B. Com. and M. Com. students. The college has made a name for itself and major university rankings every year are grabbed by the students of our college

The idol unveiling ceremony of Gaurishankar Ji Lohia was not just an event, it was a re-affirmation of the thoughts that though physically he is not with us but his ideas and vision keep on inspiring us even today. And when people speak about what one individual can do, the best answer is Lohia Ji who has not only revolutionized female education, but has also ensured that the quality of education remains the top priority always. His idol in the premises of the prestigious institution established by him will remind the coming generations that ideas and imaginations if pursued with positive intent will always give positive results.



cont

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ents

Sister Nivedita

– The mistress, servant, friend in one

– Dr. Purnendu Shekhar Das
Principal, G. S. Lohia Girls' College

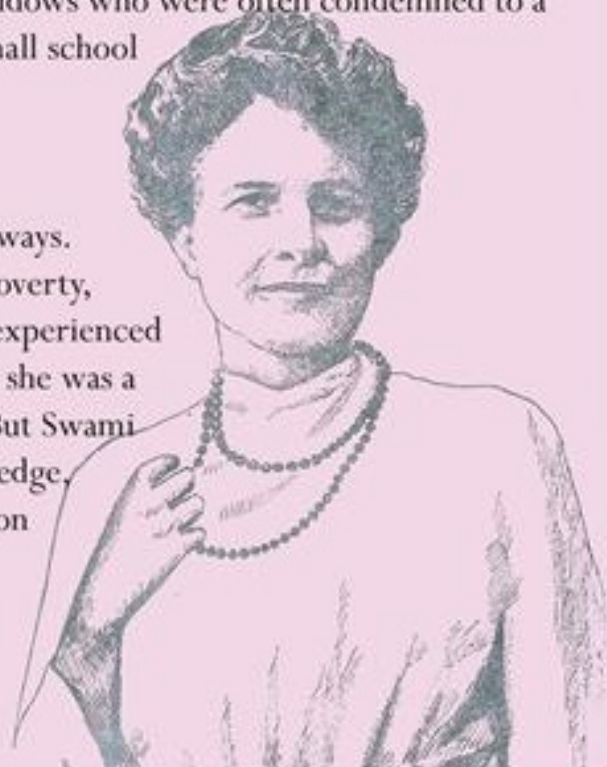
Sister Nivedita or Margaret Noble, often described as 'Lokmata' by Rabindranath Tagore, 'Lioness' by Swami Vivekananda, 'Agnisikha' or 'flame of fire' by Sri Aurobindo, 'Champion of India' in England and 'Sister' by all the people of India, was born in the year 1867 in Ireland. Her father, Samuel Noble, was a priest in an Irish Church and her mother Mary Isabel was a simple and God-fearing woman. They were of Scottish descent and had settled in Ireland since many centuries. In those days, Ireland was fighting for freedom against England. Her paternal grandfather John Noble was a priest in the Irish Church. From a very young age, Margaret would accompany her grandfather whenever he went to visit the homes of the sick and poor to render services to them. Thus service and compassion were virtues she got familiar with at a very young age.

Speaking about this woman from India, Swami Vivekananda expressed his desire for the education of women to ensure their growth and welfare. He then mentioned his faith in Margaret's abilities to be of service to him, to help the women of India. Margaret was overwhelmed at his request as she did not feel worthy of undertaking the huge task; but Swami Vivekananda exhorted and reassured her, and consequently Margaret resolved to dedicate herself to this call.

Sister Nivedita worked tirelessly for the amelioration of the plight of Indian women. She sought to improve women's education, especially for Hindu widows who were often condemned to a life of poverty. She spent many years working in her small school for women in the poorest suburbs of Calcutta.

Slowly Margaret began to lose interest in teaching and reading, and felt that India was beckoning her in other ways. She knew that the challenges were great as there was poverty, ignorance & narrow-mindedness which she had never experienced before. The British were ruling the country and though she was a British herself, she detested their imperialist policies. But Swami Vivekananda encouraged her to make use of her knowledge, skills and purity of heart, love and patience to embark on this mission.

For her whole hearted acceptance of the Indian cause, Sister Nivedita was widely admired by the Indian



population. The British ruling elites were perplexed to see a European would live amongst the poorest and most disadvantaged section of the Indian society. Sister Nivedita was held in high regard by Rabindranath Tagore who found Nivedita to be an exceptional soul. Her attempts to alleviate some of the grossest misunderstandings and misrepresentations of the Indian and Hindu way of life through her writings like the Web of Indian Life, Cradle Tales of Hinduism, Kali the Mother, and her speeches in America and England, her debates and discussions with missionaries, and some of the enemies within India, notably the Ramabai circle on the status of Indian women, were profound.

Her contribution to the Indian society is immense. In a dark age, when women were exploited, had no access to education, were married off at a very young age, Margaret became a beacon of light with indomitable courage and integrity who tried to uplift them not with the western views, rather with the Indian outlook. It was quite surprising to see a European, accepting the Indian philosophy and knowledge (including knowledge of the slaves) as her ultimate goal to reach the transcendent life; and she didn't fail. Very few westerners before her would have regarded Indian women and admired them as she did.

India, to her, was the greatest. She loved India as according to her, India was the birthplace of the highest and best of all religions. She loved India because it was a country where the homes were simple and where domestic happiness was the most to be found. She loved India because Indian women unselfishly, unobtrusively, ungrudgingly served their dear ones from early morning to dewy eve; and above all she loved India as India had the grandest mountains in the world – the Himalayas.

During the outbreak of the plague epidemic in Calcutta in 1899, Nivedita nursed and took care of the patients, cleaned litter from the area, and inspired and motivated many youths to render voluntary services. She inserted appeals for help in the English newspapers and requested for financial support for her plague-relief activities. She also organized a number of day-to-day activities, inspected the work and personally handed over written instructions for preventive measures by moving among the afflicted.

She was a friend to many intellectuals and artists in the Bengali community, including Rabindranath Tagore, Jagadish Chandra Bose, Abala Bose, and Abanindranath Tagore. Later, she took up the cause of Indian independence. Sri Aurobindo was one of her friends as well.

She took keen interest in promoting Indian history, culture and science. She encouraged Dr. Jagadish Chandra Bose, the epoch-making Indian scientist and seminal philosopher of science who is credited with having discovered the wireless radio, to pursue original scientific research, and helped him financially as well as in getting due recognition when he was faced with an indifferent attitude from the British Government. Bose, who was called by her as "Khoka" or the "little one" in Bengali, and his wife, Abala Bose, were very close to her. Keeping in view Nivedita's contribution to the scientific research work of Jagadish Chandra, Rabindranath Tagore said: "In the days of his success, Jagadish gained an invaluable energizer and helper in Sister Nivedita, and in any record of his life's works, her



name must be given a place of honour.” Her identity as both a westerner by birth and disciple of Swami Vivekananda, enabled her to do several things that might have been difficult for Indians. She promoted pan-Indian nationalism.

Sister Nivedita met many Indian artists like Abanindranath Tagore, Ananda Coomaraswamy and Ernest Binfield Havell and inspired them to develop the pure Indian school of art. She always inspired and guided the talented students of the Calcutta Art School to move on the forgotten tracks of ancient Indian art like Nandalal Bose, Asit Kumar Haldar and Surendranath Gnagopadhyay. She had a great influence on the famous Tamil poet, Subramania Bharati who met her only briefly in 1906. She influenced Bharati to work for the freedom of women in the country, which he did all through his life. Nivedita designed a national flag for India with thunderbolt as the emblem on a red background. Nivedita tried her best to inculcate the nationalist spirit in the minds of her students through their daily activities. She introduced the singing of the song ‘Vande Mataram’ in her school as a prayer.

Sister Nivedita was one of the foremost personalities in the galaxy of twentieth century revivalists, and her intense spirituality, strength of mind, purity and austerity are enshrined in the hearts and minds of the people of India. Her legacy of works and articles, which she has left behind, give an insight into the pursuit of truth and her higher calling, for which she had left her homeland and embraced Hinduism. She was the personification of service and compassion and also a symbol of devotion and sacrifice. Her name continues to live in the various institutions and books she has left behind, and in the hearts that she transformed in her love of God and Hinduism.

Nivedita died on the dawn of October 13, 1911, age 43, in Roy Villa, Darjeeling. Today, her memorial is located below the railway station on the way to the Victoria Falls (of Darjeeling) with these words inscribed in her epitaph –
“Here reposes Sister Nivedita who gave her all to India.”

Swami Vivekananda wrote a poem to Sister Nivedita titled “A benediction to Sister Nivedita”. In this poem Vivekananda regarded Nivedita as ‘The mistress, servant, friend in one.’

**“The mother’s heart, the hero’s will
The sweetness of the southern breeze,
The sacred charm and strength that dwell
On Aryan altars, flaming, free;
All these be yours and many more
No ancient soul could dream before –
Be thou to India’s future son
The mistress, servant, friend in one.”**



OUR PAST, PRESENT AND FUTURE

- Dipak Ranjan Deb
Retd. Principal, Digboi College
Administrative Officer, IQAC

Most of us associated with Education will agree that our system is faulty. We have failed to produce citizens fit enough to take the country into future. All aspects including curriculum, methodology etc, have to undergo radical change before the entire system goes out of date.

The system of standardized assessment may be good enough to produce factory workers: not nation-builders. To bring in the necessary change, the mindset of the teachers must change. A suggested policy prescription may read: (a) Scrap the stereotype tests (b) Use technology for personal assessment (c) Empower Principals, teachers to bring in necessary change. Let us look at it from a different perspective.

The primary purpose of education is to shape the youth to cater to the needs of the hour. There is no denying that a large chunk of students are indisciplined dropouts, drug-addicts, social-rejects. But at the same time we must recognize that youth epitomizes possibilities. The greatest factor of youth is its power-potency. Our task is to trap this potency so that they are made Torch-bearers of the nation –not Ash-makers.

But even dark clouds have silver lining .It is wonderful to notice that out of so many odds have emerged , men and women, of phenomenal mental strength during last few century, who have won the highest laurels for themselves and for the country. They have fought against poverty, social taboo and emerged victorious. For now it's important that we take a look at some of the celebrated lives and draw inspirations from them.



Srinivas Ramanujan: This mathematical genius has made pioneering contribution to the Theory of Numbers.



Sir C. V. Raman: His perseverance led to the discovery of light phenomenon, called RAMAN effect. He got the Nobel prize for it.



Dr. Homi Bhabha: The father of Nuclear Research in India. As a spin off of his initiatives, today we are amongst the world leaders in nuclear and space science.



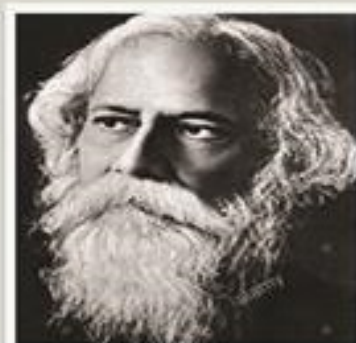
Prof. S.N. Bose: He gave a new concept in Statistical method which was adopted by Einstein to create Bose- Einstein Statistics.



Sir J.C. Bose: He was the first scientist to have demonstrated Radio wave transmission even before Marconi, who got all the credit for it.



M. Annadurai(ISRO): The man behind the Indian Moon-orbiter satellite which discovered presence of Water molecules on the surface of the Moon .



Rabindranath Tagore: He was the one to revolt against the System of Schooling. He is an inspiration for ever.



Vijay Bhalkar: He conceptualized and produced the First Super computer "PARAM". We are now one of the few nations to have produced our own SUPERCOMPUTER.



Dr.A.P.J. Abdul Kalam: The most celebrated name in the history of modern India. No one in recent history of India have devoted so much energy to encourage our younger generation to think independently, as him.



Let us now take the cases of some of those personalities whose lives are glowing sources of inspiration. They amply demonstrate what every youngster can achieve through hard work once the mind is set.



Milkha Singh: The first name that comes to mind is Milkha Singh, the Flying Sikh, the Olympic Sprinter. Even when devoid of the training facilities of an International standard, he made to the Olympics and won in 77 races out of 80.



P.T. Usha: She overcame ill health of childhood to rise to win innumerable medals, national and international. Her last betterment was at the age of 34, an age when most athletes retire.



Hima Das: This 18 yr old sprinter from Assam, hailing from a cultivator family is the current National record holder in 400m made at the Asian Games. She is the first ever Indian female sprinter to have bagged a gold medal at any International track event.



Mary Kom: A female of phenomenal mental strength. During the AIBA women's world boxing championship she was informed that one of her sons was undergoing critical surgery. She was shocked to numbness, but quickly gathered her will power eventually to win the Championship. Truly called Magnificent Mary, She is the most inspiring figure in the country.



Forest man of Assam, Jadav Payeng: Every educated person of Assam knows about this uneducated villager of Majuli. The sight of barren sandy riverbeds ravaged by the mighty Brahmaputra inspired him to act. He started planting tree single handedly from 1979 and converted a huge plot of dry land into a lush green forest.



Arunachalam Muruganatham (Pad man): He did a yeoman service to the poor and backward womenfolk of India. He kept experimenting until perfecting a low-cost sanitary towel with local ingredients and saving innumerable village women from falling prey to serious health issues.



Vishweswar Dutta: Better known as "Vrikshaman". He started his lone journey of planting trees from the age of 8 and planted a staggering 50 lakh trees in his lifetime.

These exemplary achievements show what young can achieve even when they are not the bright products of big Universities. We need such more youngsters fired with zeal and faith in them.

Lets now train our focus and attention towards the educational scenario of future .How do we bring in the change we were talking about? Why are our engineering colleges not capable of producing engineers capable of tackling a complex problem? It is because our students are not exposed to field work. They are products of iron-clad curriculum. Our education system should be based on field work, with an eye to environment.

Of late, I chanced upon an excellent book, "Fluid" written by Ashish Jaiswal. He opines that the future students must be open to inter-disciplinary training. An engineer should take active interest in literature, painting, music. New avenues are likely to open when one has fluidity to cross over to other disciplines, as situation demands.

Rigid specialization too early in life may not be the answer. Knowledge in other fields of one's liking may prove highly productive. The fact has justified itself in the lives of Steve Jobs and Leonardo da Vinci and many other persons.

Ashish Jaiswal warns of possible invasion of "Artificial Intelligence" in near future. AI is taking over our tasks in every field.

This includes driving a car, an airplane, besides a lot complex others. Hundreds of complex steps can be performed by a single machine. Tomorrow there may not be enough jobs for human beings.

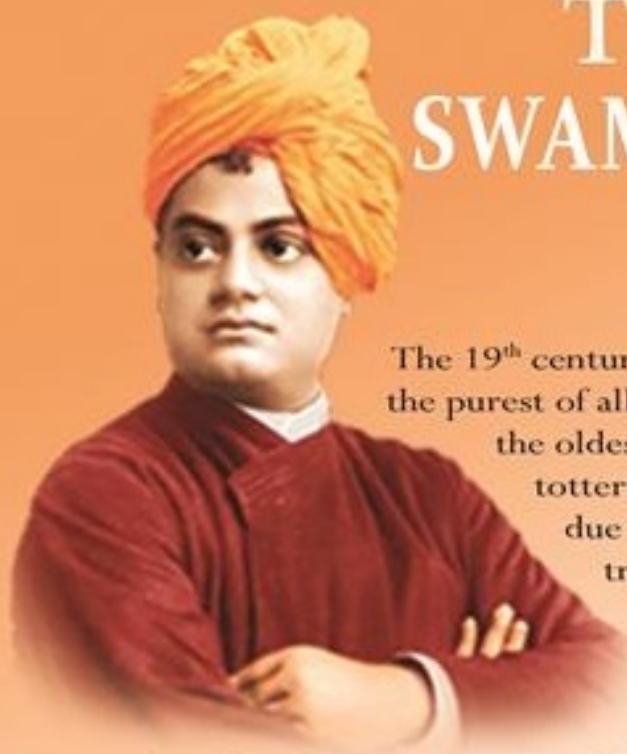
This is happening faster than we can anticipate. Unless we are prepared to flow into other areas, we may be in for a real trouble.

We will conclude with a few words of Wisdom from Steve Jobs. He asked the Stanford University Graduates to believe in their dreams, guts, destiny or the inner voices of the Soul. *The youth must have faith in something and the dream is bound to come true.*



THE LEGEND SWAMI VIVEKANANDA

- Abhismita Mitra
6th Semester



The 19th century marked the beginning of great legends in the purest of all countries - our Motherland India. Hinduism, the oldest and most beautiful of all the religions was tottering. It was darkness everywhere. The religion, due to lack of unity amongst its followers, was on track of losing its image. Then a jewel came as a ray of hope, penetrating all the darkness to enlighten each and every soul, and to awake the sleeping India and take it to the true height it deserved in the world. This jewel is

none other than the greatest saint of all ages - 'SWAMI VIVEKANANDA'. He was born in Kolkata in 1863. As a child, he was known as Narendranath. He had a religious bent of mind even from his boyhood. When he grew up, he desired to realise God. An opportunity came; he met Sri Ramkrishna at the age of 18. By dint of his spiritual power, Sri Ramkrishna felt that Narendranath would be the one amongst his young disciples to preach his message to the world. Sri Ramkrishna imparted Narendranath all the spiritual knowledge about God and religion, Swami Ji considered him as his Guru.

Swami Ji practised meditation (sadhana) under the guidance of Sri Ramakrishna, who left for his heavenly abode on 16th August, 1886. He toiled hard for imparting religion-based education to people. After all the hardships, in 1893, Swami Ji went to Chicago to attend a Parliament of religions as a Hindu delegate. His golden words - '**Sisters and Brothers of America**' as well as his whole speech won the hearts of the delegates, and people across the world became his disciple. He spread Hinduism and the perceptions and feelings of "Being an Indian" socially, culturally and spiritually over the world. Swami Ji's health broke down due to excessive labour. In spite of this, he continued his great work. The great saint left his body on 4th July, 1902 with a dream that the generations after him would continue his great work.

A question should arise in the minds of every Indian - "Are we able to fulfil the dreams of Swami Vivekananda?"

Our religion is becoming weaker day by day. We are divided among ourselves. People consider caste and language differences above religion. We have the least unity among ourselves. Although NGO's like Ramkrishna Mission have taken positive steps in this content, but a lot still needs to be done. There should be no bar on inter-caste and lingual marriages. If every single person understands his own responsibilities, only then the goals for which saints like Sri Ramkrishna and Swami Vivekananda sacrificed their lives can be fulfilled, and Hinduism will prosper to its utmost.



FEMINISM?

- Maryada Goel
4th Semester

Is feminism men hating? Is feminism dominance of women over men? Is feminism punching one another for equal rights? Is feminism about women ruling the world? Is feminism about making women stronger than men? Is supporting feminism a metaphor to supporting terrorism? There lie an 'n' number of questions but to all of them stands alone one answer - a big NO!

"Feminism isn't about making women stronger. Women are already strong. It's about changing the way the world perceives that strength".
- GD Anderson

Feminism has today become synonymous to man-hating; and so it has come to be considered as one of the most hated words and a very unpopular one. It is not the word that is important, rather the idea and object of the exercise is what matters.

Feminism is the belief that men and women should have equal rights and opportunities. There are very few countries in the world where all women can expect to receive and exercise all the rights.

But why do we need feminism? - Because in a social situation, a husband is asked about his work and a wife is asked about her husband!

Gender equality is men's issue too, because a father's role as a parent is valued comparatively less by the society; but the truth is that needing a father's presence is as much important as a that of a mother. Young men suffer from mental illness too but are unable to ask for help for the fear that it would make them less of men or less of a man.

We have assumed that women aren't treated equally in our society; yet, have we ever pondered upon the fact that men do not have the benefits of equality either? We don't often talk about men being imprisoned by gender stereotypes, why so?

Presently, there are slightly more women than men in this world. About 52% of the world's population is female. But most of the positions of power and prestige are occupied by men. The higher we go, the fewer women we find. So, in the existent state, men rule the world.

population is female. But most of the positions of power and prestige are occupied by men. The higher we go, the fewer women we find. So, in the existent state, men rule the world.

In the current frame of existence, Indian women are right in the midst of a confluence, caught between two storms - one of patriarchal conservatism and the other of freedom and self acceptance. Highly-sounding, day by day, women all over India are standing up and standing out like beacons to others to embrace themselves in every field.

Indira Gandhi is, till date, the only female Prime Minister in India. A key figure in Indian National Congress, she founded a new party and inspired many to follow her.

Indra Nooyi is another such woman who has made the world sit up and take notice of her becoming the CEO of the world's second largest corporation. Forbes ranked her at the top in the list of the most powerful women in Business in 2009.

Magnificent *Mary Kom* has more than just earned the epithet. She is an Indian Olympic boxer who has made waves in International Sports by becoming the World's Amateur Boxing Champion with a record of six times.

Trained as a lawyer, *Ela Bhatt* is a major figure in international movements for various causes, especially women's rights. An exemplary Indian social worker, she is nicknamed as the 'gentle revolutionist'.

Miss World of 1994, *Aishwarya Rai Bachchan*, with her dazzling beauty, made many participants back out of the Miss India contest. Her wax statue stands at Madame Tussaud's museum in London as a testament to her beauty. She also has a tulip in the Netherlands named after her.

Thus, we take note from above that the powers required to lead need not necessarily be with a physically stronger person, rather it should lie with a more creative, more intelligent and more innovative person. There are no special hormones required to possess these attributes.

Feminism isn't about hating men or harming men; it is not about wanting to rule over men, removing the sovereignty of men, erasing their perspective, discrediting their ideas or ignoring their needs. It is about ending all the aforementioned for women, in good and true essence. **FEMINISM MEANS EQUALITY** - the right to get equally paid, the right to be treated with equal respect, the right to walk, talk and move under equal conditions. Feminism is about being granted the basic human rights without any bias. There is an urgent need for gender equality influencers, because they are the feminists who can change the world today. If men don't have to be aggressive in order to be accepted, women won't have to feel compelled to be submissive. If men don't have to control, women won't have to be controlled. Both men and women should feel free to be sensitive and strong.



CAMPUS NEWS

1 A workshop on Central and State Administrative Services was conducted in our college campus on 10th January, 2019 by one of the eminent alumni of our college, Miss Manali Prasad Rajak.



2 The entrepreneurship cell by the name “W-IMPACT” got inaugurated on 16th December, 2018 with its first mega event – “WINTER FUN FIESTA” having various food and game stalls put up by the students and the alumni.

3 On 5th February, 2019, during the Women’s Heart Care month, the Heart Care Society, Tinsukia Chapter organized an awareness programme at G. S. Lohia Girls’ College.



Ms. Tina Mena, the first woman from North- East India to climb the Mount Everest, graced the closing ceremony of Enfete’19 as the Chief Guest.

4



5

A wing of NSS (National Service Scheme) was introduced for the first time in our college on 3rd December, 2018.



6

Various clubs - Eco Club, Red Ribbon Club and Gender Sensitization Club have been newly introduced in our college.



On the occasion of **International Women's Day 8th March, 2019**, G. S. Lohia Girls' College participated in a Walkathon under the banner of NSS, organized in association with the Indian Medical Association, Assam State Branch, Women Doctor's Wing in association with Fagsi Breast Committee and Women's College. It was for the cause of cancer awareness against cervical and breast cancer and Beti Bachao Beti Padhao.



A three- day workshop on **Transcendental Meditation** was conducted by **Dr. Gautam Choudhary** from 28th June to 30th June, 2018.

8

9

A five- day workshop on Goods and Services Tax (GST) was organized by the Career Counseling Group of the **Institute of Chartered Accountants of India, Tinsukia** branch from 1st July to 5th July, 2018.

The Idol of Shree Gauri Shankar Lohia, the founder member of the institution, G. S. Lohia Girls' College and Budding Buds Sr. Sec. School, was inaugurated on 11th March, 2019 by Chief Guest Mrs. Surjit Singh, the founder Principal of Budding Buds Sr. Sec. School.



11

On 20th December 2018 our college determined to visit Arunachal Pradesh to explore Stone Crushing Industry. The industrial visit provided us amusement and recreation



College Picnic organised on 20th December 2018 brought cheers and smiles on our faces. The picnic destination was located at the Land of Rising Sun of India - Arunachal Pradesh. We visited two places which were The Allubari Ghat and The Golden Pagoda.

12

13

Students of our college participated in the Annual fest of Sikkim Manipal Institute of Technology, "KAALRAV" held from 9th March to 11th March, 2018. Our students managed to bring a few laurels to our college's credit.



Our college took an initiative to dedicatedly celebrate International Yoga Day on 21st of June, 2017. The students and the faculty actively participated in the Yoga Session.

14

15

The college organized **Campus Dandiya Raas, 2017** on

23rd September, 2017 at the college auditorium. All the students and alumni were invited and the event witnessed mass participation.



Our college published its first newsletter **"CAMPUS BUZZ"** on **10th October, 2017**.

16

SAN MILAN - Meeting of Minds 2016 edition organized by the centre for management studies **Dibrugarh**

University on **18th November, 2016**.

Competition: Group discussion-

Dishina Dutta Roy secured the **3rd** position.

KAZIRANGA UNIVERSITY

A two day **National Seminar on Innovative Management Practices for Sustainable Development** on **25th and 26th October, 2016**.

Dishina Dutta Roy, Priyamoni Debnath, Arjoo Agarwal went from **G. S Lohia Girls' College**.

18



ETHEREAL

THE MUSIC BAND

Music is a universal language of mankind. It is the divine way to make our life beautiful. Music is an art which washes away dust from our soul. We Lohians are very fortunate that we got an opportunity to showcase our talents in the field of music by forming a College Band. There are few students of the college who recently formed a college band named "ETHEREAL"

It is not only a band but it is a mirror that shows a clear image and beauty of our college through the waves of music. Music creates a path for us to bring happiness and relaxation. Growth comes only through continuous efforts and dedication. With the help of few music classes which helped in pushing the self confidence and morale of the students. The unison ultimately culminated into Band of Musicians and Vocalists, setting trends.

.....

Find us on



www.gslohiagirlscollege.com



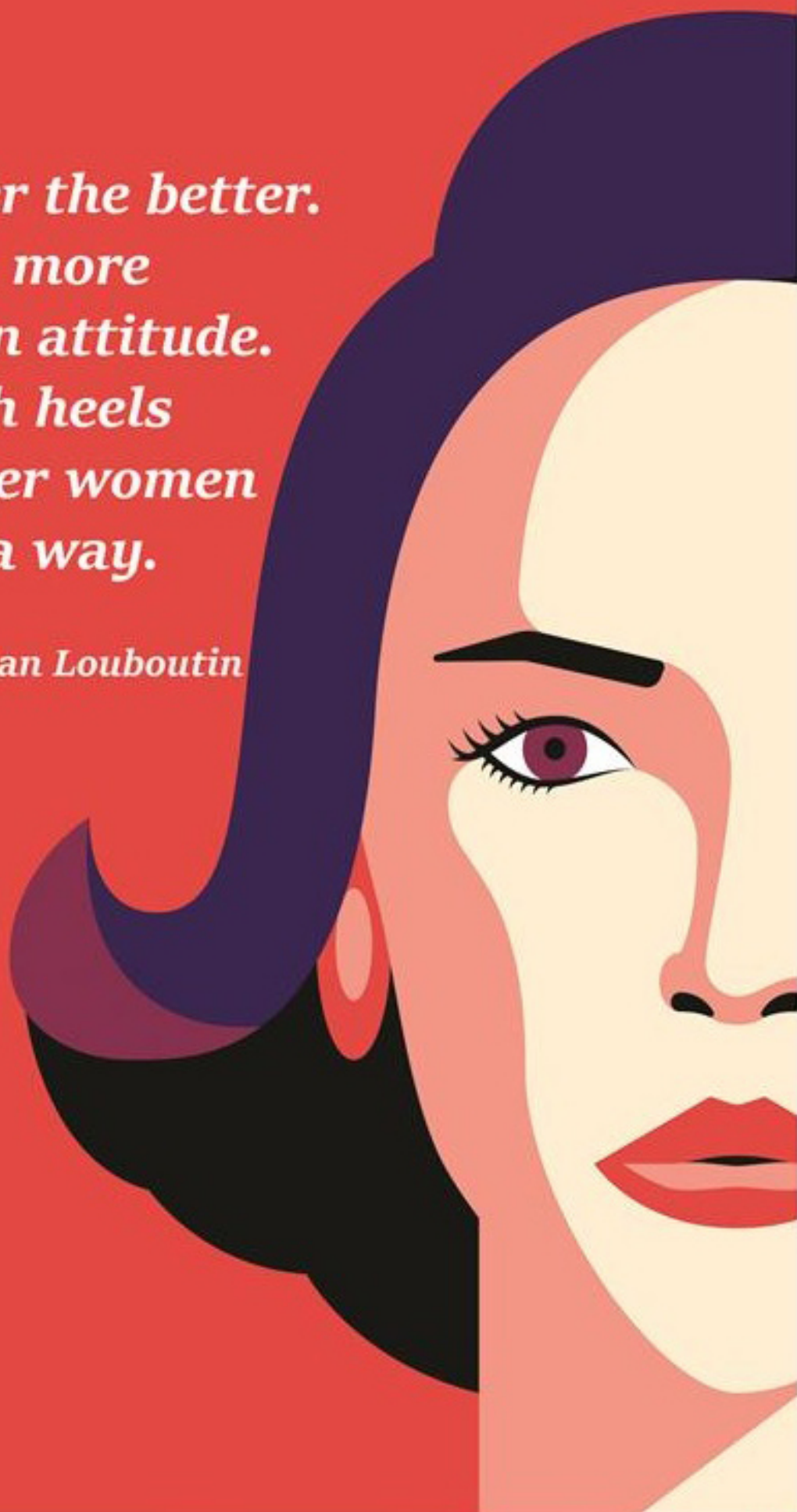
m.facebook.com/gslohiagirlscollege



<https://www.youtube.com/channel/UCEEE8k2Woq4knIGUsBCzs1g>

*The higher the better.
It's more
about an attitude.
High heels
empower women
in a way.*

- Christian Louboutin



The National Service Scheme Unit of the college led by Mr. Amit Agarwal, (Assistant Professor) holds the motto- "NOT ME BUT YOU". It provides the students the experience in delivering community service with full dedication.



The Red Ribbon Club of the College led by Mr. Pawan Sharma (Assistant Professor) is a youth led initiative.

It addresses knowledge, attitude and behavior of youth.



Various autonomous groups have been formed with students with similar interests for exchange of ideas & for their development.

- i) Academic Cell ii) Public Speaking Cell
- iii) Creativity Cell iv) Photography Cell
- v) Sports Cell

The Eco Club of the College led by Mr. Rakesh Agarwal (Assistant Professor), is constituted under NGC and MoEFCC for creating environmental awareness. It works towards Environmental Conservation & Sustainable Development



W-Impact is a group of young individuals entrepreneurs of college who run small business on their own. A great initiative taken by the college for the blooming women entrepreneurs.



The Internal Quality Assurance Cell of the college is a step towards internalisation & institutionalisation of quality enhancement. Its goal is to inculcate sense of belongingness & Participation in all the constituents of the Institution.

ALUMNI ASSOCIATION

AIM & OBJECTIVES

- To bring together all the old students and the faculty of the College to share their experiences.
- To maintain and update the database of all the alumni of the college and to interact with them
- To utilize the rich experiences of old students of the college for the benefit and progress of the present students.
- To provide guidance to the present students in their endeavour for better employment and higher studies.
- To promote campus placements through old students working in reputed industries in India and abroad.
- To get valuable advices of the Alumni in the overall development of the college
- To arrange seminars debates, workshops, and also to arrange cultural and social welfare programmes.
- To provide financial assistance to the needed alumni members pursuing higher studies based on merit and means.
- To arrange donations to the poor students either by way of cash or kind for their education purpose.
- To maintain libraries, reading rooms, lecture halls, training centres etc. useful to the members of the Association.
- To arrange teaching and training classes to the students studying in the college and also to the members to upgrade technical and general skills.
- To gather and maintain database of employment information and to assist the members in securing suitable jobs.
- To maintain website, publish periodical magazines or bulletins with valuable information useful to the members and students.
- To involve the members in the overall development of the college and the society.



PRESIDENT

CA Sonam Agarwal, Batch 2011

VICE PRESIDENT

Neha Sharma Trivedi, Batch 2009

SECRETARY

CA Richa Rasiwasia Garg, Batch 2005

JOINT SECRETARY

Priyanka Jasrasaria Goel, Batch 2005

TREASURER

Chandni Agarwal, Batch 2015

JOINT TREASURER

Neha Budhia Agarwal, Batch 2008

EVENT COORDINATOR

CA Ritu Agarwal, Batch 2011

ONLINE COORDINATOR

Darfashan Parveen, Batch 2016

EXECUTIVE MEMBERS

Neha Agarwal, Batch 2005

CA Ankita Bothra Katela, Batch 2009

CA Vinita Agarwal, Batch 2013

Sakshi Agarwal, Batch 2016

Sakshi Choudhary, Batch 2017



SCHOLARSHIPS

G. S. Lohia Girls' College has been a pioneer in introducing new initiatives for educational excellence.

FACULTY SCHOLARSHIP

1. Udaan Scholarship

This is granted to subject topper of each Semester by the concerned subject teacher. An amount of Rs.500/- (Rupees five hundred only) is granted as scholarship for the same. The object of this scholarship is to create healthy competition amongst students and a token of appreciation by the concerned subject teacher for performing well in his/her subject.

2. Shaurya Scholarship

This is granted to the Semester Topper for each semester by the Head of the Institution. An amount of Rs.500/- (Rupees five hundred only) is granted as Scholarship for the same.

ALUMNI SCHOLARSHIP

1. Kariwala Scholarship for Higher Studies

This is offered by Sukomal Goel Agarwal from batch 2000. It is a Need based Scholarship of Rupees 5000 for the passing out graduate opting for higher studies based on need and merit. Students may apply and the deserving candidate shall be selected by the teaching faculty jointly.

2. Megha Budhia Scholarship for the Best Student

This is offered by Neha Budhia from batch 2007. It is a cash scholarship of Rupees 2100 to the Best Graduating Student for her all-round excellence during the three years.

MANAGEMENT SCHOLARSHIP

1. Lohia Charitable Trust Scholarship for the Best Graduate

This is offered by Lohia Charitable Trust to the most meritorious student of the College. The student who secures first position in B.Com Examination is awarded cash Scholarship of Rs. 10,000.





B.COM 1ST SEMESTER

NAME	SUBJECT	MARKS	NAME OF THE TEACHER	AMOUNT
Priyanshi Dhanuka	BUCN	83	Mrs. Sukomal Agarwal	500/-
Saloni Modi	BULW	83	Mr. Pawan Sharma	500/-
Madhupurna De	FACC	96	Mrs. Sonam Agarwal	500/-
Palak Goyal	BNEV	85	Mr. Amit Agarwal	500/-

B.COM 3RD SEMESTER

NAME	SUBJECT	MARKS	NAME OF THE TEACHER	AMOUNT
Nayana Nandi	AFAC	92	Mr. Pawan Sharma	500/-
Muskan Borar	FIMT	84	Mrs. Sonam Agarwal	500/-
Nayana Nandi	BUST	93	Mr. Rakesh Agarwal	500/-
Nayana Nandi	ITAB	80	Mr. Mridul Todi	500/-

B.COM 5TH SEMESTER

NAME	SUBJECT	MARKS	NAME OF THE TEACHER	AMOUNT
Alka Agarwal	PUFC	85	Mr. Amit Agarwal	500/-
Kajal Singh	ENDT	84	Mrs. Sukomal Agarwal	500/-
Gitanjali Gupta	MAAC	87	Mr. Rakesh Agarwal	500/-
Rachna Singhania	DTAX	79	Mr. Mridul Todi	500/-

CLASS TOPPER

NAME	SEMESTER	MARKS	PRINCIPAL	AMOUNT
Madhupurna De	1ST	334	Dr. Purnendu Shekhar Das	500/-
Nisha Singhania	1ST	334	Dr. Purnendu Shekhar Das	500/-
Nayana Nandi	3RD	341	Dr. Purnendu Shekhar Das	500/-
Kajal Singh	5TH	319	Dr. Purnendu Shekhar Das	500/-



THE IMPACT OF GST ON THE EASE OF DOING BUSINESS

-Mridul Todi
Vice Principal

The implementation of the Goods and Services Tax (GST) in India is considered as a historical move as it marked a significant indirect tax reform in the country. This GST implementation came with the 'one nation, one tax' theme to virtually eliminate the whole bucket of indirect taxes and instead charge a single tax rate throughout the country. Its impact on the economy and various sectors has been largely positive, barring some initial teething problems that are always expected from a reform undertaken on such a large scale. Nevertheless, the impact of the reform on the business sector has also been significant.

GST system has eliminated the need for filing multiple returns and assessments. Handling multiple assessments was troublesome and cost ineffective. Post GST, it has become easier for a business house to face only one assessing authority. Moreover, there is a strong correlation between inputs and corresponding outputs which helps to avoid unnecessary litigations on the subject.

What benefits did GST bring with itself?

- GST *reduces the cost of doing business* by eliminating all the hidden charges.
- It makes the transactions more transparent as the sales invoices depict the tax applied.
- Tax burden, a major concern of all business houses, has reduced by a significantly great amount. There is *no more the burden of a chain of taxes*.
- GST eased compliance, introduced anti profiteering with caution and brought the very *effective e-way bill mechanism*.
- *Maintenance of records* has become practically *very easy* with GST implementation. Automated returns can be generated without any additional need for entry of data.
- Human intervention has reduced as the taxation process came online. It has helped in *doing away with the time consuming process of filing taxes*, which earlier hampered productivity.
- GST has *brought down startup cost* for new businesses. Entrepreneurs can now stay focused on business growth rather than worrying about the vagaries of taxation.
- The centralised registrations have made the process easier for *start-ups who can now setup their business anywhere in the country with ease*. SMEs can even look forward to expanding their horizons easily.
- GST has *reduced the logistics costs* substantially. Goods can now move quicker and delivered faster as there are no more serpentine queues at state border.
- For businesses carrying over operations in other states as well, GST has made it easier for them by *replacing the need for keeping up with different VAT compliances across different states*.

The GST reform seems to have come up as the next big thing after the financial reforms of 1991 in the history of Indian economy. By rationalising the whole bucket of indirect taxes and attempting to unify most of them to make for a destination base tax, it has helped in making India a unified market. It is anticipated that GST could potentially transform the Indian economy, allowing businesses and corporations in the country to augment their overall inefficiencies.

Although the country had witnessed some not-so-happy respondent attitude towards GST implementation in the beginning, but most businessmen tend to see a positive impact of GST on their businesses in near future, building a consensus that the uniformity it shall bring with itself shall give more clarity to business, encouraging businessmen to take more risks. Also, for a taxpayer, the amount of transparency and ease in taxation process that the reform brought assures both immediate as well as long-term positive impacts.





A STEP TOWARDS GROWTH OF DIGITISATION

- By Sonam Agarwal
Faculty

Electronic commerce, commonly known as e-commerce, refers to trading in products or services using computer networks, such as the internet. Electronic commerce draws on technologies such as mobile commerce, electronic funds transfer, supply chain management, internet marketing, online transaction processing, Electronic Data Interchange (EDI), inventory management systems and automated data collection systems. Modern electronic commerce typically uses the World Wide Web for at least one part of the transaction's life cycle, although it may also use other technologies such as e-mail.

In India, the Information Technology Act 2000 governs the basic applicability of e-commerce. It is based upon the UNCITRAL Model. But it is not a comprehensive legislation to deal with e-commerce related activities in India. Further, e-commerce laws and regulations in India are also supplemented by different Indian laws as applicable to the field of e-commerce. For instance, e-commerce relating to pharmaceuticals, healthcare, travelling, etc. are governed by different laws though the Information Technology Act, 2000 prescribes some common requirements for all these fields. The Competition Commission of India (CCI) regulates anti-competition and anti-trade practices in e-commerce fields in India.

Challenges faced by e-commerce:

1. High internet access costs, including connection service fees, communication fees and hosting charges for websites with sufficient bandwidth.
2. Underdeveloped transportation infrastructure resulting in slow and uncertain delivery of goods and services.
3. Network security problems and insufficient security safeguards.
4. Lack of skilled human resources and key technologies.
5. Content restriction on national security and other public policy grounds which greatly affect business in the field of information services such as the media and entertainment sectors.



SUGGESTIONS :

1) TECHNOLOGY ENABLERS

One of the biggest enablers is the mobile, of which the smartphone usage is growing steadily and currently holds a 35% market share. The success of e-commerce can be contributed by other technology enablers such as Cloud technology used by companies to give a seamless purchase cycle to the consumer and also to host effective marketing campaigns. Mobile apps are becoming an increasingly convenient channel for consumers, even for individuals from rural areas. Flipkart reports 50% revenue doling in from their mobile app and Quikr reported 70% revenue.

2) MARKETING

Digital Advertising is rising with a 30% full force that reached \$538.09 million in 2015.

Advertisements made for digital advertising are versatile and can be featured to any form of digital media such as TV, mobile or laptop, and are able to reach out to a wider audience. Search Engine Optimization (SEO) is another channel used by e-commerce companies to increase their websites' visibilities making them more effective by improving search rankings and motivating buyers to visit their website over others.

3) NEW STRATEGIES

With a plethora of start-ups vying for consumers' attention, there is bound to be competition; to eliminate such competition, the trend of mergers and acquisition is on the rise. Just this bygone year, Flipkart merged with Myntra at nearly \$300 million, thus reducing competition. A valuation made on big brands is attracting a load of investors, both from within India and outside. For example, Snapdeal reported \$40 million losses in 2014. However, their valuation was raised to \$3 billion from the previous \$350 million when \$850 million funds were raised. Irrespective of the profitability of the company, high valuation plays a big role for e-commerce players.

4) RETAILERS GO ONLINE

Many big players are boosting their overall revenues by their digital e-commerce sales to their pre-existing traditional retail systems. There is a reason why Snapdeal and Croma are now partners or Amazon and Big Bazaar are not just retailers. It is a partnership of technology meeting logistic service offerings. Shoppers Stop has revamped their online platform and Reliance is in the process of doing the same in a bid to attract the online consumers.

5) SOCIAL MEDIA

Companies are using social media to leverage their brands through increased advertising, brand awareness, building a community of users that trust the brand, increased word-of-mouth publicity ad to build on customer feedback. Companies are motivating product and service reviews by offering reward points for every post that goes into media like Facebook or Twitter. Loyal customers get to know of the sales and limited period offers through social media platforms. Millennials are likely to look up product reviews posted by strangers before they make their purchases. A marketing strategy that involves social media should be a natural choice for companies.

6) TRAINING PROGRAMMES

Mindset of people must be changed about the quality of online shopping. Proper computer training programme must be conducted in remote areas to implement e-commerce.

7) EMPHASIZE SPEED AND CONVENIENCE

Online shoppers almost always have to wait at least a couple of days for their purchases to arrive (or have to pay handsomely for overnight shipping).

As a brick-and-mortar merchant, this can be used to one's advantage by highlighting the ability to provide instant gratification to customers. When communicating with shoppers, the fact that they can walk out of the store with their items instead of having to wait or pay for shipping should be emphasized.

8) BE FLEXIBLE WITH PAYMENTS

Stores that are flexible with payments can lure customers away from online sites. Now, this doesn't mean the stores should start offering credit cards to their customers. However, they may want to consider being more flexible with payments. If it makes sense for the business, why not look into partial payments split payments and layaways?

9) BE COMPETITIVE WITH PRICING

Price matching is a common tactic that brick-and-mortar stores use to convert customers who would otherwise shop online. It is a decent strategy, but it can also kill profits. That's why one needs to be more creative when pricing products and crafting promotions.

10) CUSTOMIZE OFFERS

Nobody would want to give too big a discount to a shopper who would purchase an item at a higher rate. So, rather than offering blanket discounts, buyers can be segmented and tailored promotions sent based on their shopping behaviour.





LYNCHING - AN ACCEPTED NATIONAL CRIME?

- Muskan Borar
5th Semester

*"A society with lynch culture needs a big zoo, not for the animals definitely,
but for the very people themselves!"*

- Mehmet Murat ildan

The term "Lynching" began to make its place in heated public discussions in India in 2014. Although one of the most severe cases of mob lynching was lynching of African-Americans which became very frequent in South during the 20th century. A similar danger is now hovering over the largest democracy in the world - our India. Mob Lynching refers to a situation where the mob, without any trial, lays down judgement on its own and the person presumed to be guilty is punished. Such mob violence goes beyond the valid concerns of law and order.

These brutal killings by the mob, on the basis of rumors and doubts, have been in the news for a long time now. Many parts of India have been witnessing mob violence for reasons such as child abduction, smuggling of cows etc. Such lynching often involves the hanging of victims, beating them to death, severe physical torture etc. What is more distressing is that, in many instances, these vicious attacks have occurred with the due participation of officers and other law enforcement officials. In a recent story, few Muslim youths fell prey to mob lynching where they were attacked and forced to chant "Jai Shree Ram" with the basic reason being forced propagation of 'dharma'.

Statistics reveal that between 2015 to Mid-2019, hundreds of Indians have faced the wrath of the mob and nearly 50 lost their lives due to the same. Have we forgotten the Karbi Anglong incident of 2018 in which two youth became victims of fake news and henceforth lynching?

As a result of the recent incidents, the Central Government has formed two high level committees to suggest ways and a legal framework to deal with the rising incidents of mob violence. No doubt, steps are being taken by the Parliament to uphold the rule of law, but what is required is that these measures do not become parts of paper merely, rather should show fruitful results. Moreover, the law enforcement and judicial system needs to be strengthened and the workflow speed needs to be increased so that the mob develops reluctance in taking decisions on its own.

As responsible citizens of our country, we need to have faith on the law and order of our nation and avoid taking the law in our hands. Being a part of a country so rich in values, we need to ask ourselves how morally correct we are. We need to question our duty in this time of need and realise what the nation actually seeks.

"It may be true that the law cannot make a man love me, but it can stop him from lynching me, and I think that's pretty important."

- Martin Luther King Jr.

‘Law’ – the set of binding rules which governs the society. It is a complex and a vast subject. It is always handy to have an idea about some important provisions of the law, especially those which we encounter in our day to day life. This article is not a substitute to expert advice which is always advisable. However, the fear of knowing nothing can be avoided. In this article I have tried to keep it as simple as possible to help you understand this complex subject in a simple manner. Let's start:-

1. Ignorance of law is No Defense

In the court of law, you cannot plead as defense on the ground that you were not aware of the law. This is what annoys most people and this makes the field of law extremely important. If one wishes to survive in this material life, the knowledge of basic law is a must.

2. While buying an immovable property - (like Flat or Land)

Giving a public notice in the newspaper is a must; it doesn't matter which one it is. It need not necessarily be English. Any state language too will do, and any newspaper with some circulation will do. This public notice is what protects your interest in the court of law if you face any litigation regarding your purchased property.

Secondly, a legal search of the property (not to be confused with physical search) has to be conducted by hiring a lawyer, following which he gives a title note. If you approach nationalized banks for loan to buy a property, their lawyers conduct a search and give a title note. But, if not, you have to do it yourself. Lawyers conduct search by visiting the sub registrar's office and checking the record of the title documents.

Example - You bought a flat without any public notice and legal search, and it turned out that the owner did not have a clear title. Now, you, along with the owner, are being sued for cancellation of your purchase.

In such a case, the law/court is bound to protect the interest of the bonafide purchaser if he had given a public notice and had conducted the search. If not, then the law will not protect his interest.

With due respect to all professions, this is a sincere advice -

When drafting agreements like Sale Deed or Agreement to sell (these are related to buying properties), kindly take the help of your trusted lawyer. Most people try to save the lawyer's fee by getting the agreements drafted through Estate Agents. This, in my experience, is a grave mistake as Estate Agents are not qualified to draft agreements. They have standard formats in which they fill the details. Every agreement that is drafted speaks for itself. Tomorrow if you end up at the court, the court is not going to ask you as to what was agreed between you and the seller. They will only read your agreement. This is why it should be properly drafted.

3. Cheque Bounce

Assuming that you received a payment for some work you did and the cheque got bounced, what are your rights? The reason I am including this in this answer is the fact that time is of essence in a cheque bouncing case.

The moment a cheque bounces with the endorsement "Insufficient Funds", go to a lawyer and send the person a legal notice demanding your money. This has to be done within 30 days of bouncing of the cheque. Once that person receives your notice, he is required under law to pay you your money within the next 15 days. His failure to do so gives you the right to file a criminal case against him within 30 days of his failure to comply with the notice for cheque bouncing. Cheque bouncing, now, is a criminal offence and he risks sitting in jail for it. Moreover, now cheque bounce cases can be filed at the place where you have submitted the cheque for payment.

For example - You have received a cheque from your debtor in Delhi and deposited it at the Tinsukia Branch in your account for clearance and the cheque gets dishonored. You have the option to file a case either in Tinsukia or Delhi, as per your choice.

4. Devolution of property in Hindu Law

If a Hindu man dies intestate (without making a will), his property devolves as per the provisions of the Hindu Succession Act. His mother, wife and children all get an equal share in his property.

A man can only make a will and give away his self-acquired property. There is no limit to it.

If you have earned the property yourself, then you can even give it away to a stranger.

Don't want to give your property to your wife and kids? Make a will and register it!

But if it is an ancestral property, he cannot give away to a stranger alone, as his children and brothers (now sisters too) also have joint rights. What he can do is make a will of his share in the ancestral property.

5. Registration of documents

Registration of all legal indentures relating to immovable property more than Rs. 100/- is compulsory.

This includes your Leave and License (Rent agreement), sale deeds, lease agreements, gifts etc. Most people who don't register either don't know this or are looking towards saving stamp duty.

Trust me, it is not worth it to try and save stamp duty only to land up with litigation which will cost you a lot more than just money.

Registration means actually going to the Sub Registrar's office and registering the document there and, not merely notarizing it with a Notary's stamp.

6. Limitation

For most civil cases, the limitation to file a case is three years. If your client breached your contract and owes you money, you have to file a case within three years of his refusal to pay. After that, your suit is time barred and most likely to be dismissed.



7. Arbitration

Arbitration is a method of alternate dispute resolution. In this, parties decide beforehand that in case of a dispute, they will not go to the court but would rather appoint an independent arbitrator (s) to resolve their disputes.

On the face of it, this looks nice, you don't have to go to the court; saves money, time and energy. These days, it has become a trend to have an arbitration clause in the agreement. From employment agreements to big deals between companies, you see arbitration everywhere.

But, in my experience, having an arbitration clause in your contract without understanding the full implications of it can be very damning.

For starters, people should know that once you write this clause, you completely close the doors of the court. If you have an arbitration clause, you cannot go to the court. And an arbitral award is binding on the parties just like a court decision.

8. Inheritance of ancestral property by women under Hindu law

Women have an equal right of inheritance in ancestral property after the 2005 amendment to the Hindu Succession Act. Women can also demand partition of the property and can also be recognized as the Karta of a Joint Hindu family property now.

9. One Person Company

The Companies Act, 2013 opens a new segment for organizing business in India by providing the concept of One Person Company (OPC) which is a legitimate way to incorporate a company with only one member. OPC is similar to the existing concept of sole-proprietorship, with a separate legal entity distinct from its proprietors and promoters. OPC can run and undertake its business like sole-proprietorship with the status of a Company. This form of business is already flourishing in some of the developed countries like USA, Singapore, China and various other countries in Europe. This new concept of business may encourage various small and medium size enterprises doing business as sole proprietors to organize their business into the corporate domain.



IN OBLIVION

- Sukomal Agarwal
Faculty

By being oblivious of our surroundings and the creatures around us, we 'make' or 'mar' in incognizance. The so called 'Make', as we call it for ourselves because stress is in the air and is further choking us as we try hard to accommodate beyond our capacities; we need to learn to say 'no' instead of unduly pressurizing our own self; enjoyment and recreation have been redefined. Those who try their best to balance it all to the cost of their own comfort are believed to be fools, who are actually 'marring' their lives, such a lifestyle is only as good as allowing a narcissist to dwell believing 'my survival devoid of yours'.

This ideology is eccentric to our earlier generations and has more than just 'marred' our kinship. It is only as good as allowing a narcissist to dwell believing 'my survival devoid of yours'.

Technology has enslaved us. We have lost our fitness to it, our comprehension, intelligence, perception (all antonyms for stupidity) to it, our liveliness (all that shows we are alive) to it, our sensitivity to it and the ultimate - our goodness to it. Machines have made us mechanical, gadgets have made us zombies and IT has made us cursory. These superpowers have benefitted us for a long time but much sooner than we realized, they had skewed our existence by making us void. The irony is that these so called time savers rob us of most of our time. They control most of our conscious brain, so much that we become oblivious of everything that is around us.

But that is only one aspect; added factors being justified denials, glorified non-interference, dictated privacy, confused with my own spacedom, untrustworthiness and inflated egos. No time to share, no urge to care, no efforts to connect and no need to be bonded.

Dear friends, let's spare some time with our elders and with our own self and scrutinize when and where in our journey with them did we part ways and become so self centered. Let's redesign the legacy we would leave behind or we would like our generation to live with.

No description, whatsoever, can kindle our taste buds lest we place the stimulus on our tongues. Similarly, only experiencing fellowship, togetherness, communion and being loved can provide the bliss and solace that no words can explain. The initiative has to be mine - first with thoughts and wishes, then with explicit expressions and then with patience and continuous nurturing. It is not about serving the other but being one with the other.

*"Our ambitions must be broad enough to include the aspirations and needs of others,
for their sakes and for our own."*

- Cesar Chavez

Caste Based Reservation System

- A Contemporary Issue in India

- Fatima Jabeen
2nd Semester

“**N**ot every DNA carries wealth and intelligence.
Not everyone with a surname needs upliftment.”

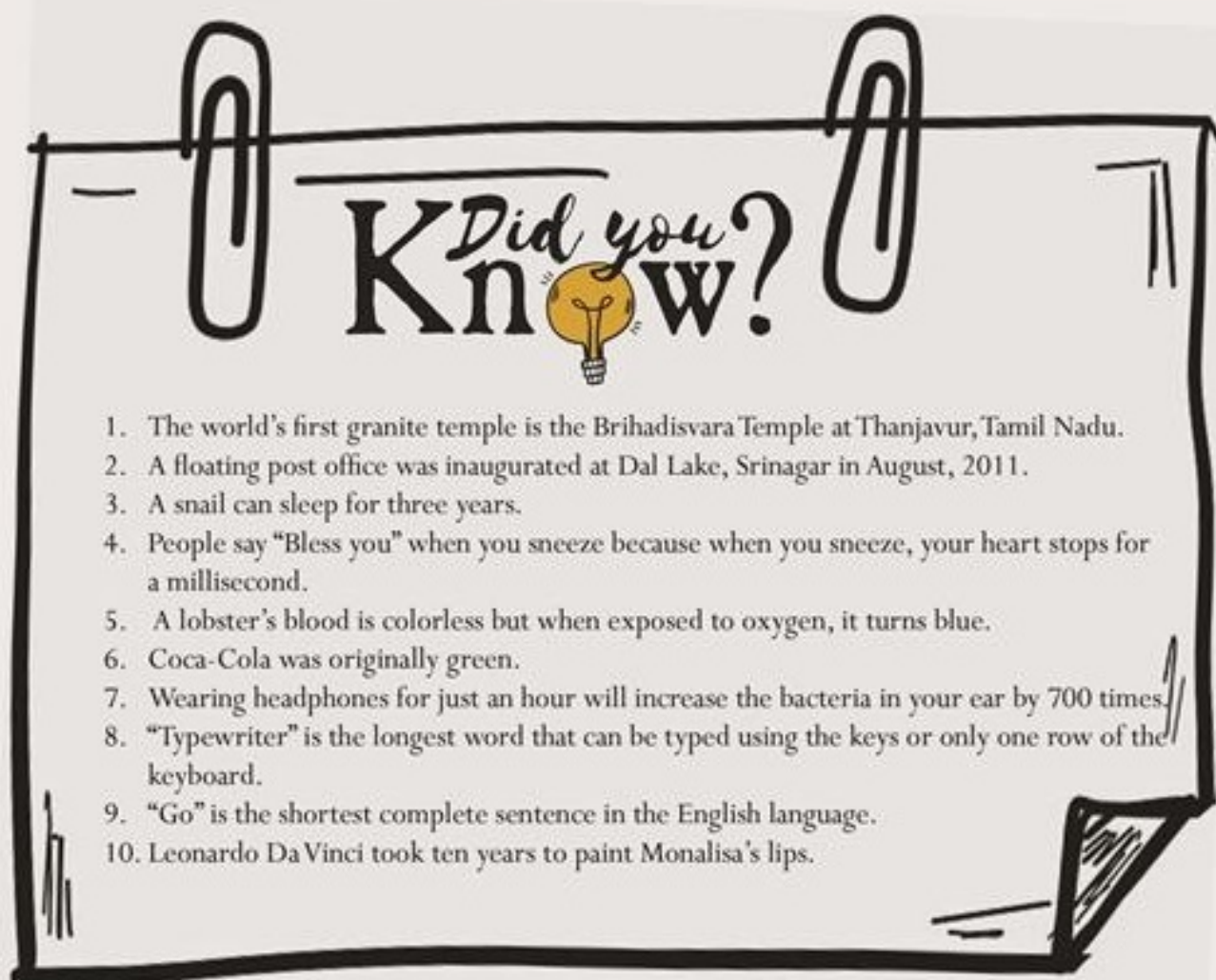
The caste based reservation system in a developing country like India is unfortunately one such contemporary issue which is proving to be a great agony to its population. This system finds its origin in the primitive caste system of India. The caste system and reservation system go together. The reservation system in India consists of a series of measures for certain groups of people, such as relaxation in qualifying marks, reserving access to seats in the various legislatures and government jobs, enrolment in higher educational institutions, etc.

The caste system is an age-old social evil practiced in India with the primary objective to divide people on the basis of their occupations. Soon, it became a tool to divide the society on the basis of caste which eventually gave rise to a lot of discrimination and inequality. Further, with gradual changes, it gave birth to the issue of reservation system which has the same base of caste difference and inequality. The reservation system was first introduced by the British Raj in 1909 to divide groups and provide different section of reservation since the lower caste was exploited and suffered from the demerits of socio-economic development. Traditionally, they were kept away from education and job opportunities, and thus a positive effort and support to them had become a necessity for the hour. But it has taken an ugly turn with the passing years as some people are taking undue advantage of it. The initial programme of reservation was of ten years but the practice continues to prevail even after 72 years of independence. Even in 1950s several special measures were made for the scheduled tribe, the scheduled caste and other backward classes.

The reservation or quota system divides the society which leads to conflicts and discrimination, and now, people of India have realized this fact and are continuously realizing that it is unfair to grant reservations merely on caste identities. India is the only country where caste- based discrimination in jobs, education and other fields exist. Currently, almost 50% of the seats in jobs and educational institutes are reserved, which is split into- 15%- SC, 7.5%- ST, 27%- OBC. This provision greatly affects the quality of education as many capable, brilliant and far better students fail to get a seat in their coveted colleges due to the “reserved quota”.

India is a hugely populated country and almost half of the population consists of the youth. The concern here is that most of them belong to the general category. So, the question arises, why such ignorance and discrimination? Truly, India needed reservation at one time to uplift the under privileged section, but for achieving greater heights towards man power development, merit and talent should be the criteria.

This raises a question on the concept of equality in India where even after 72 years of independence, the reservation system still exists. Thus, the quota/reservation system needs a complete renovation. For fulfilling the objective of equality, reservation needs to be done on the basis of economy by getting proper data on the economically backward families who truly deserve such a privilege.





Fugitive Economic Offenders Act, 2018

- Srestha Bhattacharjee
4th Semester

Vijay Mallya - India's most flamboyant and high profile businessman - was nicknamed as the 'King of Good Times' for once being a star of the corporate India. Interestingly 2019 saw him becoming the first person to be officially tagged as a 'fugitive economic offender'.

The tale of the billionaire playboy

In 1983, Mallya became the Chairman of United Breweries Group and turned it into a successful business. But, Mallya's foray into the aviation sector with the Kingfisher Airlines turned out to be a big misstep. In 2005, he established the Kingfisher Airlines. His fortunes came tumbling down in 2012 when the airline was grounded, leaving thousands of workers unemployed and more than Rs. 9000 crores in unpaid loans. Mallya was declared a *wilful defaulter* and had banks, regulators and the Indian judiciary after him. He fled to London on March 2016. The UK court has found him guilty of Conspiracy, Cheating and Money Laundering and on 10th December, 2018, the court has ordered his *Extradition* to India. A major breakthrough was achieved on 5th January, 2019 when he was charged under a new Anti-fraud Law by a court in Mumbai and got tagged as **Fugitive Economic Offender** under the Fugitive Economic Offenders Act, 2018. He is the first tycoon charged under the New Anti-fraud Law. Being a Fugitive Economic Offender, now all of his assets in India and abroad can be seized and liquidated. The order on confiscation of his properties was decided on 5th February, 2019 by the court.

Is our judicial system efficient enough?

Such episodes raise questions about the bumbling Indian legal system, the government and the seriousness of the banks in handling the issue. Going alone after Mr. Mallya would be a classic case of missing the wood for the trees. At every stage of the fiasco, if we notice advertently, glaring loopholes are left open for these people to exploit and build their legal defense. But when will our country be sincerely concerned about these loopholes?

All the corruptors are very confident that they can escape easily if they have the power of the purse. The legal system which is supposed to be a threat to the culprits, is not acting accordingly. Fragile issues are dealt with more seriously than the alarming ones which closely connect with our economy, and the life of the people and their livelihood.

People as such exploit their political connections (Mallya was a Rajya Sabha member) to get the loans. Also, he had good connections with bureaucrats,

which made it easier for them to get loans from public sector banks. Intervention of established politicians and government authorities smoothens the road for such people.

Moreover, there is inefficiency on the part of our banks and judiciary; their actions are very slow. They should be held guilty of their little due diligence. Not enough ground work is done by



the investigating agencies to build a watertight case against such men.

The connivance of bank officials and the greed of top executives for promotion, bribe and freebies is also an important reason. Banks, which play the victim card, themselves get easily swayed away by the flashy lifestyle, boosted balance sheet

and political status of such big companies. Then, too, the banks were very aggressive about lending. They also agreed to convert Kingfisher's debt to equity at a hefty premium.

These people generally create a history of avoiding the courts; yet, as we know, our government agencies are badly habituated to not following it up when it comes to prominent personalities. It was so embarrassing when Mallaya easily strolled out of the country, right under the nose of the government, that too, a day after attending the Rajya Sabha session. Could the government have not been more alert, especially when it knows that once a person escapes out of the country, it is very difficult to get him deported from there?

There is not just one reason that allows such people to ride the wave and hoodwink Indian agencies. Any thief will find out one or the other loophole in the system. It is the duty of the banks, RBI and the government to plug these loopholes and not let these men go scot-free. It is better late than never!

The Hindu Net Desk

AUGUST 04, 2018 12:13 IST

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28 fugitive economic offenders are living outside India, according to External Affairs Ministry.



THE DIGITAL ERA

- Mushkan Agarwal
4th Semester

“In digital era, kids would rather be YouTubers than go to space.”

Some twenty five years ago the World Wide Web was just getting started, roughly fifteen years ago the smartphone was being introduced, and around ten years ago cloud services started to emerge as a viable technology. We have come a long way towards realizing the Digital Era but when we evaluate our reliance towards technologies, we need to evaluate a few essential areas:

- Will this technology unconsciously or by intention diminish humanity?
- Will this technology further enhance human happiness?
- Does this technology have any unintended and disastrous side effects?
- Will this technology give too much authority to itself?
- Will this technology enable us to transcend, i.e., go beyond it, or will it make us dependent?

Ron Immink suggests five new human rights for the Digital Age:

1. The right to remain natural, i.e., biological — We must have the choice to exist in an unaugmented state.
2. The right to be inefficient if, when and where it defines our basic humanness - We must have the choice to be slower and less capable than technology.
3. The right to disconnect — We must retain the right to switch off connectivity, to “go dark” on the network and to pause communications, tracking and monitoring. Offline may indeed be the new luxury.
4. The right to be, or remain anonymous — In this forthcoming hyperconnected world, we should still have the option of not being identified and tracked.
5. The right to employ or engage people instead of machines - We should not let employers be disadvantaged if they choose to employ people rather than machines. We could instead use those funds to retrain the victims of technological unemployment.

So, it depends on us how much freedom are we willing to sacrifice in order to be either more efficient or more secure.

DISRUPTORS - THE ONES RULING US

Mobile Apps have definitely changed the way we shop, talk, look after our health and make payments. But, are these apps positive disruptors of our lives? You take charge! Let's take a look of some of the apps which are disrupting their industries.

SPOTIFY – Music

Back in 2008, a Swedish startup launched Spotify – an app allowing users to search through a huge

library of albums and stream them instantly – for FREE! This revolutionised people's listening habits by opening up a whole new world of music at the touch of a button. Gone are the days of tiresome downloads and constant reshuffling of storage on low-memory devices. You can now play the music you love from any device.

KINDLE – Reading

Whether you are packing your bag for a round the world trip or just a daily commute, you never want to carry too much. That's where Kindle came in! The app/device brings over a million different books at your fingertips. You can carry your favourite books in kilobytes and megabytes anywhere and everywhere along with you without adding to your luggage. It is the app for every reader.

ANGRY BIRDS – Mobile Gaming

As consoles and computer graphics chips evolved with the start of the new millennium, video games became more and more focussed on providing 'real-life' graphics and cinematic experiences. Angry Birds, with its simplistic gameplay and addictive challenges, re-defined what popular games could become. It kick-started the mobile gaming revolution. Almost every single puzzle game owes a certain debt to the revolutionary Angry Birds.

INSTAGRAM – Photography

Instagram challenged the notion that you have to be a pro to take a decent photo. By allowing amateur photographers to add funky filters and encouraging users to show each other love, the app inspired a whole generation of happy snappers. It's hip to be square!

GOOGLE MAPS - Mapping Redefined

By tapping onto a decade's worth of data, Google Maps' marvellous algorithms, it takes a little more than the time to fire up a TV to find the quickest route from any two points in the city. Whether you are travelling by foot, car, bicycle or air, Google Maps is everybody's solution. Now, you can even share your location with Google Maps.

UBER – Transportation Network

This simple interface connects users with local drivers for a fraction of the cost of a traditional taxi. Not everybody is happy about it, but the app is certainly a disruptor. With ride service hailing and peer-to-peer sharing, Uber has also come up with food delivery service.

TINDER – Dating

Companies had been trying for years to match singles with suitable partners but none really won the hearts of the population until Tinder came out to play. The location-based social search app has simplified the connecting experience by being more than just a dating app. Welcome to the Swipe Life!





“FEEL THE HARMS OF AND ACT POSITIVELY TO **REDUCE IT”**

This entire planet is our home. We are the only species that systematically destroy our own habitat.

— Marianne Williamson

Pollution is the process of making the environment dirty, unhealthy and unsuitable for humans and animals to live. It is caused due to the release of both tangible and intangible contaminants. These can be released naturally or by humans themselves accidentally or deliberately. Each year millions of people die due to various diseases caused by pollution. The key to live a healthy life is to protect the environment from pollution.

Pollution can be controlled, if not eliminated. It disturbs our ecosystem and the balance in the environment. Efforts such as promoting a green environment, proper disposal of waste, etc. are simple steps that lead to greater emphasis on maintaining order in the environment.

The increase in the pollution level over the years by human and natural causes has caused severe damage to the earth's ecosystem, lifestyle, habitat, etc., everything is being adversely affected. Though natural causes cannot be stopped but human beings accidental and deliberate actions can easily be stopped, which surely will result in the control of pollution generation.

TYPES OF POLLUTION:

The major types of pollution are :

1. Land Pollution
2. Water Pollution
3. Air pollution
4. Noise Pollution
5. Thermal Pollution

Role of Government:

The Government has launched various pollution prevention policies and acts that focus on preventing and controlling pollution by random means such as the following:

- Implementation of waste minimization techniques and adoption of appropriate pollution control measures
- Assistance for sustainable development
- Ban on usage of plastic bags as well as creation of paper bags
- Creation of no-honking zone

The government may, from time to time, implement policies but unless we contribute at our individual level all would be in vain.

PREVENTIVE MEASURES AT AN INDIVIDUAL LEVEL:

Every action or inaction of any person has an effect on the environment-be it positive, neutral or negative. By becoming aware and doing the right thing, we choose to be a part of the solution. Here are some things that we can do. If not all, let us make our *checklist of atleast five to dos and not to dos. Let us do our bit religiously. It has to evolve from within.*

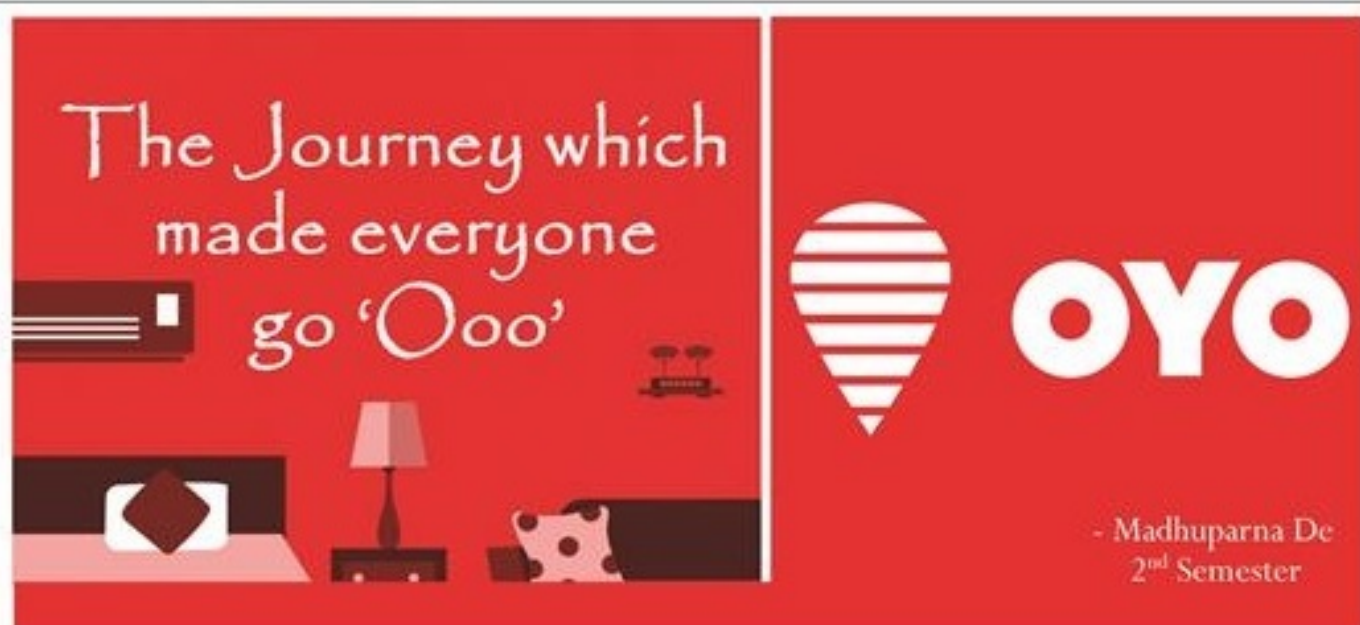
1. Plant trees/cultivate garden to curb polluted air and release more oxygen.
2. Switch off electricity-based equipments when not in use: lights, fans, machines, etc.
3. Avoid plastic bags and use paper bags, and use recyclable products, wherever possible.
4. Restrict usage of hazardous chemicals. Stop smoking and throwing the butts on the ground.
5. Use public transport to reduce noise, air and light pollution.
6. Stop burning crackers during marriages, festivals (especially Diwali) etc.
7. Don't dispose of eatables, packets in oceans, rivers, etc.
8. Drive an electric or hybrid car or at least one that uses unleaded gasoline.
9. Keep your car in good running condition to avoid emissions.
10. Adopt the 3R's of solid waste management: **Reduce, Reuse and Recycle.**
11. Start composting leaves and clippings from your yard and food scraps from your kitchen to reduce waste while improving your soil.
12. Take care to properly dispose of your pet's waste.
13. Do not litter. Start an anti-litter campaign to educate your community.
14. Say a big "NO" to pesticides and GMOs (Genetically Modified Organisms).

15. Join an Earth Day celebration (every April 22nd) and consider making its tenets an everyday practice.

ENVIRONMENT FRIENDLY INITIATIVE OF OUR COLLEGE:

As a part of our responsibility towards the environment, we undertook a cleanliness drive after the picnic. Also, we avoided using plastics and used paper plates instead at our College Picnic, 2019.





Have you booked rooms with OYO yet? If not, the ads must have at least fit this name inside your head. Did you ever think about the man behind this fastest growing branded network of hotels offline & online?

Ritesh Agarwal has quite a story. The young Founder & CEO of a budget hotel chain, which has now turned into a unicorn, launched in May 2013 OYO with an aim to disrupt India's hotels sector, whose market worth is poised to reach \$13 billion by 2020.

With a current valuation of nearly 360 crores, OYO rooms do nothing out of the box but provide travellers the coolest yet cheapest, efficient, young, standardized rooms with no add-ons attached. Ritesh, lookwise an ordinary Indian - wheatish, tall, thin and scruffy - isn't easy to find in a crowd of 1.37 billion. But mind you, this is also the look of that 25-year old founder who puts in 16 hours a day to make his dream come true, and has been through a wild journey, ever since he can remember, to get this ahead.

Ritesh was born to a business class family in Bissamcuttack in Odisha and attended the Sacred Heart School in Rayagada, Odisha. During his growing up days in Rayagada, it was all about fun and learning for him but his ways were rather unconventional from those of other kids. His fun elements included screwing around the computer and trying hard to find opportunities to make mistakes so that he could learn new stuff; and doing that he gained a keen interest in software.

He moved ahead to learn further about software and the hunger just went on increasing. In 2011, Ritesh moved to Delhi with intentions of starting up something of his own, and at the same time to prepare for SAT to move to the US for further studies.

Money back then was not a problem for him because he had savings from Kota and his pocket money was good too, roughly Rs.15,000 for a month. But fortunately or unfortunately, SAT never happened. Hence, he used to do nothing but meet and read about entrepreneurs, start-ups, businesses and especially Airbnb.

It was during these days that Ritesh noticed and felt that budget hotels in India did not even meet the very basic needs of a budget traveller. Hence, capitalizing on this opportunity, he started his first venture in 2012 – Oravel Stays! It was an aggregator of bed and breakfast stays across India. In simpler terms, it was meant to be a destination for short and mid-term rentals for bed and breakfast joints, private rooms and serviced apartments.

In no time, Mr. Entrepreneur was able to secure a funding of Rs 30 lakhs from VentureNursery, an accelerator firm which brought together a bunch of storied investors to nurture start-ups. With sufficient money in his pockets, Ritesh started working on his new-found interest and at the same time also presented his idea at the Thiel Fellowship – a global contest intended for students under the age of 20. He managed to reach amongst the top ten winners, at the mere age of 19, who received a sum of \$100,000 [over two years (about Rs 2.7 lakhs/month)] as well as guidance and other resources, to drop out of school and create a start-up, from PayPal co-founder and Facebook investor – Peter Thiel.

With his afresh confidence, Ritesh started working rigorously but to his hard luck, his business model didn't seem to be picking up. Although as much as he tried, things just weren't falling in place. Ritesh even got Manish Sinha of Gurgaon based Cinnamon Stays as the co-founder but unfortunately, it still didn't help and Manish eventually had to quit the company. As a matter of fact, they even tried replicating the Airbnb model but that also did not work and the company was not able to pick up or get substantial transactions.

This is when Ritesh went into the thinking mode and realized that the biggest pain for a traveller on the face of this earth was finding a good, affordable and, most importantly, “available” hotel to stay in and that most of the travellers ended up staying in a crappy place with equally crappy staff, food and hygiene which killed the charm of the whole trip. This also reminded him of the times he used to face accommodation issues during his trips. There were times when he was sold a crappy place for a huge amount and many-a-times he used to find a nice, cheap at the price place.

This motivated him one more time to create an online social community to bring information about all the good places around, together on one platform. So, as a last resort Ritesh tweaked his present business model and in 2013, the young entrepreneur re-launched Oravel as “OYO Rooms”.

Ritesh Agarwal, the founder and CEO of disruptive hospitality business and app - Oyo Rooms - a network of 2,200 hotels operating in 154 cities across India - with monthly revenues of \$3.5m and 1,500 employees, has given all the youngsters a good lesson...

“START SMALL, NAIL IT and then MAKE IT BIG.”





Vista -

Unleashing the Newbies, Accolading the Oldies!

An event filled with the right balance of celebration, nostalgia and fun, Vista is our Fresher-Farewell Meet organised with pomp and grandeur in honour of the students graduating with high praise and also those starting College.

Every year, the stage is set for this first event of the session under an exciting theme. The theme for the session 2018-19 was "Majestic Aura" - a truly elite celebration - far beyond the ordinary decor picked up from the royal blue and gold colour palette. Dressed as Rajputs and Mughals, the newbies and oldies were welcomed in the campus with sweet themed tokens. The entire campus, and not just the stage, was beautified with the theme. Some cultural performances perfected the Majestic Aura. Later, mementoes alongwith certificates were handed over to the graduates. A lavish lunch was also organised.

Vista has never been just a formal meet; in between are set some for-a-lifetime memories in the campus.





*The empowerment
woman is powerful beyond
measure and beautiful
beyond description.*

- Steve Maraboli



BULLYING

– A SOCIAL CRUELTY

- Naima Nasim
4th Semester

Human life is all about challenges, struggles, obstacles, sufferings, betrayal and many more. A person's life is not stable as every path carries its own challenges and problems. According to situations and circumstances, it may take many twists and turns. It is the same with human nature. It varies with mindset thoughts and from person to person. Being bullied is one of the scariest struggles that a person has to go through.

Bullying is when an individual or a group of people with more power, repeatedly and intentionally cause harm to another person who feels helpless to respond. It is the use of force, threat or coercion to abuse, intimidate or aggressively dominate others. The behaviour is often repeated and habitual. If bullying is done by a group, it is called mobbing. Bullying behaviour cuts across socio-economic, racial / ethnic and cultural lines. It includes physical bullying (hitting, tripping, damaging property), verbal bullying (insults, teasing and intimidation), social bullying (lying, spreading rumours, damaging someone's social reputation) and cyber-bullying (hurtful texts, posts, images or videos, imitating others online etc).

All forms of bullying can have serious consequences for the person targeted, and for those who witness the bullying. Its involvement is associated with feeling of being unsafe, poor relationship and social support, poor academic outcomes and an increased risk of depression and other mental health issues. The signs of being bullied can also include change in sleeping and eating patterns, frequent tears or anger, feeling ill in the morning and not wanting to go to the school, unexplained bruises cuts and scratches. Bullying puts youth at an increased risk for depression, suicidal ideation, misuse of drugs and alcohol, and can affect academics as well.

According to a study, over 3.2 million students are victims of bullying every year. Approximately 1,60,000 teens skip school every day because of bullying. Over 67% of students believe that schools respond poorly to bullying and adult help is infrequent and ineffective.

In order to stop bullying, the Government of India has enacted a regulation called "UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009", which has been applied to all the colleges and higher educational institutions.

Bryant H. McGill, an American author, activist and a motivational speaker, once rightly said, "The worst bullies you will ever encounter in your life are your own thoughts." Therefore, one should always have good and positive thoughts to deal with any challenge. Problems of bullying can only be solved when there is a fruitful conversation with adults, parents or teachers. Today, there is a severe need of punishments for bullying to provide justice to the victims. People also need to learn to tackle the obstacles with positivity and grab the opportunities.



ALONE, NOT LONELY

- Shruti Isharwalia
2nd Semester

There's a common misconception in today's society that being alone is inherently dreadful. The advent of cell phones and the Internet have made it easier than ever to connect with each other, so even when you're physically by yourself, you never have to truly be alone. But what's wrong with having some time to yourself? Unfortunately, we're growing so accustomed to being around or connected to other people that we don't realize the importance of "me time." When you actually do get some time alone, it's imperative that you make the most of it.

1. Understand you're good enough

Like I said, we're constantly being fed the idea that we need others around us in order to be happy. That's simply not true. You're absolutely good enough all by yourself. You don't need others around you to tell you you're living life correctly; just live. Take up a new hobby. Set and accomplish goals. Do what you want to do, not what others make you think you should be doing.

2. Be an observer

Take the time to observe the world around you. So many of us, when we find ourselves alone in public, tend to take out our phone or iPad to make it look like we're busy. Why do we need to be busy all the time? Take some time to listen to the birds, or enjoy the laughter of a small child. Experience life, rather than zoning out playing some time-wasting game while you wait for your train to take you somewhere packed with people.

3. Talk and listen to yourself

The only person who really knows you is yourself. Listen to your inner voice. If you feel like you're just going through the motions, try to find out what it is you really want out of life. When you're around others you constantly have to put on a facade, and aren't free to have the deep inner monologues that will lead you to actual happiness. Embrace yourself while you're alone; it's the best time you have to do so.

4. Cherish interactions

We spend so much time around others that we sometimes take it all for granted. When we're alone, we want other people around; but when we're out and about, all we want is to be back in bed. It's important to take the time to really appreciate everyone you meet, from the cashier at the supermarket to the concierge of your apartment complex. Embrace these moments when they arise, and you'll find they stick with you when you are alone.

5. Don't waste your alone time

Like I said before, a lot of our time alone is spent waiting for the next big thing to happen. Don't wait; make it happen. Instead of playing some silly iPhone game, take a book along with you. Instead of watching the same sitcom reruns day after day, start a new hobby. Be a producer, not a consumer. By doing so, you'll find the next big thing in your life will happen much sooner than if you were to wait for it to come.

6. Stay busy

This goes along with the last piece of advice. Don't become stagnant or complacent. When you're alone, you're free to do whatever you want. But do you really want to spend that time laying around contributing nothing to society, or to your own well-being? Find a part-time job, or go to the gym. Do something to improve yourself. Try something new that you never imagined yourself doing in a million years. You might end up finding a talent you never knew you had that could change the course of the rest of your life.

7. Make plans

Decide how you want your future to play out. Plan out your day, week, month, and year, and get moving toward the goals you've set for yourself. When you're alone, the only person who can get in your way is yourself. Take care of your immediate, short-term goals first, but make sure that you take steps toward achieving your long-term goals every day until you reach them. Of course, after you've accomplished those goals, set the bar even higher. There's no telling how far you can go if you keep pushing.

8. Enjoy the quiet

Of course, there's nothing wrong with sitting back and enjoying the silence once in a while. Our busy world is also a demanding one. Between work, family, and friends, it's incredibly tough to actually get time to ourselves. We need to enjoy these fleeting moments when they arise. Make the most of your alone time by reflecting on your past and looking towards the future. Meditate and recharge, knowing it might be a while until you get some peace and quiet again.



GRATITUDE

AN ESSENTIAL SPICE OF LIFE

- Riya Dutta
6th Semester

New year kicks off the festive season with high expectations for a cozy and blissful time. However, for many, this time of the year is tinged with sadness, anxiety and depression in their lives. Research suggests that expressing gratitude and thanks giving can actually lift up the spirits of such depressed souls. We as human being should always remain grateful and thankful to the Almighty for choosing us to be in this beautiful world. People should not only acknowledge the goodness in their surroundings, but also face the negative energy graciously. People need to start finding joy in small things and never take anything for granted. Once we become oriented towards things to be grateful, we will begin to appreciate life more, which will bring inner peace and pleasure and ultimately eradicate all the sadness and anxiety from our minds.

The American author Melody Beattie quoted,
“Gratitude makes sense of our past, brings peace for today and creates a vision for tomorrow.”



“DISCIPLINED EFFORTS”

- Poonam Jain
4th Semester

You might have heard your elders saying, “Constant efforts give you the desired result of your dreams.” But have you heard of disciplined efforts? Yes, you are correct! Disciplined efforts, an advanced step to constant efforts to achieve the goals.

So what do we mean by Disciplined efforts? Let's start! At first, think of what you want to achieve and then, slowly think of the post at which you want to see yourself after the period of struggle. Now, being practical, think of the steps you need to take to tread towards your goal, and also how you will take these steps.

If you ever get an opportunity to meet a sports person or an army personnel, ask them how they achieved their positions. They will always say- discipline and dedication, and it is true to get the desired results you need to be disciplined and dedicated towards your goal. Even if you fail to implement it

correctly, there is always a positive side you can go. Opt for the trial and error method. Just stay calm, composed and keep consistency in your efforts.

Discipline means goal- oriented planning, rectifying and implementing in a proper way. Many start-ups work on these basic characteristic which are really helpful in establishing a perfect business. And not only start-ups, these characteristics should be inculcated even in ourselves and brought to use in our daily lives. This kind of disciplined efforts also helps us to develop a balance between our professional life and personal life.

One thing which you, I and every other person reading this must understand is that discipline and consistent efforts value the most in bringing a successful individual out from his timid self. So, be constant, composed and disciplined in whatever you do.

"For every Disciplined Effort there is a Multiple Reward."

PRESSURE OF PERFECTION

- Preetna Agarwal
4th Semester

"Trying to be another me"
- The Pressure of Perfection

"Perfection" means the state of being "correct" in every way. Why is it said then that people make mistakes?

It is a cultural assumption that mistakes and failure are shameful things. This shame combined with the inevitability of setbacks, when attempting difficult things, explains why many people give up on their goals. What is missing in people's belief about success is the fact that - more challenging is your goal, more dependent you become on your ability, and that one always learns something new from his mistakes.

Be courageous, stand up and honestly say, "This is my mistake and I am responsible." Do not attempt to be caught in the web of pressure to be perfect.

What is pressure actually? The pressure of being socialite without affecting grades, the pressure of being on the top of everything, the pressure of living up to family expectations, the pressure of having a perfect squad... But why is there no pressure to be 'real'?

Sometimes pressure can be a good thing; it can push a person beyond his/her expectations. Sometimes it is also required to make the maximum use of a given situation. With a right and balanced attitude, all pressures can help us to become better individuals in different ways.

"Everyone is just trying to fit in and the way media defines "fitting in" is that you have to be pretty, wearing right clothes having right face, which is not okay." - Junior Gaby Messino.

Now, don't start using it as an excuse to slack off but at the same time don't get lost in trying to improve and polish something too much. Compare yourself with yourself and see how far you have improved.

The key to happiness is letting go the idea of perfection. **BETHE REALYOU!**

So, the next time when anybody asks you - "Who are you?", hopefully it will not be a fabricated you presenting yourself, but the unique, silly you who is not apologetic of being her own way.

I was happier in my younger times

- Madupurna De
4th Semester

In my younger times, when life was simple and soul was innocent,
I used to go out with my father for evening walks;
singing the disney princess songs backed with silly little talks.
My dad always had me on his left side
so if at all a car would hit him and not me ?
I don't know.

Perhaps it was because the same reason why he used to hold my little
finger in his hands and I felt safe.

In my younger times, I felt happy just to come back home from school
to my mum making parathas for me.

How easy it was to find happiness in the younger times!
I remember being 8 years old when my Amma used to tell me the bedtime stories
of all those Rajas and Ranis who never really existed.

Was I gullible to believe that? Perhaps, but I was happier in my younger time.

And then I grew up just as I always wanted to.

And I started worrying and messing up.

I started questioning if I looked good enough.

If my hips were of the perfect size,

if my waist was perfectly defined

to compete with those perfect beauties of social media.

I started worrying if my grades were good enough to get me a good college,

if my college was good enough to get me a good job,

if my job was good enough to get me good money

and if those money would be good enough to make me happy?

Happy, as I was in my younger times.

I once had a heart warm, loved whose little pains used to vanish away when my
head rested on my maa's chest , her fingers combing my hair,
her love healing my soul.

And now I own a heart kept locked away from people, broken and cold.

No! Don't touch it, don't feel it, don't love it. You'll leave one day,

I know it, I've seen it.

And in my younger times, this heart loved and was loved.

And now, when I take my little sister out for an evening walk,

Holding her little finger and listening to her silly little talks,

I see in her eyes the reflection of the bedtime stories & the innocent heart.

And then I wonder where are we running towards because the real
happiness is left in our younger times.

Bollywood Wedding

- Riya Kalwar
4th Semester

Weddings in India are known worldwide for their extravaganza and splendour. Although all weddings are special in their own way, some become the most talked about. Bollywood weddings, among all, are the most glamorous and they turn out to be trendsetters in this industry. So, here we have a few of the most glamorous and talked about weddings that everyone went gaga over. While some celebrities dropped the news suddenly, others decided to involve their fans, announcing details on social media and of course sharing the much awaited photographs.

Here's a throwback to the high-profile weddings of the year -

1. VIRAT KOHLI AND ANUSHKA SHARMA

The nation's most dapper cricketer Virat Kohli & the glamorous celebrity Anushka Sharma tied the knot at a hush-hush ceremony at a historic property called Borge Finocchietto in Tuscany, South Italy, where they had a traditional Hindu wedding ceremony. Mr. and Mrs. Kohli threw a grand reception in two parts, one was held in Delhi, wherein friends and relatives had graced the event and the second one was held in Mumbai, which was for the Indian teammates and industry friends.

2. SONAM KAPOOR AND ANAND AHUJA

Bollywood's fashionista Sonam Kapoor married her long-time boyfriend Anand Ahuja in an intimate yet lavish ceremony in May'18. They got married according to the traditional Sikh customs at Kapoor's Bandra Bungalow and later hosted a reception at The Leela Hotel, Mumbai.

3. DEEPIKA PADUKONE AND RANVEER SINGH

Unlike Sonam Kapoor's wedding, Deepika Padukone and Ranveer Singh's wedding was a private affair. The couple had two ceremonies on 14th and 15th November, 2018 in Italy's exotic Lake Como. The couple managed to keep the Paparazzis out and later showed a few images on their respective social media accounts. On 14th November, the couple had a Mangalorean wedding ceremony, followed by a Sindhi wedding ceremony on 15th November. The couple also hosted a reception each in Bengaluru and Mumbai on 21st and 28th November, 2018 respectively.

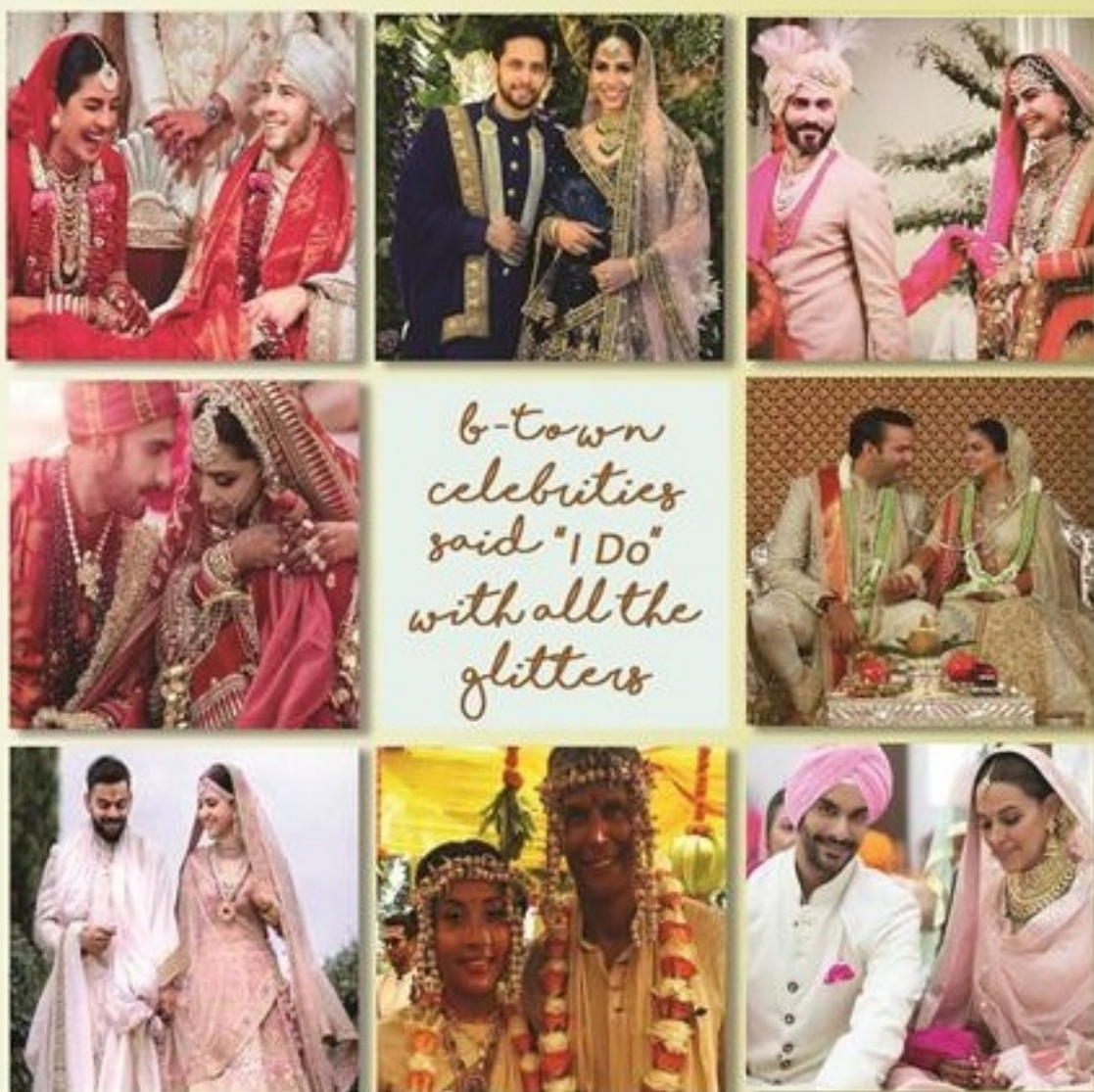
4. PRIYANKA CHOPRA AND NICK JONAS

PC and Nick got married in December, 2018. They had two beautiful wedding ceremonies - a Hindu Ceremony and a Christian Ceremony - at the Umaid Bhavan Palace in Rajasthan, Jodhpur on 2nd and 3rd December 2018.

5. NEHA DHUPIA AND ANGAD BEDI

Dhupia and Bedi got married in a low-key private ceremony and announced their wedding on their respective social media handles.

Neha shared the news with a picture from the marriage ceremony on her Instagram and Twitter account, "Best decision of my life...today, I married my best friend. Hello, there, husband! @angadbedi," she wrote.



6. SAINA NEHWAL AND PARUPALLI KASHYAP

Indian shuttlers Saina Nehwal and Parupalli Kashyap tied the knot in a simple ceremony. The wedding took place at Nehwal's residence in Orion Villas at Raidurgam in Cyberabad. The couple shared pictures from their wedding and reception.

7. ISHA AMBANI AND ANAND PIRAMAL

Isha Ambani got married to Anand Piramal on 12th December 2018. After a series of mesmerising pre-wedding festivities in Udaipur, Rajasthan, Isha and Anand became each other's forever in Mumbai at the famous Ambani residence, Antilia as per the Gujarati traditions and the Hindu Vedic rituals .





THESE ARE OUR MOMENTS



English words Taken from Indian origin

- Shital Kumari Shah
4th Semester

The national language of every country connects and strengthens the roots of the country by developing a sense of belongingness and respect for the nature and its culture. It also develops feeling of patriotism and a sense of unity among each other. Out of 22 official languages, Hindi is one of the most spoken languages in India. India has been celebrating 14th September as 'Hindi Diwas' since 1949. Hindi is one of the most melodious and phonetic language spoken by millions of people not only at native country, but also in other countries as well. The latest edition of the Oxford Dictionary includes quite a good number of Hindi words. The ninth edition of the Oxford Advanced Learner's Dictionary includes over 240 words from Indian English. As a language which is continuously evolving, English has borrowed a multitude of words from Hindi Cultural footprints of the past, these 16 words have deep Indian roots and have entered English through various routes, with most being absorbed during the days of the British Raj. Here is a look at this act of 'borrowing' which enriched English with many new words, courtesy of Hindi and India.

1. **Mahout** - Mahavat, a person who rides an elephant.
2. **Bungalow** - The term is derived from the Gujarati word '*baṅgalo*', which in turn derives from the Hindi word '*baṅglā*' meaning Bengali. This word is used for a "house in the Bengal style".
3. **Loot** - Loot is both a noun and a verb. As a verb, it means to ransack, to steal from someone or something, often in a violent way. As a noun it means whatever is stolen by the act of looting, or simply, any money. The word derives from the Hindi verb *lut*, meaning to plunder or steal.
4. **Avatar** - In Hinduism, an avatar is the manifestation in human or animal form of a God, especially Vishnu. The word first appeared in English in the 18th century and derives ultimately from the Sanskrit word *avatara* meaning descent.
5. **Teapoy** - Hindi *तिपाई* (*tipāi*), from Urdu (*tipā'ī*), from Sanskrit *त्रि* (*tri*, "three") + *पाद* (*pāda*, "foot") + the nominalizing suffix -*ṭṭi*-*pai* meaning -a small three legged table or stand.
6. **Cummerbund** – Urdu *kamarband*, "waist binding", originally from Persian.
7. **Chutney** - To lick, from Hindi word *chatni*.
8. **Jungle** - Derived from the Hindi word *jangal* meaning a wild wasteland, it was used by the English settlers in India to refer to any wild, untended or uncultivated land, including sparsely wooded, scrub landscapes and tangled forest landscapes, overgrown with dense vegetation.
9. **Dacoit** - From *Daku* meaning a member of a class of criminals who engage in organized robbery and murder. Hence, also **dacoity** (banditry).
10. **Chit or chitty** – A short informal letter, an order or pass, a testimonial (Hindi *chitthi*).
11. **Chowkat** - Chowkhat, a door frame.
12. **Thug/Thuggee** - **Thuggee** has its origin from the word '*sthga*', which refers to the acts of **thugs**, an organized gang of professional assassins. One such killer was **Thug Behram**.
13. **Veranda or verandah** – A roofed gallery, terrace or open portico along the front or side of a building (Hindi *varanda* which may have been taken from the Portuguese *varanda* meaning "balcony")
14. **Yoga** - From Sanskrit term *योग* for ancient Jain and Hindu spiritual practices common in India that have become internationally popular.
15. **Shawl** - A piece of fabric worn by women over the shoulders or head; *Shaal*.
16. **Dekko** - A quick look or glance. Originally used by the British army in India in the late 19th century. This one is a bit easy to fathom. It draws its meaning from the Hindi *dekho* or look, the imperative of *dekhna*.

It is the duty of our country to promote Hindi so that it serves as a medium of expression for the composite culture of India. Our honourable Prime Minister, Narendra Modi, in one of his speeches, spoke about the importance of Hindi and paid credit to this language for his success. He felt and sensed the power of this beautiful language and its potential to reach the masses.



WE CAN'T



OWN TIME!

- Sonia Agarwal
4th Semester

"The bad news is time flies. The good news is you're the pilot."

- Michael Altshuler

Time is free, but its priceless. It waits for none and we can't change its speed, but we can make the effective use of the time we have. We are the pilot of the flying time and can use it the way we want. It is a valuable resource that cannot be bought, grown or taken on rent. Time is something which can be spent and once lost, we can never get it back.

Imagine if Rs. 86,400 is credited to our bank account on a daily basis and at the end of the day, the amount is taken back, irrespective of whether we use it or not, what would we do? Definitely, we would try to extract each cent of the amount we received each day. Similarly, 86,400 seconds is credited to our 'Life A/c' everyday. The number looks huge, right? We would never waste money. Then, why do we waste time. It is obvious that we can always make more money, but the fact is that we cannot make more time.

Ask the importance of time to a student sitting in an examination hall who cannot afford to waste even a fraction of a second. It seems to be so valuable then. Moving away from the smaller aspect of an examination hall to the real world, time holds greater importance in our lives. Once wasted, we can never recycle it. And after such time is gone, what we are left with is only a feeling of regret, which felt once would never fade even with the passage of time.

We always complain of the shortage of time. But, how far do we utilize when we have it. It doesn't matter at what hour of the day we wake up or go to sleep. What matters is how we utilize our time after we wake up and before we go to sleep.

We need to keep ourselves centred and think within, 'I have TIME - Till I Meet End', which means we will have this precious gift until our last breath but we'll never be able to own it. So, let's take up a resolution this year – 'To value our time and use it wisely' - and follow it for the rest of 2019.



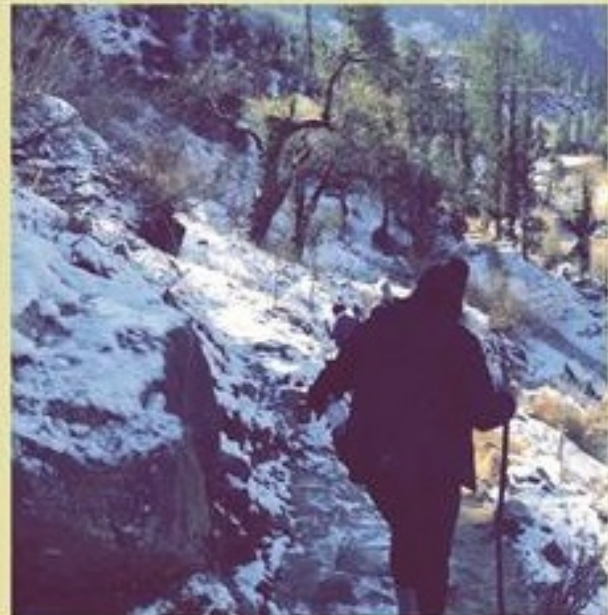
My Wanderlust Story

- Ankita Agarwal
6th Semester

It is pretty sad that the list of 'Top 10 places to visit' never tells you about the coziest corners of the world, and I am undecided if it is for the better or worse.

KALGA- a small village in Himachal Pradesh is a magical, beautiful place with about 50 houses to a maximum where everyone knows each other. The only occupation of the village people is letting out their houses on rent to visitors. It is a place which comes on the way while trekking to Kheerganga.

We were about to go on a trek to Kheerganga but the weather conditions didn't permit us and so we had to stay at Kalga. But, as you know, everything happens for a good reason. This place is a beauty with dried apple trees around, little snow covering the land, surrounded by beautiful mountains, lovely helpful local people, and the idea of a small trek to go up to the place is the best part of Kalga.



STAND UP RATHER THAN STAND BY

- Prearna Agarwal
4th Semester

Someone who witnesses bullying, either in person or online, is a bystander. Friends, students and other youth serving adults can be bystanders. With cyber bullying, even strangers can be bystanders. Youth involved in bullying play many different roles. Witnessing bullying is upsetting and affects the bystander too. Bystander has the potential to make a positive difference in a bullying situation by becoming an upstander. Choosing to become an upstander can help to stop bullying and support the person being bullied. It can also limit the traumatic effects that witnessing bullying can have.

Martin Luther King Jr said, *"In the end we will not remember the words of our enemies, but the silence of our friends."*

Youths who are bullied often feel alone and ashamed, especially when there are others around them witnessing the event. There are many reasons why a bystander may not interject, even if they believe that bullying is wrong. They might fear that getting involved could have negative social consequences. A solid squad will always have each other's back, that means being an upstander when one of your mates is being bullied; it also means pushing your mates up if they are bullying someone else. Support from one person can make a world of difference for someone who is being bullied. When bystanders defend the target of bullying and intervene, the bullying stops within 10 seconds more than half the time. Don't just stand by and watch someone go through a whole lot of hurt on their own.

"STEP UP, SPEAK UP HELPTO STOP BULLYING"

SOME HILARIOUS HACKS FOR COLLEGE FRESHMEN TO SAVE MONEY AND TIME

1. Hungry and low on budget?
Cook a packet of instant noodles in an electric kettle or heating the water with a spare immersion rod.
2. Your headphones can be used as microphones if you plug them into the mic jack of your computer.
This would help in recording lectures.
3. Take advantage of student discount in various retail stores.
4. Buy course books second-hand.
5. Don't have the time to iron your wrinkly shirts?
Throw it in to the dryer with few ice cubes for five minutes.
6. Use a hair straightener as a collar iron.
7. Don't want to wash your stinky shoes?
Put dry tea bags to get rid of the smell.
8. Study your notes within one day of taking them.
Retention rates are 60% higher then.
9. Stack your clothes vertically in your drawer to easily find your favourite shirts when you are in a hurry.
10. Keep pen thieves away! Put a blue ink cartridge in a red pen, because no one steals a red pen.



BASELESS CRITICISM OF THE GOVERNMENT

- Tisha Goyal
4th Semester

We humans have a tendency to expect things from others. We expect things to go in a certain way, a planned path. What we suppose is, according to us, the right thing and should happen. Things should move as we envision them to, because we are in a state of delusion thinking where we know what's right and wrong. This is something that can be thoroughly witnessed in the common masses, regarding the decisions or steps taken by their government.

The government - a ruling body of the people, by the people and for the people - is expected to be something infallible, uncorrupt and just. People expect their government to take every step possible for the betterment of the citizens and the mankind as a whole. It is expected to raise feelings of patriotism and love for its own nation. It is held on a pedestal, regarded with respect and awe. But, this is also the same pedestal where its every decision is questioned and scrutinized.

People tend to be critical of things they view as being larger than themselves. While constructive criticism should be accepted graciously, as it allows an individual to introspect themselves and then try to fix their imperfections, baseless criticism or allegations don't have any inertly benefit. It just fuels the masses against a target, without a chance of finding a rational solution to fix the problem. People should rather think rationally and try to analyse the situation or the decision taken by an entity, and work to think of any probable reason for the entity doing so, and then, eventually, try to find a solution to the problem, if it even exists.

What people should know is that it is useless to blame others. Some choose to believe that there is nothing they can do to solve their problems even when they in fact could. They play the victim card and seek to blame others for their problems. This may make them feel better about the situation for a short term, but it only leads to a life of despair and helplessness. People deny and blame others for their problems for the simple reason that it is easy and feels good to do so, while solving problems is hard and often feels bad. Forms of blame and denial give us a quick high. They are a form of temporary escape from our problems and this escape can provide us with a quick rush that helps us feel better.

Before scrutinizing others, one should look back and think whether he has done enough. Before blaming others, one should be sure that he has worked out sufficiently in the process of finding guilt. It is easier to blame others and be done with it, but it's hard to actually stand up and do what is right, do what is needed. People tend to ignore their own responsibilities while being critical of others. How many of you have criticized the government for not taking steps to keep your city and country clean? But, at the same time how many actually stood up to take part in the process of cleaning? Only a chunk might have. We have never been responsible about our own doings because it was always easier to shift the blame to some other entity.

At the end of the day, what we should realize is that it is useless criticizing the government without any factual evidence. There is a lot that they can do, and they should do. But, at the same time, there is a lot even you could do. Learn to be responsible for your own actions. Know that fuelling rage towards someone has no purpose whatsoever. But by taking even some baby elephant steps to actively solve the problem, you can make your life a better one.

"When you can't control what's happening, challenge yourself to control the way you respond to what's happening. That's where your power is."



RIDDLES

1. Many have heard it, but nobody has ever seen it. It will not speak back until spoken to. What is it?
2. We hurt without moving.
We poison without touching.
We bear the truth and the lies.
We are not judged by our size.
What are we?
3. I am taken from a mine and shut up in a wooden case from which I am never released, yet I am used by almost everybody.
4. I am as light as a feather but no man can hold me for long. What am I?
5. You live in a one storey house made entirely of red wood. What color would the stairs be?
6. An eight letter word can have a letter taken away and it still makes a word. Take another letter away and it still makes a word. Keep on doing that until you have one letter left.

ANSWERS
1. An echo 2. Words 3. Pencil lead 4. Breath 5. It's a one storey house 6. Starting → start → stir → string → sting → sing → in → I

We at G. S. Lohia Girls' College are strong advocates of competition and aim at dragging out the competitive spirit amongst the students laying a strong emphasis on honesty and dignity in competition. In our endeavour to promote healthy competition, we provide a platform for the students to express and enhance inherent talents by hosting an annual inter college meet "ENFETE". It witness four days healthy competition, grandeur, glamour, chronicles of glory and success with ultimate extravaganza.

Standing together with dream in our eyes, celebrating the spirit of the theme specified, we delved unexplored paradise exploring the innovation in us. It has been 20 years since ENFETE has emerged in the name of "winter festival" in the G. S. Lohia family. Here at ENFETE, we celebrate the spontaneity of youth core-competencies, creativity, potential and performance in the myriad sphere of sports, literature, culture and creativity. Students from different college and school in and around the vicinity.

Today's world is surrounded by the competitors where excellence in only academic pursuit doesn't go a long way. Everybody has some unique talents which helps them to create a place to live in a competitive world. The only means to draw out the best in students is to provide a best platform where they can showcase their talents.

All those one month long preparation to take the fest to another level of superiority, give birth to an atmosphere of togetherness, creative working and the much cherished memories. There can be no better part of the year aspired by the students and the entire G. S. Lohia family. The grand day begins with marathon which finds a good crowd waiting excitedly to run in the early winter morning. The college wears a festival look and the opening ceremony starts with lamp lighting by Chief Guest. These events from different sphere are visual treat to watch, which bring out the best of the creative, cultural, athletic and literary spirit of the students. The vigour and grace in dance, the grueling hour of questions in quiz, the unparallel energy in sports, the charm of Miss Enfete and every other events held leaves everyone spellbound. All the students are in a mood to flaunt their extraordinary talents. This craze doubles in the closing ceremony where the captivating performance are brought back to the stage and the best performers are honoured with rewards.

Year	2017	2018	2019
No of events held			20
No of participants each year	705	705	530
No of participating colleges	38	38	33
Theme	Euphoria: Live your passion	Spectrum	Infinity: The power of imagination



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MISS ENFETE

'Miss Enfete' is a major event of the inter college meet of our college- ENFETE. It is conducted on the last day of Enfete. Miss Enfete provides a platform to the students to showcase their talents. It is conducted in four rounds- the Introduction round, the Talent round, the question round and the opinion round. In the introduction round, the participants give a brief introduction of themselves. In the talent round, the students perform a task at which she is good at. After the talent round, some of the participants are eliminated and the remaining participants go to the question round. In this round, the judges question the participants. The final round is the opinion round, in which, the participants are given a topic and they have to express themselves on the same. Thereafter, the judges declare the deserving participants as the winners and the runners-up.

MASTER CHEF

Master Chef is a newly introduced creative event of Enfete. This event provides an opportunity to the students to exhibit their culinary skills. The event is conducted in three rounds in the first three days of Enfete. After each round, some participants get rejected and on the third day, the winners are declared. The judges come up with new challenges for the participants, like, non-gas cooking, specific dishes, etc. This event involves the creativity of the students to come up with new dishes.

SPELL BEE

Spell Bee is a literary event of Enfete. In this event, the judge comes up with various words and these are dictated to the participants. The participants are to write the spelling of the words. The participant with the highest correct spellings becomes the winner. This event requires an individual to have a good vocabulary.

VOICE OF ENFETE

'VOICE OF ENFETE' is a solo singing competition of enfete. It provides an opportunity to the singers to exhibit their talents and explore more. There is no language bar on the songs that can be sung.

MARATHON

On the first day of Enfete, early in the morning, Go-Girls' Marathon is organized, in which students from various schools, colleges and members of various clubs participate. The distance is different for different groups of people and the winners are awarded accordingly. The marathon is always based on a cause to create awareness among the people regarding the same.

BLOOD DONATION

A Blood Donation Camp is organized in collaboration with various Clubs and NGOs of Tinsukia on the second day of Enfete. It is successfully conducted by the team from Tinsukia Civil Hospital. The donors are the womenfolk of the town. We spread heroism of being able to save lives through this little gesture.



नारी की भान

- Neelam Agarwal
4th Semester

यह उन नारी की कथा है जो इस दुनिया की शान है,
जो अपनी भारत के लिए अपनी जान दायक है।

उर्जा की खान, बच्चों की जान
पति की मान, विश्व की शान,
है यह नारी।

नारी का नाम प्रकृति शक्ति है

नारी जगत जननी है, भाव और भक्ति है,
नारी मानव जीवन की आधार है, नारी परिवार की धुरि है,
नारी सुख शक्ति दावत है,
नारी समाज की भुमिका है।

नारी वो है जो हर कठिनाई सहती है,
तनाव मुक्त करा देती है।
नारी आनंद प्रदान है,
नारी भारत की मुसकान है।

नारी को देवी का रूप कहा गया है,
सबको अन्न जल देती है।
नारी का सम्मान मानवता का सम्मान है,
नारी परम पूज्य है।

उर्जा की खान, बच्चों की जान
पति की मान, विश्व की शान,
है यह नारी।

ऐ जिंदगी!

- Poonam Jain
5th Semester

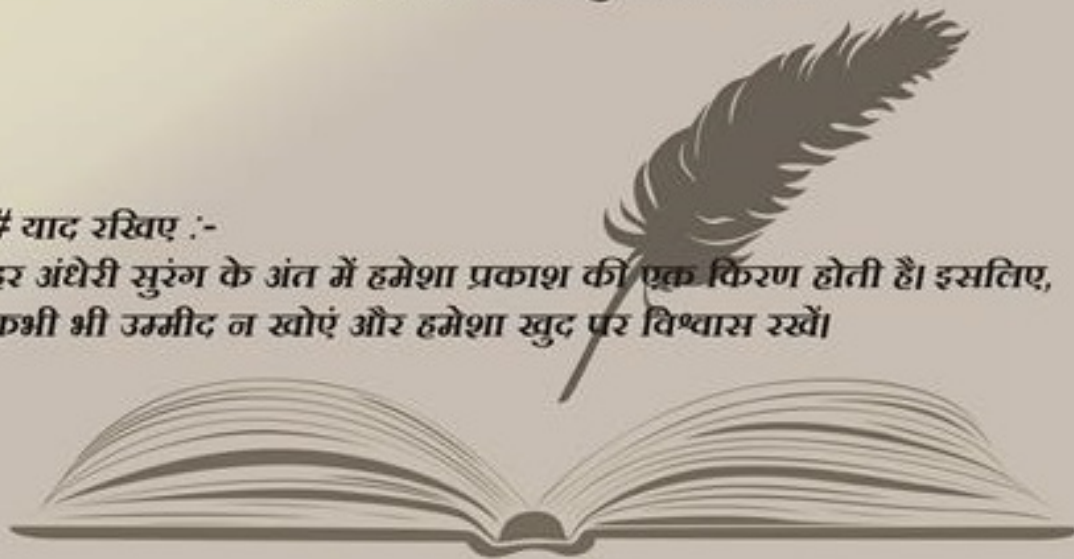
तुम तोड़ोगी तो, टुकड़ों में;
तुम छोड़ोगी तो, खामोशियों में;
तुम जलाओगी तो, राख में;
तुम मिटाओगी तो, खाख में;
तुम हराओगी तो, बात में;
मैं बच जरूर जाऊंगी
तुम गिराकर देख लो
मैं उठ जरूर जाऊंगी
तुम कोशिश करके देख लो
मैं जीत जरूर जाऊंगी।

ऐ जिंदगी देख,
तेरी बार बार मुसीबतों के बाद भी मेरे इरादे मुक्कमल खड़े हैं
तेरी ..
बार बार मुसीबतों के बाद भी..
मेरे इरादे मुक्कमल खड़े हैं

ऐ जिंदगी! मेरे हौसले तुझसे भी बड़े हैं।
ऐ जिंदगी! मेरे हौसले तुझसे भी बड़े हैं।

याद रखिए :-

हर अंधेरी सुरंग के अंत में हमेशा प्रकाश की एक किरण होती है। इसलिए,
कभी भी उम्मीद न खोएं और हमेशा खुद पर विश्वास रखें।



क्या इस दरिदगी के लिए ही बेटियां बनी हैं ?

- Shreya Saha
2nd Semester

दरिदगी की अब तो कोई सीमा ही न रही,
ये मासूम बच्चियों का शिकार करने से भी कतराते नहीं।
उन्हें इन्सान कहाँ, सामान ही मान बैठे हैं भाई!
तभी इन्हें बेटियों में ममता और मासूमियत नहीं दिखाती
वया बेटियों की इज़्ज़त होगी कभी किमती!

तभी तो वो माँ की कोख से दुनिया में आने से डरती हैं,
और दुनिया में आ भी जाये तो
वहशी दरिदों की नज़रों में आने से डरती हैं।
उसका यह डर उम्र की सीमा के साथ खत्म नहीं होता है
बल्कि बढ़ता ही जाता है,
क्योंकि उम्र का कहाँ हैवानियत पर पहरा है!

इन श्रैतानों को वो पहचानती नहीं, इसलिए
अपने आस-पास के हर इंसान से डरती हैं।
पहचानें भी तो कैसे, ये मुखोटा लगाये जो फिरते हैं।
जाने किस युग में इस दरिदगी का अंत होगा!

क्या इस दरिदगी के लिए ही बेटियां बनी हैं?

उनकी रूह जिस दर्द से गुजरी थी,
खामोश सारी दुनिया रह गई।
उनकी कुर्बानियों के बारे में क्या लिखूं,
जिनकी खामोशियां तक अखबारों में छप गईं।

Regards -
Pulwama Attack

- Hema Sharma
4th Semester

Winner of Campus Buzz Contest #4 -
Shayeri Writing Contest



“ শীত ”

—লুনামনি গগৈ
6th semester

ঘন কুঁৱলী ঢালি
আৰু উজাই নাহিবি অ শীত
মোৰ বুকুলৈকে।
বঙহৰ জাৰত কঁপিছে হাড়
পোনাটি গৈছে খৰি লুৰিবলৈ
ডিঙি মেলি চাইছো পদূলিৰ পৰা
কুঁৱলীৰ সিপাৰলৈ।
আহিলে ধৰিম বুলি সুখৰ জুইকুৰা
তেতিয়াহে উমাল হ'ব
মোৰ দুখনীৰ সঁজা।

ফাগুনৰ এটি গধূলিত

—হিমাদ্ৰী বৰা
6th semester

ফাগুনৰ এটি গধূলিত
নৈৰ পাৰত বহি মই,
এটি কবিতা লিখি আছিলো।
ৰঙা সুৰুজৰ মুখনি
জিলিকি উঠিছিল নৈৰ পানীত।
এনেতে,
ফাগুনৰ পছোৱা বতাহ জাকে,
দি থৈ গ'ল মোৰ এক প্ৰেমৰ বতৰা।
নাজানো কোন হেইজন,
যিয়ে দি থৈ গ'ল এক নতুন আশা,
জীয়াই থকাৰ এক নতুন প্ৰেৰণা।
আশা কৰো,
ফাগুনৰ বলিয়া বতাহ জাকে
শীঘ্ৰে লৈ আনে মোৰ ওচৰলৈ
সেইজন বলিয়া প্ৰেমিকৰ।

ফাগুন

—নোহা চেতিয়া
6th Semester

সোৱা ঘন কুঁৱলীক একাষৰীয়া কৰি
আকাশে বতাহ
বিত্ত ফাগুন আহিছে
উদং গছৰ ডালত
মদাৰ পলাশ শিমলুৱে
জুই সিঁচিছে।

সৰাপাতৰ খৰমৰণিত
ফাগুনৰ দেওধনী
উৰুকা দুপৰীয়াত
চোপাশে নিনাদিত
মাদলৰ ধ্বনি।

আবেলিৰ হেঙুলীয়া হাওঁহিত
অস্তাচলত ধূসৰ বেলি
কোনে বজায় উদাসী ফাগুনৰ
উদং পথাৰত মায়াবি সুহৰি।

জাকৰোৱা গৰুৰ গোবাতৰ গধূলি
ধূলিয়ৰী বাটেৰে ঘৰমুৱা
গৰখীয়াৰ বুকু উলাহত বাউলী।।

হেৰ' অসমীয়া.....

- বৰ্ণালী বৰুৱা
4th semester

নাই নহও আমি মৰাণ, কছাৰী, আহোম
নহও আমি হিন্দু- মুছলমান,
আমি অসমীয়া.....।।

অসমক অসম বুলি লোৱা সৱতি
তেতিয়াহে বুজিব পাৰিবা
তুমি সন্তান অসম মাতৃৰ
জানিব পাৰিবা তোমাৰ পৰিচয় কি?
কিয়নো তুমি অসমৰ বসবাসী।

হেৰ' তুলনাতে বিলীন যোৱা
অসমৰ শাসক বাহিনী
তোমাৰ চকুৰ আগত
ভাহি নুঠে নেকি সেই
শংকৰ, আজানফকীৰৰ ইতিহাস

ইতিহাসক নিদিবা দলিয়াই
নহ'লে..... হয়তো
এদিন তুমিও যাবা হেৰাই।।

মেঘালয় ভ্ৰমণৰ দুখুৰীয়া স্মৃতি

- লিপিিকা বৰুৱা
Librarian

উত্তৰ- পূব ভাৰতৰ মোৰ আটাইতকৈ প্ৰিয় ভ্ৰমণ স্থলী শিলং। শিলংৰ মনোমোহা প্ৰাকৃতিক সৌন্দৰ্য্য যেন মোক বাৰে বাৰে বিড়িয়াই মাতে আৰু মই মন্ত্ৰমুগ্ধৰ দৰে যেন সেই নিমন্ত্ৰণ উপেক্ষা কৰিব নোৱাৰো। তাৰ ফলস্বৰূপ যেতিয়াই সময় আৰু সুবিধা মিলে মই শিলং ভ্ৰমণ কৰি আহোঁ। এই প্ৰবন্ধত মোৰ শেষতীয়া শিলং ভ্ৰমণ বিষয়ে লিখিব লৈছো।

২০১৭ চনৰ ডিচেম্বৰ মাহৰ ২ তাৰিখে মোৰ যাত্ৰা ডিব্ৰুগড়ৰ পৰা গুৱাহাটীলৈ আৰম্ভ কৰোঁ। পাছদিনা অৰ্থাৎ ৩ তাৰিখে ৰাতিপুৱা ৭বজাত গুৱাহাটী উপস্থিত হৈ পুৱা আহাৰ কৰি পুনৰ শিলং অভিমুখে যাত্ৰা আৰম্ভ কৰোঁ। গুৱাহাটীৰ পৰা শিলং অভিমুখী ৰাস্তাটো এইবাৰ যেন মই সম্পূৰ্ণ বেলেগ কোনোবা ঠাইলৈহে গৈ আছে মোৰ তেনে অনুভৱ হ'ল। কাৰণ মই আগৰ কেইবাৰ যাওঁতে ফ'ৰলেনৰ কাম কাজ চলি আছিল গতিকে পুৰণি ৰাস্তা দিয়ে গৈছিলো আৰু কাষৰ জেগাবোৰ প্ৰায় চিনাকীৰ দৰে হৈছিল গৈ। গতিকে এইবোৰ সম্পূৰ্ণ যেন বেলেগ ৰাস্তাৰ মাজেৰে অন্য কোনো ঠাইলৈহে যোৱা যেন লাগিল।

এইবাৰ ৰাস্তা বহল আৰু সুন্দৰ হোৱাৰ বাবে শিলং বহু সোনকালেই পালোগৈ। প্ৰায় ১০:৩০ বজাত শিলং উপস্থিত হলো। তাত উপস্থিত হৈ মোৰ আত্মীয়ৰ ঘৰত থকাৰ ব্যৱস্থা কৰিলো। সিদিনা তাত অলপ সময় জিৰণি লোৱা আৰু সন্ধিয়ালৈ ২ দিনৰ শিলং ভ্ৰমণৰ বাবে সূচী তৈয়াৰ কৰি এখন গাড়ী বন্দবস্ত কৰিলো।

সেই সূচী অনুসৰি সিহদিনা, অৰ্থাৎ ৪ ডিচেম্বৰ পুৱা ৭ বজাত ডাউকী আৰু মাওলিং ভ্ৰমণলৈ বুলি ওলালো। ডাউকী হৈছে বাংলাদেশ আৰু মেঘালয়ৰ সীমান্তবৰ্তী এলেকা। প্ৰথমে আমি বাংলাদেশৰ সীমান্তৰ তামাবিল নামৰ BSF দ্বাৰা সুৰক্ষিত অঞ্চল দৰ্শন কৰিলো। তাৰপিছত ডাউকী নৈৰ পাৰলৈ গ'লো। এই ডাউকী নৈ দুয়ো সীমান্তৰ মাজেদি বৈ গৈছে। ডাউকী নৈৰ সিওঁতো পাৰত বাংলাদেশৰ নাও আৰু কিছু সৰু – সূৰা দোকান পোহৰ দেখা গৈছিল। ডাউকী পোৱাৰ অলপ আগত আমি কিছুদিন আগত হৈ যোৱা দুৰ্গাপূজাৰ মণ্ডপ দেখিব পাইছিলো। তেতিয়াই আমাৰ লগত যোৱা ড্ৰাইভাৰ জনে জনাইছিল যে ডাউকীত পতা দুৰ্গাপূজা চাবলৈ বাংলাদেশৰ পৰা মানুহ দিনটোৰ বাবে আহে আৰু তাত কিছুমান পূজাৰ নৈবদ্য ও আগবঢ়াই। ডাউকী নৈত পৰ্য্যতকৰ বাবে নাওৰে অলপ দূৰ ভ্ৰমণ কৰাৰ সুবিধা আছে। অৱশ্যে দুয়ো পাৰে এনে সুবিধা প্ৰত্যক্ষ কৰিলো। এইয়া এক পৰ্য্যতন স্থলী হিচাপে আকৰ্ষণ কৰিবাব বাবে মেঘালয় চৰকাৰৰ এক পদক্ষেপ।

তাৰ পৰা অন্য এটা ৰাস্তাৰে আমাৰ যাত্ৰা এছিয়া মহাদেশৰ আটাইতকৈ পৰিষ্কাৰ গাঁও মাওলিং লৈ বুলি যাত্ৰা আৰম্ভ কৰিলো। মাওলিং পাই তাত পাৰ্কিংৰ কাৰণে ৰখা নিৰ্দিষ্ট ঠাইত গাড়ী ৰাখি লগে লগে পাৰ্কিংৰ মূল্য ৫০ টকা দিয়া হ'ল। গাড়ীৰ পৰা নামিয়ে যি সুন্দৰ অনুভূতি তাক ভাস্মাৰে বৰ্ণনা কৰিব নোৱাৰো। খুব সুন্দৰ পৰিষ্কাৰ কৰি ৰাখিছে তাৰ স্থানীয় লোকে। তেওঁলোকে পৰিষ্কাৰ পৰিচ্ছন্নতাৰ বাবে নিজে পালপতি দায়িত্ব লয়। পৰ্য্যতকৰ সুবিধাৰ বাবে ঠায়ে ঠায়ে বাওঁহৰে নিৰ্মিত ডাষ্টবিন দেখা গ'ল। গাঁওৰ ৰাস্তা দি খোজ কাঢ়ি ফুৰোতে তাত পাহাৰীয়া অঞ্চল যদিও তাত সকলো ৰাস্তাই পকা। কোনোধৰণৰ আবৰ্জনা পৰি থকা নেদেখিলো। তাত হেনো কোনোবাই ভুলতে পেলালেও স্থানীয় লোকে কোনো আপত্তি নকৰাকৈ ছাফ কৰি পেলাই। প্ৰায় প্ৰত্যেকেৰ ঘৰতে সৰু সৰু ফুলনি আৰু অলপ আওঁতৰে আওঁতৰে পানীৰ টেপ।



ঘৰৰ পৰা তেওঁলোকে ঘৰৰ বাবে প্ৰয়োজনীয় পানীৰ যোগান পায়। তেওঁলোক যেন খুব শান্তিপ্ৰিয় তেন লাগিল। কাৰণ তাত আমি ঘূৰি ফুৰোতে ক'তো অলপো সুলস্থল নুশুনিলো আনকি তাত কথা পতা বা উচ্ছ্বৰত গান শুনা এনেকুৱা কোনোধৰণৰ অভিজ্ঞতা নহ'ল। মাওলিং লৈ এয়া মোৰ ৩ নং বাৰৰ অভিজ্ঞতা। আৰু প্ৰত্যেকবাৰে মই একেই পৰিৱেশ পাইছো। অৱশ্যে এইবাৰ যাওঁতে এটা নতুন অভিজ্ঞতা হ'ল, তাত কোনো কোনো ঘৰত নিৰ্দিষ্ট মূল্যৰ বিনিময়ত পৰ্য্যতকক থকা আৰু খোৱাৰ ব্যৱস্থাও আগবঢ়াই। অৱশ্যে তাত গাড়ী পাৰ্কিংৰ ওচৰত আগৰে পৰাই খোৱাৰ সুবিধা আছিল। তাত অলপ দেৰি ঘূৰি ফুৰি তাতে খাই বৈ এইবাৰ আমি ৰোট ব্ৰিজ চাবলৈ ওলালো।

দুয়ো ঠাই ওচৰত থকাৰ বাবে ২০ মিনিট মানতে আমি ৰোট ব্ৰিজ থকা ঠাই পালোগে। এইবাৰো গাড়ী পাৰ্কিং কৰি আমি ঠেক পকী চিৰি এটাৰে তললৈ নামি গৈ থাকিলে। অলপ দূৰ যোৱাৰ পিছত চিৰিবোৰ ক্ৰমান্বয়ে বেয়া আৰু পিছল পাই গৈ থাকিলো। সেই চোৱা অতি সাৱধানে অ'ত ত'ত ধৰি যেনেতেনে তললৈ নামি গলো। তল পাই দেখা এখন শিলৰ নৈৰ ওপৰত প্ৰাকৃতিকভাৱে গছৰ শিপাৰে নিজে নিজে হোৱা এখন প্ৰকাণ্ড দলং। যিখন বহু যুগৰ পৰা আজি পৰ্য্যন্ত জীৱিত গছৰে বান্ধ খাই আছে। এই দলংখনে ভিতৰুৱা এটা অঞ্চলৰ লোকক যাতায়াতৰ সুবিধা প্ৰদান কৰি আহিছে। এই ঠাই খনো অতি সুন্দৰ। পৰ্য্যতকৰ আকৰ্ষণৰ বাবে চিৰিৰ নামি আওঁহোতে ঠায়ে ঠায়েৰে বাংলাদেশৰ সীমান্ত চাৱৰ বাবে ওখ চাং আৰু দূৰবীনৰ ব্যৱস্থা আছে। অৱশ্যে ইয়াৰ বাবে তেওঁলোকে পৰ্য্যতকৰ পৰা টকাও লয়। মোৰ ৪ ডিচেম্বৰৰ ভ্ৰমণসূচী মাওলিংৰ ৰোট ব্ৰিজতে সামতি পুনৰি থকা ঠাইলৈ ওভতিলো।

পাছদিনা অৰ্থাত ৫ ডিচেম্বৰৰ পুইৱা ৭ বজাত জোৱাই অতিমুখে যাত্ৰা আৰম্ভ কৰিলো। এই যাত্ৰাৰ উদ্দেশ্য আছিল ক্ৰানশুৰী জলপ্ৰপাত আৰু ঘূৰি আওঁহোতে লাইটলুম বোলা ঠাইডোখৰ চোৱা। ক্ৰানশুৰীজলপ্ৰপাতটো পাহাৰৰ মাজত অৱস্থিত আৰু এই পাহাৰ এজন খাটীলোকৰ ব্যক্তিগত সম্পত্তি। ইয়াকে পৰ্য্যতকৰ বাবে আকৰ্ষণীয় কৰি তোলা হৈছে। জলপ্ৰপাত চাবলৈ বহু তললৈ খোজৰে যাৱ লাগে। তাত কোনো গাড়ী নিবৰ সুবিধা নাই। অলপ দূৰ যোৱাৰ পিছত জলপ্ৰপাতটো দূৰৰ পৰা প্ৰত্যক্ষ কৰিব পাৰি। তাত নৌকা ভ্ৰমণৰো সুবিধা আছে। আমি প্ৰথমে জলপ্ৰপাতটো চোৱা ঠিক কৰি আমি খোজকাড়গি গৈ থাকিলো। এই জল প্ৰপাতৰ বৈশিষ্ট্য হ'ল ইয়াৰ পানী হাতেৰে চুব গৈ পাৰি। আৰু ইচ্ছা কৰিলে তাত সাওঁতুৰিবও পাৰি, তাৰ বাবে সেই ঠাইতে অনবৰত চোৱা চিতা কৰা মানুহ থাকে। প্ৰয়োজনত তেওঁলোকে সহায় আগবঢ়াই। এনেকুৱা সহায়কাৰী বিভিন্ন স্থানত বিশেষকৈ পানীৰ ওচৰত বিভিন্ন কামৰ বাবে পুৰুষ আৰু মহিলা উভয়কে নিয়োজিত কৰা হৈছে। এইধৰণৰ জলপ্ৰপাত দেখাৰ প্ৰথম অভিজ্ঞতা হ'ল। এতিয়াও জলপ্ৰপাত বুলিলে মোৰ ইয়াত পোৱা জলপ্ৰপাতৰ কথাই মনলৈ আহে। সেই ঠাইত অলপ সময় বৈ আমি নৌকা ভ্ৰমণৰ বাবে বেলেগ এটা ৰাস্তাৰে খোজ ললো। সেই ঠাইত আমি এখন নাও বন্দৱস্ত কৰো আৰু নাওৱেৰে অলপ দূৰ ভ্ৰমণ কৰোঁ। এই সম্পূৰ্ণ সময়ছোৱা ইমান নিস্তৰ্দ্ধ আছিল যে তাত চৰাই চিৰি – কতিৰ মাতৰ বাদে আন একো কোলাহল শুনা নাছিলো। গতিকে মোৰ অলপ ভয়ো লাগিছিল। দুপৰীয়া ঠিক ১ মান বজাত আমি ক্ৰানশুৰীৰ পৰা গাড়ীলৈ খোজ ল'লো। এইচোৱা প্ৰায় ১ ঘণ্টাৰ ওচৰা ওচৰি খোজকাড়িব লাগে। ওখ, চাপৰ পাহাৰীয়া এলেকা হোৱাৰ বাবে খোজ কাড়ি অৱস্থা বেয়া হৈ গৈছিল। যেনেতেনে গাড়ী চোৱা ঠাই আহি পাই তাত চাহ আৰুমেগি খাবলৈ অলপ বহি ল'লো। অলপ সময় জিৰণি লৈ এইবাৰ আমি শিলং সোমোৱাৰ অলপ আগতে লাইটলুম বোলা ঠাই টুকুৰালৈ যাত্ৰা কৰো।

গন্তব্যস্থানত উপস্থিত হৈ এইবাৰ মোৰ আচাৰ্য্য হোৱাৰ পাল চাৰিও ফালৰ অভিকে মনোমোহা প্ৰাকৃতিক দৃশ্যৰ মাজত বহু তললৈ এখনি সৰু গাওঁও। এই গাওঁওখনলৈ যাতায়াত বুলিবলৈ তললৈ খোজৰে নামি যাব পৰা শিল আৰু মাটিৰে নিৰ্মিত এটা ঠেক চিৰি। এই চিৰিদিহে তাত থকা মানুহে উঠি আহি বাহিৰৰ জগতৰ লগত সম্পৰ্ক

ৰাখে। সন্ধিয়া হোৱাৰ বাবে ভললৈ যোৱা নহ'ল লগতে আমি তাত বৰ বেছি সময় থাকিব নাপালো। কিন্তু এই অলপ সময় থাকি খুব অভিজ্ঞত আৰু একে সময়তে আচৰিত হৈছিলো। কাৰণ পাহাৰীয়া জীৱন ধাৰণ কিমান কষ্টকৰ এটা সাধাৰণ জ্ঞান আছিল, কিন্তু ইমান বেছি যে তেওঁলোকে কষ্ট কৰিব লাগে ভবা নাছিলো। পিছত আমাৰ লগত যোৱা গাড়ী চালক জনে জনাইছিল যে তালৈ Rope way ৰ সুবিধা আছে কিন্তু ইমান বেছি সেইয়া নচলে। Rope way দি অকল গধুৰ সামগ্ৰী তাকো কেতিয়াবাহে আৰু অকল বেমাৰী মানুহ অনা- নিয়া কৰা হয়। সবু- সুৰা বেমাৰ হ'লে নিজেই ঘৰুৱা চিকিৎসা কৰে অথবা খোজ কাঢ়িব পৰা অৱস্থাত থাকিলে খোজেৰে ওপৰলৈ উঠি আহে। তেওঁলোকৰ কষ্ট দেখি সিদিনা সন্ধ্যাই খুব বেয়া লাগিছিল। এনেধৰণৰ কথা পাতি আহি থাকোঁতে আমি প্ৰায় এঘণ্টাৰ ভিতৰত থকা ঠাই আহি পাওঁ। মোৰ দুদিনীয়া শিলং ভ্ৰমণৰ ইয়াতে সামৰণি পৰে। পাছদিনা ৬ ডিচেম্বৰ দিনা ১০ বজাত আমি অহা বাটে গুৱাহাটী হৈ ডিব্ৰুগড় ৭ ডিচেম্বৰ দিনা আহি পাওঁ। এইবাৰৰ শিলং ভ্ৰমণ সদায়ে স্মৰণীয় হৈ ৰ'ব। প্ৰথম ক্ৰান্তশূৰীৰ ব্যক্তিগত জলপ্ৰপাত আৰু লাইটলুমৰ এক আকৰ্ষণ আছে। আকৌ পাৰিলে এই দুই ঠাই চোৱাৰ হেপাহ আছে। মোৰ প্ৰতিবাৰ শিলং ভ্ৰমণ এই কাৰণেই আকৰ্ষণীয় যে, মেঘালয় চৰকাৰে সকলো ঠাই খুব সুন্দৰকৈ পৰ্য্যটন স্থলী হিচাপে গঢ় দিছে আৰু তাত পৰ্য্যটকৰ বাবে যথেষ্ট কৰিছে। লগতে তাৰ স্থানীয় লোকৰো অৱদান আছে। শিলংৰ ওচৰে পাজৰে আৰু বহতো পৰ্য্যটন স্থলী উদ্ভাৱন কৰিয়ে আছে। লগতে এইবোৰ ঠাইলৈ যোৱাৰ বাবে বাট- পথো চৰকাৰে খুব খীপ্ৰ গতিৰে কৰে। আকৌ সময় সুবিধা পালে শিলং পুনৰ যোৱাৰ আশা মনতে পুহি ৰাখিছো।

আমৰ বাকলি

- চয়নিকা বৰা
6th Semester

অষ্ট্ৰেলিয়াৰ 'হেলথ এণ্ড মেডিকেল ইন্সটিটিউট' (HMRI) বিশেষজ্ঞ এন্ডলে ব্ৰিলকিনছন আৰু 'কুইন্সলেণ্ড বিশ্ববিদ্যালয়ৰ' জ্ঞানী ছাৰ ৰবাৰ্টছ থমছন নামৰ গৱেষক দুগৰাকীয়ে আমাৰ বাকলিৰ উপকাৰিতা সম্পৰ্কে কেইটামান নতুন তথ্যৰ সন্বেদ দিছে। বিশেষজ্ঞ দুগৰাকীক গৱেষণাত উলাইছে যে আমাৰ বাকলিয়ে মধুমেহ ৰোগ (Diabetes) আৰু কৰ্কট ৰোগ (Cancer) নিৰাময়ৰ ক্ষেত্ৰত অতুলনীয় ভূমিকা গ্ৰহণ কৰিব পাৰে। বিজ্ঞানী দুগৰাকীয়ে আমাৰ বাকলিত থকা কেইবাটা জৈৱ যৌগ চিনাক্ত কৰিছে। ইয়াৰে ভিতৰত আটাইতকৈ গুৰুত্বপূৰ্ণ যৌগটোৰ নাম হ'ল 'ৰিজভাৰটবেল' (Resveratrol) এই যৌগবিধে আমাৰ ধমনী আৰু শিৰাবোৰত কলেষ্টেৰলৰ (Cholesterol) মাত্ৰা প্ৰশমিত কৰি ৰখাৰ লগতে ভেজৰ শৰ্কৰাৰ (Glucose) মাত্ৰাও নিয়ন্ত্ৰণ কৰি ৰাখে। অইন এবিধ যৌগ 'কুৱেৰছেটিনে' শৰীৰৰ কৰ্কট ৰোগাক্ৰান্ত কোষসমূহ ধ্বংস কৰি পেলাব পাৰে। 'মেংগিফেৰিন' (Mengiferin) নামৰ তৃতীয়বিধ যৌগই শৰীৰত উৎপন্ন হোৱা মাত্ৰাধিক লৌহ পদাৰ্থ বাহিৰলৈ উলিয়াই দিয়াত সহায় কৰে। ইবিলাকৰ উপৰি তেওঁলোকে নামকৰণ কৰিব নোৱাৰা আন কেইবাবিধো জটিল যৌগৰ উপস্থিতিও আমাৰ বাকলিত থকা পোৱাইছে।



প্ৰকৃতিৰ প্ৰতি আমাৰ কৰ্তব্য

- অঙ্কিতা মজুমদাৰ
6th semester

আমি চকুৰ আগত দেখা ধুনীয়া জগতখনেই প্ৰকৃতি। সেউজীয়া ঘাওঁহনি, পথাৰ, নানা শস্যৰে ভৰা খেতি পথাৰ, গছলতা, ফল – ফুল, নৈ, বিল, নানা তৰহৰ জীৱজন্তু, বিচিত্ৰ সুৰৰ সুৱদী মাতৰ নানা চৰাই চিৰিকতি, পখিলা, পাহাৰ – পৰ্বত, হ্ৰদ, সাগৰ, সুনীল আকাশ, আকাশৰ অলেখ গ্ৰহ – নক্ষত্ৰ আদি সকলোকে ধৰি এই বিতোপন পৃথিৱী।

এই বিনন্দীয়া প্ৰকৃতিৰ শোভা চাই আমি আনন্দ পাওঁ, এই প্ৰকৃতিয়ে মানুহৰ প্ৰেৰণাৰ উৎস। ইয়াৰ নিৰ্মল গানী বিশুদ্ধ বতাহ আৰু সূৰ্য্যৰ পোহৰে আমাক স্বাস্থ্যদান কৰে। ইয়াৰ শস্য খাই আমি জীৱন ধাৰণ কৰো। এই প্ৰকৃতিৰ ভিতৰতে গৰু ম'হ আদিৰ গাখীৰ খাই আমি পুষ্টি লাভ কৰো। এই প্ৰকৃতি আমাৰ মাতৃস্বৰূপ। এই প্ৰকৃতিৰ ওচৰত আমি অশেষ প্ৰকাৰে ঋণী। আমাৰ আটাইতকৈ আপোন হ'ল প্ৰকৃতি। সেয়ে এই প্ৰকৃতি যাতে নিখুঁতভাৱে থাকিব পাৰে তাৰ বাবে আমি প্ৰত্যেকেই সচেতন হোৱা উচিত।

আমি প্ৰকৃতিৰ কোলত থাকি আনন্দ পাওঁ। অন্তৰ্গামী সূৰ্য্যৰ কিৰণ, নৈৰ বুকুত পৰি সোণ, বৰণীয়া হৈ যি অপূৰ্ব সৌন্দৰ্য্যৰ ৰূপ ধাৰণ কৰে, সেয়া চাই আমি আনন্দ পাওঁ। পশ্চিম আকাশত ডুব যোৱা বেলিৰ কিৰণ, আকাশত মেঘে যি বিচিত্ৰ ৰূপ ধাৰণ কৰে, বাতিৰ আকাশত তৰাৰ মেল, বামধেনুৰ সাতটো ৰং দেখি আমি মনত আনন্দ পাওঁ।

সদৌ প্ৰকৃতিৰ প্ৰতি আমাৰ মনত প্ৰেমৰ ভাব জাগিব লাগে। তেতিয়াহে বিশ্ব প্ৰকৃতিখন লগতে আমি মানুহো জীয়াই থাকিব পাৰিম। পোহনীয়া জন্তুৰ লগতে বনৰীয়া জন্তুৰ প্ৰতিও আমাৰ সহানুভূতি হোৱা উচিত। সিহঁতক কেতিয়াও হিংসা কৰিব নালাগে। হিংস্ৰ জন্তুবিলাক মানুহৰ ভয়ত সাধাৰণতে মানুহৰ পৰা আঁতৰে আঁতৰে ফুৰে। কিবা প্ৰকাৰে মানুহৰ লগতে ভেটোভেটি হ'লে আত্মৰক্ষাৰ কাৰণেই সিহঁতে মানুহক আক্ৰমণ কৰে। অকল পশু – পক্ষীৰ বাবেই নহয়, গছ – গছনিৰ বাবেও আমাৰ অন্তৰত মৰম থাকিব লাগে। অন্যান্য জীৱজন্তুৰ দৰে গছ – গছনিয়ে আমাৰ বৰ উপকাৰী আৰু গছ – গছনিয়ে নাথাকিলে আমাৰ জীৱন ধাৰণেই অসম্ভৱ।

প্ৰতিবছৰে বায়ুমণ্ডলৰ উষ্ণতা বৃদ্ধি হৈয়েই আছে। এয়া কেৱল মানুহৰ কৃতকৰ্মৰ ফল। বৰ্তমান পৃথিৱীত দহন প্ৰক্ৰিয়া বৃদ্ধি পাইছে। যিকোনো দহন প্ৰক্ৰিয়াত অক্সিজেন ব্যৱহাৰ হয় আৰু এঙাৰ বা কাৰ্বন- ডাই- অক্সাইড সৃষ্টি হয়। উশাহ- নিশাহ, গাড়ী মটৰ, কল- কাৰখানাৰ পৰা বায়ুনিশালৰ লৈকে সকলোতে কেৱল অক্সিজেন ধ্বংস আৰু এঙাৰ গেছ বৃদ্ধিৰ প্ৰতিযোগিতা।

তেতিয়া বায়ুমণ্ডল অক্সিজেন গেছ শেষ হৈ এঙাৰ গেছ বাঢ়িব লাগিছিল। কিন্তু মাতৃৰূপী প্ৰকৃতিৰ উদ্ভিদবোৰে এনে ধ্বংসৰ পৰা মানুহক ৰক্ষা কৰি আহিছে। জন্মৰ পৰা মৃত্যু লৈকে এই উদ্ভিদে নীৰবে বিলাই আহিছে আত্ম সৃষ্টি। সালোক সংশ্লেষণ (Photosynthesis) প্ৰক্ৰিয়াৰে উৎপাদন কৰা এই উদ্ভিদে কেৱল অক্সিজেন যোগান ধৰাই নহয়, ই এঙাৰ গেছ ব্যৱহাৰ কৰি এঙাৰ গেছৰ পৰিমাণ হ্ৰাস কৰি আহিছে। অৰ্থাৎ বায়ুমণ্ডলৰ ভাৰসাম্য ৰক্ষাৰ লগতে উপভোক্তাৰূপী মানুহ আৰু আন প্ৰাণীবোৰৰ প্ৰাণ ৰক্ষা কৰিছে। স্থানীয় আৰু গোলকীয় উষ্ণতা বৃদ্ধিৰ পৰা পৃথিৱীক কেৱল ৰক্ষা কৰিব পাৰে উদ্ভিদে। গতিকে এনে উদ্ভিদ জগতখন আমি নিজ স্বাৰ্থপূৰণৰ বাবে ধ্বংস নকৰি তাৰ বৃদ্ধিহে কৰিবলৈ যত্ন কৰিব লাগে।



এই সকলো কথা বিশ্লেষণ কৰি ৰাষ্ট্ৰসংঘই ১৯৭২ চনৰে পৰাই ৫ জুনত বিশ্ব পৰিৱেশ দিৱস উদযাপন কৰি সমগ্ৰ বিশ্ববাসী তথা ৰাষ্ট্ৰসংঘক পৰিৱেশ সংৰক্ষণৰ হকে সজাগ কৰি আহিছে। বিশ্বৰ চুকে কোণে আজি যথেষ্ট ওলহ মালহেৰে বিশ্ব ৰিৱেশ দিৱস উদযাপন কৰা হৈছে। কিন্তু বৰ্তমান অনুভৱ হয় যেন বিশ্ব পৰিৱেশ দিৱস উদযাপন কৰাতো এক ক্ষেত্ৰনতহে পৰিণত হৈছে। মানুহে প্ৰকৃতিতে বাবে যিবোৰ কাম কৰিব লাগে, সেইবোৰ নকৰি ৰাজহৱান্ৱনৰ মাজতেই যেন ৰাষ্ট্ৰসংঘৰ পৰিৱেশ শাখাৰ মূলমন্ত্ৰবোৰ বিলীন হৈছে, এয়াই আমাৰ মানসিকতা। আহক আমি সকলো বণ্যপ্ৰাণীকে আমাৰ নিজৰ সন্তান বুলি ভাবিবলৈ আৰম্ভ কৰো।

সুস্থ প্ৰকৃতিয়েহে সুন্দৰ পৰিৱেশ দিব পাৰে। গতিকে প্ৰকৃতিৰ বিবুদ্ভাচৰণ নকৰি প্ৰকৃতিৰ মাজত থাকি মানুহ, সমাজ তথা দেশৰ উন্নয়নত ব্ৰতী হ'বলৈ চেষ্টা কৰা উচিত।

গৰুগাড়ী – এতিয়া এক নষ্টালজিয়া

- চয়নিকা বৰা

6th Semester

‘গৰুগাড়ী’ – শব্দটি এটা নৱ – প্ৰজন্মৰ বাবে আশ্চৰ্য্যজনক আৰু অগ্ৰজ সকলৰ বাবে নষ্টালজিয়া স্বৰূপ। পৌৰাণিক কালৰে পৰা গৰুগাড়ী অসম তথা সমগ্ৰ ভাৰতবৰ্ষত প্ৰচলিত আছিল। যাতায়াতৰ ক্ষেত্ৰত আৰু ভাৰ বহনৰ কামত প্ৰাচীনকালত মানুহে গৰুগাড়ী ব্যৱহাৰ কৰিছিল। তদুপৰি প্ৰাচীনকালত যানবাহনৰ সংখ্যা অতি নগণ্য আছিল বাবে বিয়া- বাবুৰ ক্ষেত্ৰতো মানুহে গৰুগাড়ীহে ব্যৱহাৰ কৰিছিল। দৰাই গৰু গাড়ীত উঠিয়েই কইনাৰ ঘৰলৈ গৈ কইনাৰ পানি গ্ৰহণ কৰি ঘৰমুৱা হৈছিল। কিন্তু সময়ৰ প্ৰবল সোণতত পৰি চাকনৈয়াত পৰি গ’ল। যদিও অ’ত ত’ত ইয়াক দেখিবলৈ পোৱা যায়, তথাপি ই যেন এখন অটব্য অৰণ্যৰ মাজত এটা সিংহহে, যিদৰে পশুৰাজ সিংহ নাইবা জমাদাৰ শগুণ আমাৰ মাজৰ পৰা হেৰাই যোৱাৰ উপক্ৰম হৈছে, ঠিক তেনেদৰেই গৰুগাড়ীও আমাৰ মাজৰ পৰা হেৰাই গৈছে।

গৰুগাড়ীনো কি? – ই হ’ল দুটা চকায়ুক্ত আৰু দুটা গৰুৱে টনা এখন বাহন। গৰুগাড়ী যিদৰে এটা নষ্টালজিয়া স্বৰূপ হৈ পৰিল, ঠিক তেনেদৰেই বাজাজ কোম্পানীয়ে নিৰ্মাণ কৰা বাজাজ স্কুটাৰো নষ্টালজিয়া হোৱাৰ পথত। এই বাজাজ স্কুটাৰৰ বাবে দুৰদৰ্শৰ বিজ্ঞাপনত (Advertise) চাইয়েই বহুতো লোকে বাজাজ স্কুটাৰ কিনাৰ কথা চিন্তা কৰিছিল আৰু সাধ্যানুসাৰে বহুলোকে এই স্কুটাৰখন ক্ৰয় কৰিছিল। কিন্তু এতিয়া বাজাজ কোম্পানীয়ে স্কুটাৰ তৈয়াৰ কৰাৰ কাম বন্ধ কৰি বিশ্বৰ শীৰ্ষস্থানীয় কোম্পানী হোণ্ডা (Honda) লগত সমানে ফেৰ মৰাৰ উদ্দেশ্যেৰে মটৰ চাইকেলত অথবা বাইক নিৰ্মাণত মনোনিৱেশ কৰিছে।

ঠিক তেনেদৰেই এতিয়া বহুপিঠায়ে আমি চিনি নোপোৱা হৈছে। যেনে – সুতুলি পিঠা, খো- চপৰিয়া পিঠা, ফেনী পিঠা আদি। এইবোৰ আমি চিনি নোপোৱাৰ মূল কাৰণটো হ’ল এইবোৰ ঘৰত তৈয়াৰ কৰা নহয়। কাৰণ বহুতো ভাবে যে এইবোৰ খালে ‘পেট চলে’ অথৱা পেটৰ অসুখ হয়। পেটৰ অসুখ হোৱাৰ ভয়তেই অনেকে এইবোৰ পিঠা খাবলৈ মন নকৰে। এইবোৰৰ পৰিবৰ্তে ‘বহুতে বজাৰৰ পৰা কে’ক, বিস্কুট, কোৰ্মাকোষ্টা আদি আনিয়েই বিহ উদযাপন কৰে। এয়া সচাৰু কৈয়ে পৰিতাপৰ বিষয়।

প্ৰকৃতাৰ্থত ক’বলৈ গ’লে – এই বস্তুবোৰক আমি নষ্টালজিয়া হ’বলৈ দিয়াতকৈ সংৰক্ষণ তথা পুনৰ প্ৰচলন কৰাহে আমাৰ সকলোৰে দায়িত্ব আৰু কৰ্তব্য।

আৰক্ষীৰ সন্দৰ্ভত – ৰাইজেযেকিকয়??!!

শ্ৰীমতী প্ৰতিষ্ঠা সোমোৱাল
4th Semester

পুলিচ বা আৰক্ষী — এই শব্দকেইটা শুনিলে আপোনাৰ মনলৈ কি ধাৰণা আহে বাবু??? ‘বহুকেই ভাৱক’, ‘ঘোচ খোৱা’, ‘ভট্টাচাৰী আৰক্ষী বিষয়া’ ইত্যাদি ধাৰণাবিলাকেই আহে নহয় জানো? আমাৰ দেশৰ ৫০ শতাংশ নাগৰিকে যদি আৰক্ষীৰ সংজ্ঞা এনেকৈ দিয়ে তেন্তে ৫০ শতাংশ নাগৰিকৰ মত আকৌ সম্পূৰ্ণ পৃথক আৰু তেখেতসকল হৈছে নাইবা আৰক্ষীৰ সম্বন্ধীয়ে নাইবা আৰক্ষীক লগত আৰক্ষীক বুজি পোৱা ব্যক্তিসকল। আৰু মৈয়ো হৈছে এই ৫০% নাগৰিকৰ অন্তৰ্গত। এইখিনিতে আমি ভাৰতীয় আৰক্ষী বিভাগটোৰ ভিন ভিন ধৰণৰ পদসমূহৰ বিষয়ে অলপ জানি লও আহকচোন—ভাৰতীয় আৰক্ষী বিভাগটো প্ৰধান তিনিটা ভাগত ভাগ কৰা হৈছে —

- (ক) ভাৰতীয় আৰক্ষী সেৱা বিষয়া (Indian Police Service Officer),
- (খ) ভাৰতীয় ৰাজ্যিক আৰক্ষী ৰাজপত্ৰিত বিষয়া (Indian State Police Gazetted Officer),
- (গ) ভাৰতীয় ৰাজ্যিক আৰক্ষী অৰাজপত্ৰিত বিষয়া (Indian State Police Non- Gazetted Officer),
- (ক) ভাৰতীয় আৰক্ষী সেৱা বিষয়াৰ অন্তৰ্গত পদসমূহ হৈছে:

- I. Director General of Police (DGP) (জ্যেষ্ঠ সৰ্ব্বোত্তম পদ)
- II. Additional Director General of Police (ADGP)
- III. Inspector General of Police (IGP)
- IV. Deputy Inspector General of Police (DIG)
- V. Superintendant of Police (SP)
- VI. Additional Superintendant of Police (Addl. SP)
- VII. Assistant Superintendant of Police (ASP)

(খ) ভাৰতীয় ৰাজ্যিক আৰক্ষী ৰাজপত্ৰিত বিষয়াৰ অন্তৰ্গত পদসমূহ হৈছে:

- I. Additional Superintendant of Police (Addl. SP)
- II. Deputy Superintendant of Police (DSP)

(গ) ভাৰতীয় ৰাজ্যিক আৰক্ষী অৰাজপত্ৰিত বিষয়াৰ অন্তৰ্গত পদসমূহ হৈছে:

- I. Inspector of Police (INS)
- II. Assistant Inspector of Police (API)
- III. Sub Inspector of Police (SI)
- IV. Assistant Sub- Inspector of Police (ASI)
- V. Police Head Constable (HC)
- VI. Senior Police Constable (SC)
- VII. Police Constable (PC)

এগৰাকী ৰাজপত্ৰিত আৰক্ষী বিষয়া হ’বলৈ দেশৰ সৰ্বোত্তম প্ৰতিযোগিতামূলক পৰীক্ষা UPSC নাইবা ৰাজ্যৰ সৰ্বোত্তম প্ৰতিযোগিতামূলক পৰীক্ষা উদাহৰণস্বৰূপ আমাৰ ৰাজ্যৰ APSC উত্তীৰ্ণ হ’ব লাগিব। অৰাজপত্ৰিত আৰক্ষী বিষয়া হ’বলৈও বিভিন্ন ধৰণৰ পৰীক্ষাত উত্তীৰ্ণ হ’ব লাগিব। এই লিখিত পৰীক্ষাসমূহত উত্তীৰ্ণ হোৱাৰ পাছত বিভিন্ন ধৰণৰ বাহ্যিক আৰু দৈহিক পৰীক্ষাসমূহতো উত্তীৰ্ণ হ’ব লাগিব। তাৰ পাছত আহে ভিন ভিন ধৰণৰ প্ৰশিক্ষণসমূহ। এনেকুৱা নহয় যে ঘোচ দি আৰক্ষী বিভাগত প্ৰৱেশ কৰিব পাৰিব।



বেছি লোকৰেই এই ধাৰণা যে আৰক্ষীৰ কাম হ'ল কেৱল কৰ্তব্যলৈ যোৱা অহা শুহা, ঘোচ খোৱা, লাঠি চাৰ্জ কৰা, আৰক্ষীৰ জেপত টকাই টকা আদি ইত্যাদি। যিসকলৰ মনত এই ধাৰণা আছে তেওঁলোকক আহান জনাওঁ, আৰক্ষী বিভাগক লৈ প্ৰস্তুত হোৱা চিনেমাসমূহ দৰ্শন কৰিবলৈ, এনেধৰণৰ চিনেমাসমূহ উপভোগ কৰিলে তেওঁলোকৰ মনলৈ অকণমান হলেও পৰিৱৰ্তিত ধাৰণা আহিব।

প্ৰথমতে আওহো কেৱল কৰ্তব্যলৈ যোৱা আৰু অহা বিষয়ক লৈ। আপোনালোকে জানেনে যে এজন কৰ্তব্যবত আৰক্ষীৰ কোনো সময়সীমা নাথাকে। নিশাহ বজা হওঁক বা চ'ত মাহৰ সেই প্ৰকৃতি বিনাশকাৰী ধুমুহজাক, পুহ-মাঘমহীয়া সেই হাওঁড়-মঙহ কঢ়োৱা জাৰেই হওঁক বা মাক-দেউতাক হোৱাৰ জীৱনৰ এই আটাইতকৈ সুসময় দিনটো, এজন আদৰ্শ আৰক্ষীৰ বাবে নিজৰ কৰ্তব্যৰ আগত একোৱই স্থান পাব নোৱাৰে। কিন্তু তথাপিহে, 'বাইজে যে কি কয়!??'

দ্বিতীয়তো এই ঘোচ খোৱা বিষয়টো। 'ঘোচ' নামৰ এই প্ৰক্ৰিয়াটোত প্ৰতিজন ব্যক্তিয়েই লিপ্ত, কিন্তু প্ৰতিজন মানুহৰ 'নিৰ্দিষ্ট সঙ্ঘাটো নাই, সকলোৰে আগত জোলাঙাৰ মেকুৰীটো ওলাই পৰিবলৈ। কোনো এক স্থানত যদি 'No Parking' বুলি নাম ফলক আছে তেন্তে তাত দুই ছেকেণ্ড সময়ৰ বৰে বাহনখন ৰখোৱা ভেনে অৱস্থাত জৰিমানা ল'বই লাগিব।

ইয়াকে আকৌ টকা খোৱা বুলি কোৱা হয়। এজন মানুহৰ মৃত্যু হৈছে আৰু তেখেতৰ পৰিয়ালৰ পৰা টকা লোৱা হৈছে, এই মৃতদেহটোৰ মৰণোত্তৰ পৰীক্ষা কৰিবলৈ আৰু দাহ কৰিবলৈ টকা নালাগব জানো! তাকে আকৌ টকা লোৱা বুলি কোৱা হয় – "বাইজে যে কি কয়!??" তাৰ পাছত লাঠি চাৰ্জ – কোনো লোকে যদি প্ৰতিবাদ কৰিছে, ধৰ্মা দিছে, তেন্তে প্ৰতিবাদ কৰি থাকক, আৰক্ষীলৈ আকৌ কিয় শিলগুটি নিষ্ক্ষেপ কৰাৰ প্ৰয়োজন! গৰৰ ৰঙ্কাৰ বাবেই থাকে যদি তেওঁলোকৰেই দ্বাৰা শিলগুটিৰে আঘাতপ্ৰাপ্ত হ'ব লাগে, সেই অৱস্থাত পৰিস্থিতি নিয়ন্ত্ৰণ কৰিবলৈ লাঠি চাৰ্জ কৰিবলৈ লাগিব – কিন্তু তথাপিহে, 'বাইজে যে কি কয়!??'

আৰু যিসকলে কয় যে আৰক্ষীৰ জেপত টকাই টকা, তেওঁলোকৰ স্তাতাৰ্থে জনাই দিও যে এজন আৰক্ষীৰ ত্যাগ, দুখ-ভাগৰৰ তুলনাত তেওঁলোকৰ দৰমহা নিচেই কম যাৰ দ্বাৰা আজিৰ দিনত চাৰিজনীয়া এজন পৰিয়ালত কোনোমতে চলিব লগা হয় – ল'ৰা – চগোৱাণীৰ শিক্ষাৰ বাবদ হোৱা খৰচ, ঘৰৰ ৰেচনৰ খৰচ, মনুষ্যৰ মৌলিক প্ৰয়োজনকেইটা খুব টনাটনিভাৱে চলিব লগা হয় – কিন্তু তথাপিহে, 'বাইজে যে কি কয়!??'

আৰক্ষীৰ সন্দৰ্ভত বাইজে যি কয়, সেয়া নোহোৱাও নহয়। এটা বেয়া আপেলৰ লগত খৰাহীৰ বাকীকেইটা আপেলো বেয়া হ'ব লগা হয়। কিছুমান ব্ৰিটানীয়া আৰক্ষীৰ বাবে সমগ্ৰ আৰক্ষী বিভাগটোক গৰিহণা দিয়া কিন্তু উচিত নহয়। এজন আদৰ্শ আৰক্ষীয়ে নিজৰ জীৱনটো আৰামদায়ক বিলাসীভাৱে উপভোগ কৰা, নিজৰ পৰিয়ালৰ সৈতে এসাওঁজ হাওঁহি – ধেমালিৰে খোৱাৰ সুখ সকলো ত্যাগ কৰিব লগা হয়। কৰ্তব্যলৈ ওলাই যোৱাৰ পৰত এইবুলি ন দি ক'ব নোৱাৰে যে তেখেত আকৌ আহিব। কোনো এক অভিযান লৈ গমণ হোৱাৰ পৰত কোনো নিশ্চিত নাথাকে যে পুনৰ ঘূৰি অহা হ'ব – কিজানিবা! দুৰ্বৃতকাৰীৰ গুলিয়ে তেখেতক শ্বহীদেই কৰি পেলায়! কিমান সাহসী আৰক্ষী সেনাই, জোৱানে, তেনেকেই যে এখন হাত, এটা ভৰি হেৰুৱা সত্ত্বেও বহুতৰ কৰ্কখনা শুনিব লগাত পৰে। নিজৰ আপোনজনক হেৰুৱায়ো এটা পৰিয়ালে আৰক্ষীৰ বিষয়ে গৰিহণা শুনিব লগাত পৰে। ইমান বাইজৰ কৰ্কখনা, গৰিহণা সহিও এজন আদৰ্শ আৰক্ষী সদায়েই নিজৰ কৰ্তব্যত বৰ্তী থাকে – দেশৰ নাগৰিকৰ ৰক্ষক হৈ – কিন্তু তথাপিহে, 'আৰক্ষীৰ সন্দৰ্ভত বাইজে যে কি কয়!??'

দেশৰ নাগৰিকৰ হকে স্বাধীন অৰিহণা যুগতোৱা আমাৰ ৰক্ষক আৰক্ষীসকলৰ সন্দৰ্ভত দেশৰ নাগৰিকৰ মনৰ ধাৰণা অকণমান হ'লেও পৰিৱৰ্তন কৰাৰ স্বাৰ্থত উক্ত টোকাটো যুগতোৱা হৈছে। বাতৰিৰ Headline যদি 'ৰক্ষকেই ভক্ষক' নিদি যদি 'আমাৰ সাহসী ৰক্ষকসকল' বুলি দিয়ে, আমাৰ আমাৰ ৰক্ষকসকল নৈখ আনন্দিত হ'ব। আৰক্ষীৰ স'তে যদি নাগৰিকেও সহায়ৰ হাত আগবঢ়ায়, আমাৰ ৰক্ষকসকল বুকুত ন – সাহস, মনত ন – বল লৈ পুনৰ আমাৰ সন্মুখত ৰক্ষা কৰাৰ ৰূপ স্বাধীনভাৱে খিয় দিবহি। আহকচোন আমি সকলোৱে এই 'ৰক্ষকেই ভক্ষক' শব্দফাওঁক পৰিৱৰ্তন কৰিবলৈ চেষ্টা কৰোঁ।।।

সফলতাৰ চাবিকাঠী আমাৰ হাতত

- অনুষ্ঠিতা বৰঠাকুৰ
2nd Semester

মানুহ মাত্ৰেই জীৱনত সফলতা বিচাৰে। কোনো কোনোৱে এই দিশত কৃতকাৰ্য্যত হয় আৰু কোনোৱে ভবামতে সফলতা লাভ কৰিব নোৱাৰে জীৱনত। কিন্তু এই সফলতাৰ বাবে চেষ্টা থাকে প্ৰতিজনৰেই কম বেছি পৰিমাণে থাকে।

ছাত্ৰ জীৱন এনে এক সময় য'ত আমি জীৱনক সফলতাৰ দিশে আগুৱাই লৈ গৈ জীৱনটো গঢ় দিয়াৰ বাবে অতি উত্তম। এই মূল্যবান সময়ৰ এটি এটি দিনৰ প্ৰতিটো মুহূৰ্ত্ত যাতে আমি অদৰকাৰী কামত নকটাও তাৰ প্ৰতি লক্ষ্য ৰাখি প্ৰতিযোগিতাত চলিব পাৰিম তেতিয়া আমি নিজেই উপলব্ধি কৰিম আমাৰ জীৱনত আমি কৰা নিজ কৰ্মৰ সুখ। বৰ্তমান মোবাইলৰ যুগত মোবাইলে যাতে আমাৰ মূল্যবান সময়খিনিক আমাৰ পৰা কাঢ়ি লৈ যাব নোৱাৰে, আমাৰ সৃষ্টিশীলতাক বাধ দিব নোৱাৰে তাৰবাবে আমি সতৰ্ক হ'বই লাগিব। আমাৰ প্ৰত্যেকৰেই থাকে কিছুমান ভাল অভ্যাস। এই অভ্যাসবোৰক লগতে আমি আৰু কিছুমান অভ্যাসক ছাত্ৰ কা লতেই আমাৰ জীৱনত গঢ় দিব লাগিব যি অভ্যাস আমাৰ কৃতকাৰ্য্যতাত যথেষ্ট সহায় কৰে। কিতাপ পঢ়া, ছবি আঁকা, গান গোৱা আদি বিভিন্ন জনৰ বিভিন্ন বিষয়ত আগ্ৰহ থাকে। এই আগ্ৰহবোৰক আমি এলাহ নকৰাকৈ থাকিলে এইবোৰ এটা সময়ত আমাৰ আৰু আগ্ৰহ হৈ নাথাকেগৈ। গতিকে আগ্ৰহবোৰক অভ্যাস মাধ্যমেৰে সফল ৰূপদিয়াৰ চেষ্টা কৰাৰ উত্তম ময় হ'ল ছাত্ৰ অৱস্থাই। বিশেষকৈ কিতাপ পঢ়াৰ অভ্যাস আৰু লিখাৰ অভ্যাস মানুহকপূৰ্ণ কৰি তোলে আৰু লিখাৰ অভ্যাস মানুহক অতি মানৱীয় মৰ্যাদা প্ৰদান কৰে। কিতাপৰ মাজত পোৱা নানা কথাই আমাৰ চিন্তাৰ পৰিধি বঢ়োৱাত যথেষ্ট সহায় কৰে। নতুন নতুন বিষয়ৰ ওপৰত আমি যেতিয়া কিছু হ'লেও জ্ঞানিম তেতিয়া আমাৰ এই বিষয়বোৰ আৰু ভালকৈ জনাৰ প্ৰতি আগ্ৰহ বাঢ়িব। আটাইতকৈ ডাঙৰ কথাটো হ'ল এইবোৰ বিষয়তে কেতিয়াবা আমি আমাৰ নিজৰ দৃষ্টিভঙ্গীও প্ৰকাশ কৰিব পাৰিম নিশ্চয়। যিকোনো বিষয়ৰ ওপৰত যেতিয়া আমাৰ সম্যক জ্ঞান হ'ব তেতিয়া আমি সাহস আৰু বিশ্বাসৰ সহযোগত সংকোচ নকৰাকৈ সমাজৰ যিকোনো পৰিৱেশত অনুষ্ঠিত অনুষ্ঠানত কেতিয়াবা হঠাতে দিৱলগীয়া হোৱা বক্তৃতাত অংশ গ্ৰহণ কৰিবলৈয়ো কুণ্ঠাৰোধও নকৰিম নিশ্চয়। স্কুল- কলেজৰ বিভিন্ন অনুষ্ঠানত আমি সহজে কথা কবলৈ আগবাঢ়ি যাব পাৰিম নিশ্চয়। মূঠতে আমাৰ নিজৰ মাজত থকা ভাল ভাল প্ৰতিভাবোৰ বাহিৰলৈ ওলাই অহাত সহায় কৰিব অধ্যয়নে। অধ্যয়নে আমাৰ নিজৰ মন ইমানেই বহল কৰিব যে সেই বহল মনত আৰু সঙ্গীয়া চিন্তাই পোখা মেলিবলৈ সুবিধাই নাপাব। বৰ্তমান মানুহৰ হাতে হাতে মোবাইলটো। এই মোবাইল অবিহনে যেন আমাৰ জীৱন নচলিবই। অথচ মোবা ইল নোহোৱাকৈয়েএকালত মানুহৰ জীৱন চলি আছিল। প্ৰয়োজন আছে বৰ্তমান সময়ত মোবাইলৰ। যুগৰ পৰিৱৰ্ত্তনক আমাৰ মানি চলিবই লাগিব। কিন্তু সেইবুলি অনবৰতে সেই বস্তুবোৰ কাষতে ৰখাৰ জানো প্ৰয়োজন আছে? ইমান কি আছে তাত, যে আমি কাষৰ পৰা আঁতৰাব নিবিচাৰো? আজিকালি প্ৰায়ভাগ মানুহেই কামৰ বিৰতিৰ সময়খিনিক

মোবাইলতবাস্ত হৈ পৰে। ঘৰখনতেই প্ৰতিজন সদ্যসৰ মাজত ইজনে সিজনৰ সৈতে কথা পাতিবৰ সময় নোহোৱা হ'ল।

প্ৰত্যেকেই কামৰ বিৰতিৰ সময়খিনিক যদি এনেকৈ নিজ নিজ ৰুমত নিজ নিজ মোবাইলত বাস্ত হৈ পৰে তেনেহ'লে আমাৰ চিন্তাৰ বিকাশ হ'বনে বাৰু? আমি যদি পৰিয়ালত ইজনে সিজনৰ সৈতে কথাই নাপাতো দেখোন পৰিয়ালটোৰ সজীৱতা নোহোৱা হৈ যান্ত্ৰিকতাই ঠাই ল'ব। ছাত্ৰ- ছাত্ৰীসকল পঢ়াৰ বিৰতিৰ মাজত মোবাইলত বাস্ত হোৱাটো আৰু মাৰাত্মক কথা। তেওঁলোকে পঢ়াৰ বিৰতিৰ সময়খিনিত পঢ়ি থকা কথাখিনিক মনতে

আওৰাবলৈ সময় নাপাই। কিছু সময় মুকলি আকাশৰ তললৈ গৈ প্ৰকৃতিৰ সৈতে একাল্প হ'বলৈ সুযোগ নাপায়। এইবোৰ কৰিবলৈ মোবাইলে যে তেওঁ ওলোকক সুবিধাই দিয়া নাই তেওঁ ওলোকে গমকেই নাপাই। মোবাইলত ব্যস্ত থকা ল'ৰা-ছোৱালীজনৰ মোবাইলৰ পৰা আওঁতৰি আহি কাম কৰিবলৈ নোহোৱা হোৱাৰ আশংকা নাথাকে। কিন্তু কিতাপ বা প্ৰকৃতিৰ স'তে একাল্প হৈ ভালপোৱাসকলৰ এনে আশংকা নাথাকে। আমি যদি উচিত সময়েতেই এই কথাবোৰৰ প্ৰতি গুৰু নিদিওঁ ই (মোবাইল) আমাৰ ভাল ভাল গুণবোৰক আমাৰ পৰা যোৱাৰ লগতে নতুনকৈ ভাল অভ্যাস গঢ় ল'বলৈয়ো আমাৰ মনক সুযোগেই নিদব। আমাৰ পৰা সকলো কাটি এদিন সি আমাক একেবাৰেই নিসংগ কৰি তোলাৰ আশংকা থাকে। সেয়ে সময় থাকোতেই আমি আমাৰ জীৱনটোক ভালকৈ গঢ় দিয়াটো অতি প্ৰয়োজনীয় হৈ পৰিছে। আমি যদি আমাৰ জীৱনত প্ৰকৃততে সফলতা বিচাৰিছো তেন্তে চেষ্টা কিন্তু নিজেই কৰিব লাগিব। প্ৰতিজন মানুহৰ সফলতাৰ উৎস তেওঁ ওলোকৰ অভ্যন্তৰত থাকে।

আৰু ইয়াৰ বাবে আমাৰ দেহ সুস্থ হ'ব লাগিব। সুস্থ দেহতে সুস্থ মনৰ বিকাশ হয়। সুস্থ মনতহে সুস্থ চিন্তাই প্ৰাণ পাই ওঠে। আমাক জিৰণিবো প্ৰয়োজন। আমি পঢ়ি উঠি আমাৰ মনটোক সকলো চিন্তাৰ পৰা আওঁতৰাই জিৰণি ল'বলৈ লাগিব। মোবাইলটো যেন এই জিৰণিত কোনো ব্যাঘাত নজন্মায় তাৰ প্ৰতি লক্ষ ৰাখি আমাৰ কাষত মোবাইলটো নোলোৱাকৈ শুৱলৈ চেষ্টা কৰিব পাৰিলে নিশ্চয় সুফল পামেই। চেষ্টাৰ অসাম্য একো নাই। আৰু এই চেষ্টা এদিন যেতিয়া আমাৰ অভ্যাসত পৰিণত হ'ব, তেতিয়া আৰু কাৰোৰেই সাধ্য নাই সেই অভ্যাসক আমাৰপৰা কাটি নিয়াৰ। গতিকে সিদ্ধান্ত আমাৰ হাতত আমি ভাল অভ্যাসেৰে নিজ লক্ষ্যৰ দিশে আগুৱাই গৈ জীৱনৰ জীৱনৰ সুখ লভিম নে নিজ চেষ্টাৰে একোকে নকৰাকৈ নিৰাশাজনক, মূল্যহীন জীৱন এটাক আদৰি ভাতেই সন্তোষ লভিম। কোনোবা মনীষীয়ে কৈছিল- 'হাতত এখন কিতাপ লৈ থকা প্ৰতিটো ল'ৰা বা ছোৱালীয়েই মোৰ চকুৰ আগত সুখৰ এটা পূৰ্বভাস, দাঙি ধৰে। এটা নিঃসংগ প্ৰতিভাৱান শুশুৱে এটা বিস্ময়কৰ কাহিনী বা কবিতাৰ সহায়েৰে নিজৰ সংগী সৃষ্টি কৰি ল'ব পাৰে'।



মহাপুৰুষ শ্ৰীমন্ত শংকৰদেৱ

- ডাইমণ্ড বৰা
6th Semester

মহাপুৰুষ শ্ৰীমন্ত শংকৰদেৱ অসমৰ কেৱল এগৰাকী ধৰ্ম প্ৰচাৰকই নহয়, তেওঁ আছিল এজন সংস্কাৰক, কবি, গীতিকাৰ, নাট্যকাৰ, বাদ্য – বিশাৰদ, নৰ্তক, নায়ক, হস্তশিল্পবিদ, পৰম ভক্ত আৰু সংস্কৃতিৰান মহান সিদ্ধ পুৰুষ। উত্তৰ – পূব ভাৰত তথা অসমত শংকৰদেৱক ‘জগতগুৰু’ উপাধিৰে বিভূষিত কৰা হৈছে। ‘মহাপুৰুষ’, ‘শ্ৰীমন্ত’, ‘শ্ৰী শ্ৰী’ আদি বিশেষণেৰে তেওঁক অলংকৃত কৰা হৈছে। তেওঁৰ আশ্ৰয় আছিল মহান, শৰীৰৰ কান্তি আছিল। দৈত্যবি ঠাকুৰ নাম এগৰাকী চৰিতকাৰ তথা জীৱনী লেখকে শংকৰদেৱৰ ৰূপৰ বৰ্ণনা এনেদৰে দিছে –

“দেখিত সুন্দৰ গৌৰবৰ্ণ কলেৱৰ।
বাৰন্ত প্ৰকাশ অতি সূৰ্য্য সমসৰ।।
গমন গম্ভীৰ নেত্ৰ কমলৰ পাখি।
চন্দ্ৰসম বদনে প্ৰকাশে অল্লহাসি।।”

শংকৰদেৱ আছিল ইতিহাস প্ৰসিদ্ধ বাৰভূঞা বংশৰ সন্তান। তেখেতৰ পিতৃ – মাতৃৰ নাম আছিল কুসুম্বৰ ভূঞা আৰু সত্যসন্ধ্যা। ১৩৭১ চনৰ (ইং ১৪৪৯ চনৰ) আহিন মাহৰ ৫ তাৰিখে শুক্লা দশমী তিথিত শংকৰদেৱৰ জন্ম হৈছিল নগাওঁ জিলাৰ আলিপুখুৰী ঠাইত। অতি শিশু অৱস্থাতেই পিতৃ – মাতৃক হেৰুৱাব বাবে বুঢ়ীমাক (আইতাক) খেৰসূতীয়ে ডাঙৰ-দীঘল কৰে।

বাৰ বছৰ বয়সলৈকে ধিতিঙালি কৰি ঘূৰি ফুৰাত শংকৰদেৱক বুঢ়ীমাকে এদিন মহেন্দ্ৰ কন্দলি অধ্যাপকৰ টোলত গতাই থৈ আহিছিল। ‘আ’ কাৰ ‘ই’ কাৰ নিলিখাকৈয়ে এটি ৰসাল কবিতা লিখি উলিয়াব পৰা শংকৰদেৱ অতি কম দিনৰ ভিতৰতে সকলো শাস্ত্ৰতে পাৰ্গত হয়। সময়ত টোলৰ শিক্ষা সাকৰি পাছত ১৩৯২ চনত হৰি থাওঁ বৰভূঞাৰ কন্যা সূৰ্য্যবতীক শংকৰদেৱৰ বিবাহ কৰায়। বিবাহৰ পাছত মনু নামৰ কন্যা সন্তান জন্ম দি ইহলীলা ত্যাগ কৰে। পত্নীৰ মৃত্যুৰ পাছত তেওঁৰ মনত বিৰাগ ভাৱ আহে আৰু সামাজিক কাম – কাজত মন দি মনটো পাতলাবলৈ বিচাৰে। তীৰ্থ ভ্ৰমণৰ মন মেলে আৰু তীৰ্থ ভ্ৰমণলৈ গৈ বাৰ বছৰ ঘূৰি পকি বৰদোৱালৈ উভতি আহে। তীৰ্থৰ পৰা আহি লগ – সমনীয়া আৰু বুঢ়ীমাকৰ অনুৰোধত দ্বিতীয় বিবাহ কাৰ্য্যত সোমাবলগীয়া হয়। ৰামভূঞাৰ কন্যা কান্দিলীক দ্বিতীয় পত্নী হিচাপে গ্ৰহণ কৰে। কিন্তু ঘোৰ সংসাৰী কৰিব নোৱাৰিলে। তীৰ্থ ভ্ৰমণৰ পৰা আহি লাভ কৰা অভিজ্ঞতাৰ সামাজিক ব্যাভিচাৰ, ধৰ্মীয় অনাচাৰ আদিৰ অৱসান ঘটাবলৈ উঠি পৰি লাগিল।

শংকৰদেৱৰ সময়ত মধ্যযুগীয়া সমাজখন বিভিন্ন দেৱ – দেৱীৰ পূজা-পাতাল কৰিছিল। শংকৰদেৱৰ তীৰ্থ ভ্ৰমণৰ অভিজ্ঞতাৰে আৰু সেই কালৰ দক্ষিণ ভাৰতৰ পৰা অহা বিষ্ণুভক্তিৰ পৰম্পৰাৰে বিষ্ণুৱে যে পৰম দেৱতা, তেওঁক পূজিলেই যে সকলো দেৱ – দেৱী সন্তুষ্ট হয়। তাক জন – সমাজক বুজাই দিলে। ‘এক দেৱ, এক সেৱ,

এক বিনে নাই কেৱ ' বুলি কৈ বিষ্ণুৰ মাহাত্ম্যসূচক কথাবোৰ প্ৰচাৰ কৰিলে। ১৪৬৫ চনত বেলগুৰি নামক এখন ঠাইত মাধৱদেৱক লগ পাইছিল। যিয়ে তেওঁৰ শিষ্যত্ব গ্ৰহণ কৰি ভক্তি ধৰ্ম প্ৰচাৰত এক গুৰুত্বপূৰ্ণ ভূমিকা গ্ৰহণ কৰিছিল। শংকৰ – মাধৱৰ এই মিলনক কোৱা হৈছিল 'মণি কাঞ্চন সংযোগ'।

বৈষ্ণৱ ধৰ্ম প্ৰচাৰৰ বাবে নামঘৰ, সত্ৰ, সচং আদি পাতি খোল, ভোৰতাল আদি ব্যৱহাৰ কৰি হৰিগুণ গাই, বৰগীত ৰচনা কৰি, নাটক লিখি মঞ্চস্থ কৰি আৰু বিভিন্ন কাব্য ৰচনা কৰি, সংস্কৃতৰ পৰা শাস্ত্ৰ অনুবাদ কৰি বিভিন্ন সজ প্ৰচেষ্টা গ্ৰহণ কৰিছিল। শংকৰদেৱৰ ৰচনাৱলী ক্ৰমে এনেধৰণৰ –

কাব্য = হৰিচন্দ্ৰ উপাখ্যান, ৰুক্মিণী হৰণ, বলি দুৰ্লভ, অমৃত মন্ডন, অজামিল উপাখ্যান আৰু কুৰুক্ষেত্ৰ।

ভক্তিহীনমূলক পুথি = ভক্তি প্ৰদীপ, ভক্তি ৰত্নাকৰ, নিমি – নংসিদু সংবাদ আৰু অনাদি পাতন।

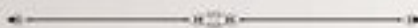
অনুবাদ – সাহিত্য = ভাগৱত প্ৰথম, দ্বিতীয়, ষষ্ঠ স্কন্ধ, একাদশ স্কন্ধ আৰু উত্তৰাকাণ্ড ৰামায়ণ।

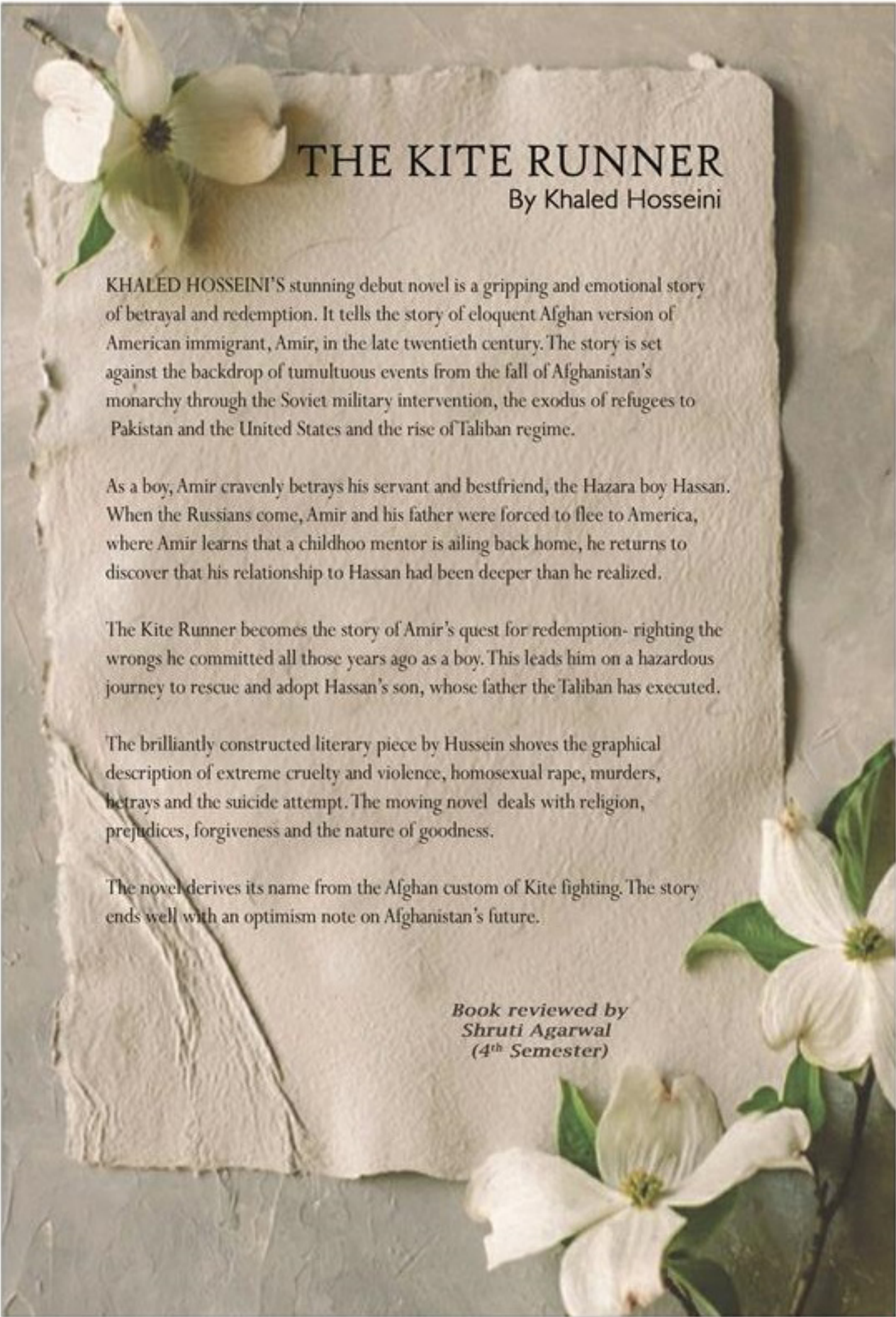
অংকীয়া নাট = পল্লী প্ৰসাদ, কালীয় দমন, কেলী গোপাল, ৰুক্মিণী হৰণ, পাৰিজাত হৰণ আৰু ৰাম বিজয়।

নাট = চিহ্নযাত্ৰা।

শংকৰদেৱৰ সকলো ৰচনাৱলী মূল লক্ষ্য আছিল শ্ৰীকৃষ্ণ বা বিষ্ণুৰ মাহাত্ম্য প্ৰচাৰ কৰা। তেওঁৰ ৰচিত ৰাগ বন্ধা বৰগীতত আছে এক সুকীয়া গাষ্টীৰ্য।

১৪৯০ চনৰ (১৫৬৮ খৃ:) ভাদ্ৰ মাহৰ ২১ তাৰিখে শুক্লা দ্বিতীয়া তিথি বৃহস্পতিবাৰ দুপৰীয়া ময়ত মৃত্যুকে সাৱতি লৈ চিৰদিনৰ বাবে আমাৰ মাজৰ পৰা আতৰি গুচি যায়। এই কালজয়ী মহাপুৰুষজনাৰ জন্ম আৰু মৃত্যুৰ তিথি আজিও মহা সমাৰোহৰে ব্যাপকভাৱে পালন কৰা হয়। এয়া যে অসমীয়া জাতিয়ে গুৰুজনাক দেখুওৱা কৃতজ্ঞতা আৰু শ্ৰদ্ধাৰ অকৃত্ৰিম নিদৰ্শন। আজিও গীতে মাতে ধ্বনিত হয় সেই সুৰ – 'শংকৰ গুৰু আমাৰে, মাধৱ গুৰু আমাৰে, লুকাই আছা দেখা নদা মণিকূটৰ ভিতৰে'। কবিৰ ভাষাৰে আমিও ক'ব পাৰোঁ – 'তোমাৰ জীৱনী দেৱ- লিখে এনে সাধ্য- গোটেই অসম জুৰি বিস্তৃত জীৱনী যাৰ'।





THE KITE RUNNER

By Khaled Hosseini

KHALED HOSSEINI'S stunning debut novel is a gripping and emotional story of betrayal and redemption. It tells the story of eloquent Afghan version of American immigrant, Amir, in the late twentieth century. The story is set against the backdrop of tumultuous events from the fall of Afghanistan's monarchy through the Soviet military intervention, the exodus of refugees to Pakistan and the United States and the rise of Taliban regime.

As a boy, Amir cravenly betrays his servant and bestfriend, the Hazara boy Hassan. When the Russians come, Amir and his father were forced to flee to America, where Amir learns that a childhood mentor is ailing back home, he returns to discover that his relationship to Hassan had been deeper than he realized.

The Kite Runner becomes the story of Amir's quest for redemption- righting the wrongs he committed all those years ago as a boy. This leads him on a hazardous journey to rescue and adopt Hassan's son, whose father the Taliban has executed.

The brilliantly constructed literary piece by Hussein shoves the graphical description of extreme cruelty and violence, homosexual rape, murders, betrays and the suicide attempt. The moving novel deals with religion, prejudices, forgiveness and the nature of goodness.

The novel derives its name from the Afghan custom of Kite fighting. The story ends well with an optimism note on Afghanistan's future.

*Book reviewed by
Shruti Agarwal
(4th Semester)*

THE DIARY OF A YOUNG GIRL


by Anne Frank

Isn't it exciting to read someone's personal diary? The diary of a young girl is a true life incident of a Jewish girl who got her diary as her thirteenth birthday gift. She personified her diary as KITTY in whom she confides everything.

This book is a portrayal of the Second World War seen through the eyes of a teenager. She describes how life was in the NAZI occupied Holland. Even for survival they have to hide in an Amsterdam Warehouse. The diary starts from 12th June 1942 and ends on 1st August 1944. The diary reflects ANNE'S courage and a belief in the goodness of people. The war, THE atrocities against her people, her own miserable state didn't hamper her hopes. We could even notice how a sensitive, intelligent and full of wit teenager quickly got matured in the two years. The diary even portrayed her parents MR. Otto Frank and Mrs. Edith Frank, her elder sister Margot Frank and other five occupants of the secret annexed.

I really think it is an outstanding record which leaves an invisible impression on my mind. Sometimes I need to start at her picture and think that how a young girl could write such an extraordinary record of horrors of war and men's cruelty to man. With every turning page, the urge of knowing what would happen next increased. The diary connected me so well that I could feel the fear and constant threat of discovery and death. Anne Frank wished "I want to go on living even after my death" has come true. I strongly recommend others to read it at least once. It is one of the best books I had ever read till date.

*Book reviewed by
Binita Mazumdar
(6th Semester)*



THE FAULT IN OUR STARS

- John Green

The Fault in Our Star published in January 2012 is the sixth novel by author John Green. John Green is an American author, blogger, producer and educator. His novel, 'The Fault in Our Star' was debuted at number one on THE New York Times bestseller list.

Cancer is such a dreadful disease, indiscriminate in its choice of victim. The fault in our star builds a story out of darkness and despair. Many of the people know the heartaches in dealing with those who fight the fight and many of those scars last for lifetime

The author brings his story in form of a ton girl, Hazel Lancaster, suffering from cancer since a very young age. The cancer had also affected her lungs. Hazel's parents force her to attend a support group where she can know more people like her who were fighting their battles. Some of them were the survivors and some were still suffering. There she meets a young man, Augustus Water, who was a survivor of cancer. He was drawn to her in a way that is initially uncomfortable, and she tries to push him away in her sarcastic vein, he finds her to be exactly the same type of girl he was looking for. Cancer touches not only the lives of the victims but also the lives of those who love and are in anyway touched by them.

Be prepared for a story of romance and anger, excitement and humour and friendship and bravery. Green develops the personality of the group of teens that have courage to bring laughter and tears. If you enjoy young adult books, full of witty humor and heartbreaking events this book is perfect for you. Expect to laugh, cry, smile and get strength to fight any battles in your life. This book is a masterpiece by the amazing John Green. I highly recommend this book.

*Book reviewed by
Muskan Jogai
(2nd Semester)*

DISGRACE

- J.M. Coetzee

David Lurie is a professor of romantic poetry at a university in Cape Town. He has been divorced twice and lives alone. For fulfilling his carnal urge he has an occasional fling with women, both known and unknown. He is also regular at brothel for sometime. His uneventful life suddenly takes an unpredictable turn when he is brought to disgrace by his student Melanie Isaacs with whom he was having a flirting and lustful affair. David is forced to quit his job. He decides to visit his only daughter Lucy who is living alone at her farm in rural South Africa.

Within days, David becomes inexorably mixed up with his daughter's affairs in this small township. Lucy is gang raped by 3 native out of communal hatred, her farm is ravaged and David is attacked. The author then narrates a complex story of coping with disgrace by Lucy and David.

The book, according to me, questions some age old notions of disgrace. While David falls to disgrace for allegedly violating a young girl, his daughter is brutally gang raped by 3 men who go scot free. David's attraction towards Melanie is mostly sexual in nature. But David cares deeply for Melanie and wishes her well being. Yet, by the standards of David's society, he is judged guilty of a grave offence in establishing physical contact with his student. David is forced to forgo his livelihood and surrenders to a life of disgrace. "You have lost your job, your name is Mud, your friends avoid you, and you hide out in Torrance road like a tortoise afraid to stick its neck out of its shell."

On the other hand, Lucy, who is a lesbian, has been violently raped by 3 native out communal hatred. She has to pay a very high price for choosing to live a life of her own volition. She has been brought to disgrace because of this, while the perpetrators of this injustice are not brought to book. The rapists even exercise a moral high ground and exult over their exploit. The rapists are supported by their clan.







The stark difference in the fate of disgraced and the disgracer throws open various questions on the meaning of disgrace, its genesis and repercussion.

Writing Style:





Coetzee uses the direct narrative form where David Lurie depicts the sequence of events in his and his daughter's life. The language is straight forward, prosaic and conversational. The book is easy to read for most of the people.

*Book reviewed by
Neha Mishra
(2nd Semester)*



-  **BONE UP DAILY** - Get your daily calcium by popping a tablet, chugging milk or eating yoghurt. It will keep your bones strong.
-  **TOMATO** - Tomato is a superstar in the fruit and veggie pantheon. Tomatoes contain lycopene, a powerful cancer fighter.
-  **LOAD UP ON VITAMIN C** - We need at least 90 mg of vitamin C per day and the best way to get it is by eating at least five servings of fresh fruits and vegetables everyday.
-  **NO FOLLY IN FOLIC ACID** - Folic acid should be taken regularly by all pregnant mums and people with a low immunity to disease.
-  **A FOR AWAY** - This vitamin and beta carotene helps to boost immunity against diseases. It also assists in the healing process of diseases such as measles and is recommended by the WHO.
-  **PURE WATER** - Do not have soft drinks or energy drinks while you are exercising. Stay properly hydrated by drinking enough water during the workout (just don't overdo things as drinking too much water can also be dangerous).



-  **THE SECRET OF STRETCHING** - When you stretch, ease your body into position until you feel the stretch and hold it for about 25 seconds.
-  **BURN FAT DURING INTERVALS** - To improve your fitness quickly and lose weight, harness the joys of interval training. Set the treadmill or step machine on the interval programme where your speed and workload vary from minute to minute.
-  **YOUR DIRTIEST FOOT FORWARD** - If your ankles, knees, and hips ache from running on the pavement, head for the dirt. Soft trails or graded roads are a lot easier on your joints than the hard stuff.
-  **HEART-HEALTHY DIET** - There is an easy recipe if your goal is to keep away problems like heart diseases and stroke.
 1. Eat more fruits and veggies.
 2. Choose whole grains. Try brown rice instead of white.
 3. Choose lean proteins like poultry, fish, beans and legumes.
 4. Cut down on processed foods, sugar, salt and saturated fat.

GO FOR INDIAN CUISINE

- Shital Kumari Shah
4th Semester

As a little girl, I loved to cook with a little kitchen game set. My love for Indian Cuisine grew as I helped my mom in kitchen making the chapati dough, making salads and many new dishes. My love for Indian cuisine is something because of which I can survive, it is unaccountable and unanswerable. Food is loved by all. Food is something we can talk about for hours and hours. We may know different dishes and recipes but what do we know about our Indian cuisine?

I like to cook Indian food because it is an overwhelming work for me. Indian food is different from rest of the world's cuisines not only in taste but also in cooking methods. It reflects a perfect blend of various cultures and ages. Indian cooking is vivid, exquisite and simply delicious. Spices are the heart and soul of Indian cooking. Just like Indian culture, food in India has also been influenced by various civilizations. I am a foodie. I love diversity of foods and for me, Indian food is the first option and that is the reason why I want you all to be aware about our cuisine which is being prepared from generations.

Indian cuisine comprises a wide variety of regional and traditional cuisines native to the Indian sub-continent. All kinds of Indian food involve six types of taste which complement our taste- sweet, salty, sour, bitter, pungent and astringent. Just like the range of diversity in soil type, climate, culture and ethnic groups, these cuisines vary substantially from each other and use locally available spices, herbs, vegetables and fruits. Indian food is also heavily influenced by religions, particularly Hinduism, and cultural choices. An Indian food classification system categorized any item as saatvic, raajasic or taamsic.

Indian cuisine includes many techniques of cooking which help in making food tasty. Many Indian dishes are cooked in vegetable oil but peanut oil is popular in northern and western India, mustard oil in eastern India and coconut oil along the western coast especially in Kerala. In recent decades, sunflower seeds and soybean oil have become popular across India. Hydrogenated ghee is another popular cooking medium. India is the land of spices. One popular spice mix is garam masala, a powder that typically includes five or more dried spices. Each culinary region has a distinctive garam masala blend. Tea is the staple beverage throughout India since India is the largest producer of tea in the world. Coffee is another beverage, but more popular in south India. Lassi is yogurt based drink in India. Sharbat is a sweet, cold beverage prepared from fruits and flower petals. Popular sharbats are made out

of rose, bel, lemon etc. There are many alcoholic drinks too. Paan (stuffed, spiced and folded betel leaves) is the one which aids digestion. Also, there are certain etiquette which is followed like food more often is eaten with right hand. Also, in South India, cleaned banana leaves which can be disposed of after meals are used for serving food. When hot food is served in banana leaves, they add a distinctive aroma and taste to the food. The first Indian restaurant in the USA was opened in the mid 1960s. Today there are around 80,000 Indian restaurants. India has slowly but surely found its way in the hearts of people across the globe. India is home to the hottest chillies in the world i.e., Bhoot Jolokia found majorly in North-East India. Also, pepper, when mixed with salt, becomes the most classic combination that we all love. Coming to the health part, Indian food uses a wide variety of vegetables and fruits. These foods are high in fibre and have low saturated fats. Indian dishes use a number of herbs which are good for the immune system and boost metabolism. Well, we know how healthy Indian food is and where we go wrong with our over-indulgence in Indian snacks to treat ourselves. This results in bulging tummies and high fat percentages. Also, Indian cuisine is renowned for its salads and pickles as they had originated in India itself.

For me, this cuisine is magical. Those perfect blends of masalas (spices)- so sensuous preparation of food in its natural way, the puffing of rotis and puris with their nazaqat, these crackling of mustard seeds with their dazzling aromas can not be found anywhere. It includes creativity with the flavors. It is prepared during different types of festivals as per one's culture and traditions, and this love for Indian cuisine has stolen my heart forever and made me fall in love with food.

"I don't meditate, I don't pray, but I eat two samosas everyday."



RECIPES

An Epic Food Collection



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food that will
make you feel
happy.

HAPPY COOKING

CHUM CHUM

- Masuma Choudhury
2nd Semester

Ingredients:

4 tbsp Refined Flour (Maida)
500 gm Cottage Cheese
2 cups Sugar
200 gm Condensed Milk
1 tsp Saffron

Procedure:

- Combine cottage cheese with flour well to make a soft dough.
- Make small oval shaped balls out of this dough and keep them aside.
- Prepare a sugar syrup of thin consistency (one or two strings).
- Add the oval shaped pieces in the sugar syrup.
- Boil for few minutes.
- Keep aside and let it cool completely.
- Place the cooked balls in a plate.
- Soak saffron in condensed milk prior hand and garnish the chum chum balls with these nice bright- coloured saffron threads.
- Serve it as a dessert.

MOONG DAL STUFFED CHILLA

- Neelam Agarwal
4th Semester

Moong dal chilla is a healthy snack recipe that can be served in breakfast.

Ingredients:

Batter:

1 cup Moong Dal washed and soaked in water as required.
3/4 tsp Salt
3/4 tsp Ginger Paste
1 Green Chilli
Coriander Leaves (chopped)
Red Chilli Powder- as per taste

Stuffing:

2 tsp Refined Oil
1/2 tsp Ginger Paste
1 Green Chilli (chopped)
Carrot (chopped)
Onion (chopped)
Capsicum (chopped)
Paneer (grated)
1 Cube Cheese (grated)

Method:

For Batter:

- Add 1 cup moong dal, ginger paste, garlic, green chilli in a grinder and grind well.
- Make a consistent batter, neither too runny nor too dense. Add salt, red chilli powder, coriander leaves and mix well.

For stuffing:

- Heat oil in a pan and add ginger paste, chopped green chilli and sauté the spices for a minute or so.
 - Add onion, carrot, capsicum and salt to taste. Turn off the flame and add paneer and cheese. The stuffing is ready.
 - Take a tava & heat it. Grease some oil over the tava and spread the batter in a disc shape (not too thick).
 - Cook from both sides until turns golden brown.
- Finally, spread the stuffing in the middle and fold it from two sides.

Your healthy moong dal chilla is ready. Serve with green coriander chutney.



SPROUTS CHILLA

- Tanisha Jindal
6th Semester

Ingredients:

Mixed Sprouts - 1 cup
Gram flour (besan) - 1 cup
Water - as per requirement
Green Chillies - 1 pc.
Grated Ginger - as per taste
Chopped Onion - 1 pc.
Chopped Corriander Leaves - as per taste
Salt - as per taste
Spices - as per taste
Oil

Method:

Mix all the above ingredients together except oil and make a batter by adding water as per requirement to a little thick consistency. Take a frying pan, grease with oil, and spread the batter evenly over it according to the required size. Cook from both sides.

SHEER KURMA

- Shaima Nasim
6th Semester

Ingredients:

Dates (10-12)
Pistachio (1/2 cup, sliced)
Ghee (3 tbsp)
Sugar (1/2 cup) (the dates and raisins add a lot of sweetness)
to the milk, so add sugar accordingly.
Milk (500ml)
Almonds (1/2 cup, sliced)
Sewai (1 Cup)
Cashew (7-8 chopped)
Raisins (1 tbsp)
Green Cardamoms 4 (choti elaichi)- powdered

Instructions For Cooking:

1. Firstly, soak the dry fruits like pistachio, almond, cashew nuts for sometime in luke warm water. This helps to remove the skins of dry fruits.
2. Now, peel the skin and cut the nuts into thin slices. Keep aside.
3. In a heavy bottomed pan, boil the milk and keep aside.
4. Take another pan, heat it and add little ghee. Add the sliced nuts and dry fruits and roast till they turn slightly golden in colour. Keep aside.
5. Now, add some more ghee in the pan and add sewai and roast it well stirring continuously on low to medium heat (do not over cook or burn them).
6. After it is slightly roasted and golden in colour, add sugar and milk and cook. Do not mix much.
7. Add half of the roasted dry fruits and use the remaining for garnishing.
8. Add cardamom seeds and simmer the flame until cooked and slightly thickened.

The Sheer Khurma is ready to be served in a bowl. Top with dry fruits and dates. Serve chilled or hot as desired. If you are using dry dates, then don't sauté them in ghee. Instead cook them in milk, or you can also soak overnight to soften them.



AWARD WINNING

Salad Platter

RECIPES

in

ENFETE 2018-19

Nupur Jasrasaria
Saloni Agarwal
6th Semester



RUSSIAN SALAD

Ingredients:

1. Sliced vegetables (Onion, Capsicum, Tomato, Cabbage, Carrot, Peas, Beans)

*Carrot, Peas, Beans to be par boiled

2. Sweet Corn

For Dressing:

Mayonnaise

Lemon Juice

Ginger Paste

Salt and Pepper

Mustard Powder

Amul Cream

For Topping/Garnishing:

Coriander Leaves

Mint Leaves

Method:

1. In a bowl, mix the ingredients for the dressing.
2. Add rest of the ingredients to the bowl.
3. Combine them all.
4. Use coriander and mint leaves for garnishing.

A close-up photograph of a dark-colored bowl filled with orange salsa. The salsa consists of orange pulp, finely chopped green chillies, coriander leaves, ginger, and onions. A wooden spoon is visible on the right side of the bowl. In the background, there are whole oranges and a sliced red onion.

ORANGE SALSA

Ingredients:

Orange Pulp
Green Chillies (finely chopped)
Coriander Leaves
Ginger (finely chopped)
Lemon Juice
Tamarind Juice
Salt and Pepper
Honey

Method:

1. Add all the ingredients in the bowl, except the orange pulp and keep aside for 10 minutes.
2. Before serving, mix the orange pulp with the other ingredients.



SUPREME SPROUTS

Ingredients:

Moong Dal (Sprouted)
Chickpeas (Sprouted)
Onion (chopped)
Tomato (finely chopped)
Cucumber (finely chopped)
Coriander leaves
Lemon juice
Salt to taste
Red chilli powder

Method:

1. Add all the ingredients in a bowl and mix well.
2. Before serving, toss it again, Add some lemon juice and coriander leaves.



PAPAYA DRESSED SALAD

Ingredients:

Raw Papaya (grated thickly)
Green or Red Chillies (pounded)
Roasted Peanuts (crushed)
Coriander Leaves
Tomato (thinly sliced)
Half Cucumber (grated)

For Dressing:

Lemon Juice
Tamarind Paste
Light Soya Sauce
Powdered Sugar/Honey
Salt to taste
Garlic Flakes (optional)
Red Chilli Flakes
Green Chillies

Method:

1. Whisk together all the dressing ingredients and keep aside.
2. Mix together papaya, tomato, cucumber and chili and allow to rest for at least an hour.
3. Before serving, mix the dressing with half of the peanuts.
4. Slightly toss and serve topped with rest the peanuts.



VIRGIN MARY

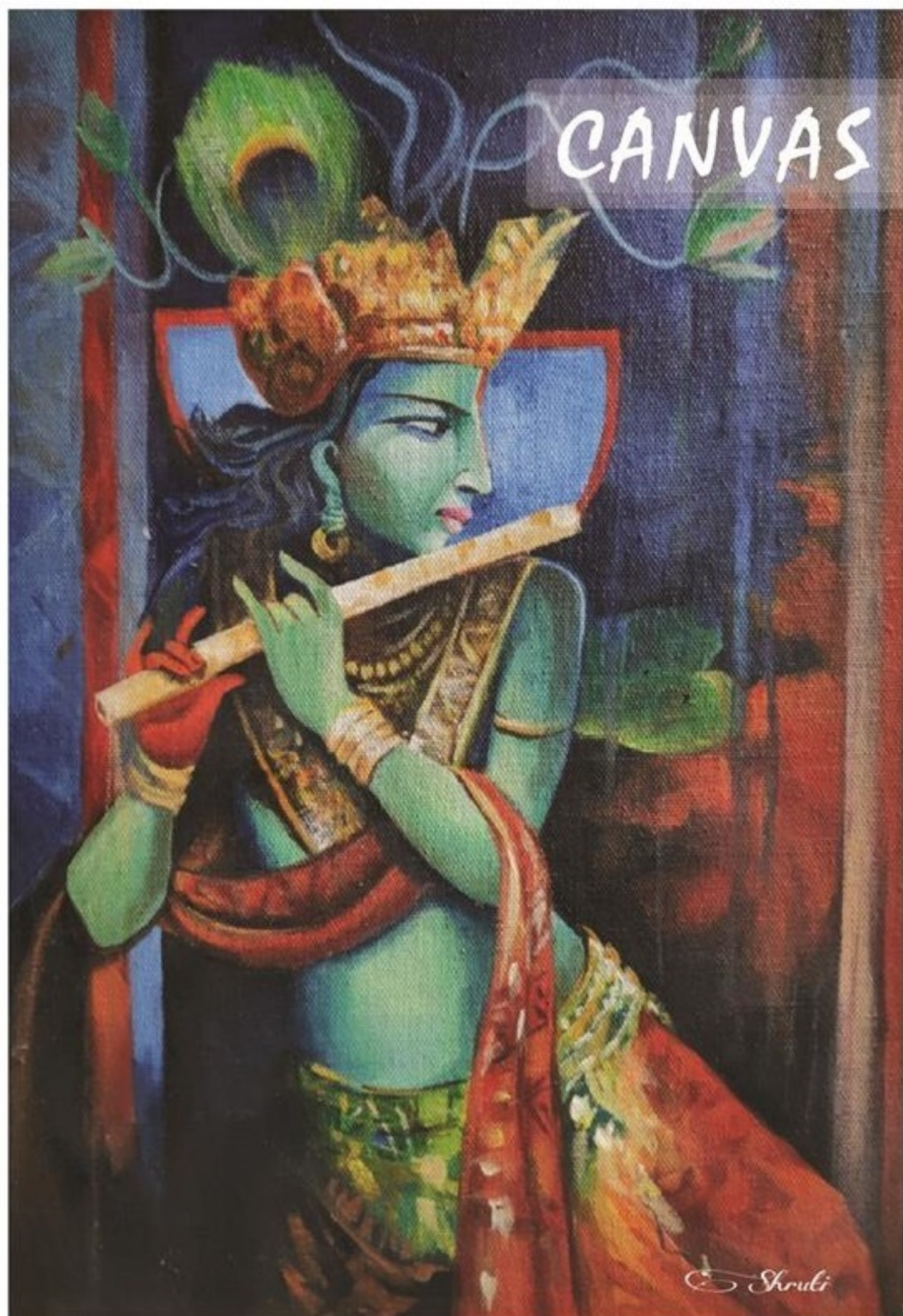
Ingredients:

1 Tomato
1 Apple (chopped)
1 cup Water
2 tbsp. Sugar Syrup
1 tbsp. Lemon Juice
¼ tsp Black Pepper Powder
Black Salt
2-3 drops of Liquid Color (optional)
Crushed Ice
Mint Leaves

Method:

1. Add 1 cup water to tomato and apple pieces and blend it in a mixture
2. Strain it using a sieve.
3. Mix all the ingredients and blend it again.
4. Serve it with mint leaves.

THINK POSITIVELY
NETWORK WELL
EXERCISE DAILY
EAT HEALTHY
WORK HARD
STAY STRONG
BUILD FAITH
WORRY LESS
READ MORE
BE HAPPY
VOLUNTEER FREELY
RELAX OFTEN
LOVE ALWAYS
LIVE FOREVER

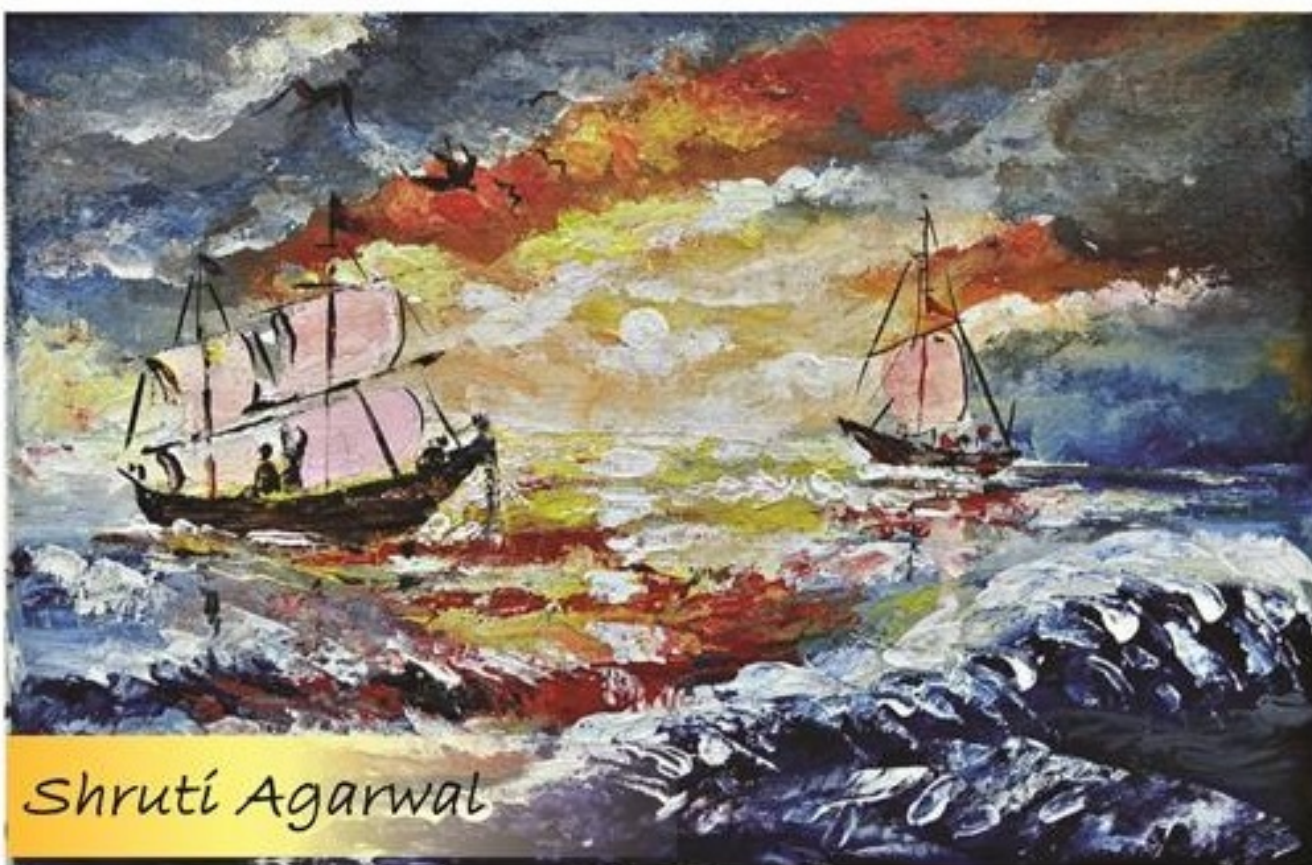




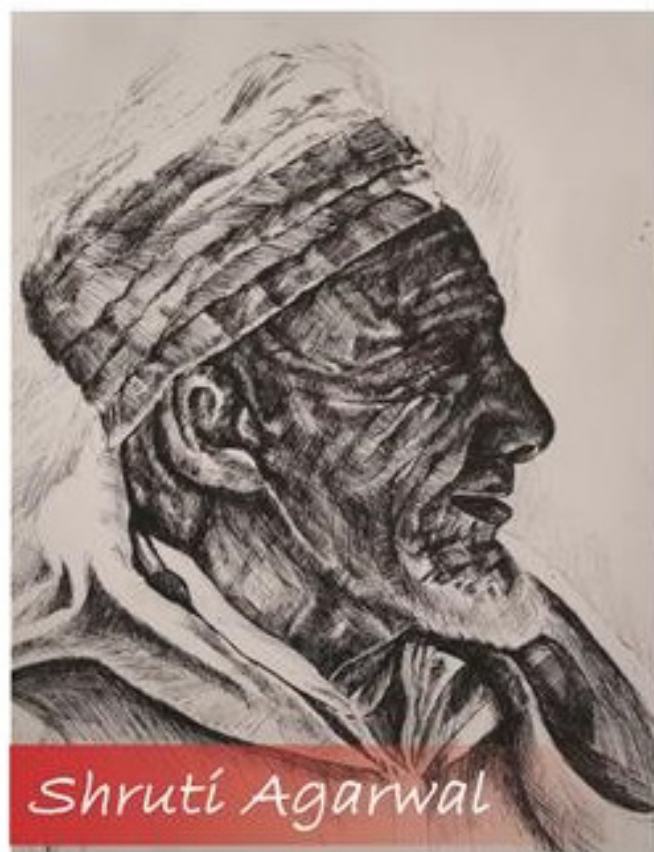
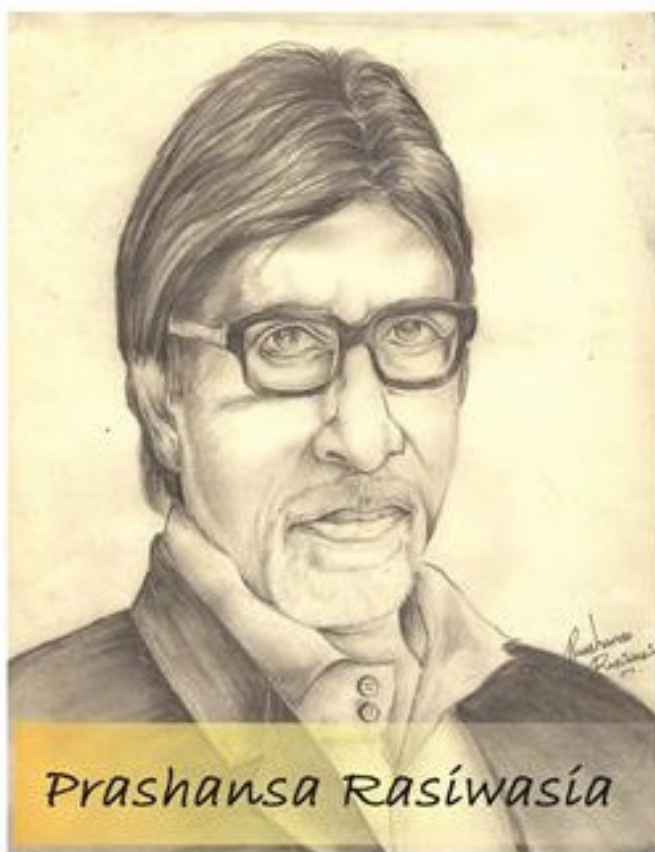
Díparna Das



Bornali Bhattacharjee



Shruti Agarwal





COINCIDENTAL FACTS

- Fatima Jabeen
2nd Semester

About Kennedy and Lincoln.

- Abraham Lincoln was **elected to Congress** in 1846.
- John F. Kennedy was **elected to Congress** in 1946.
- Abraham Lincoln was **elected as President** in 1860.
- John F. Kennedy was **elected as President** in 1960.
- The **names** Lincoln and Kennedy each contain **seven letters**.
- Both were particularly concerned with **civil rights**.
- The wives of both of them lost their children while living in the White House.
- Both Presidents were **shot** on a **Friday**.
- Both were **shot** on the **head**.
- Lincoln's Secretary, Kennedy, **warned** him not to go to the theatre.
- Kennedy's Secretary, Lincoln, **warned** him not to go to Dallas.
- Both were **assassinated** by Southerners.
- Both were **succeeded** by Southerners.
- Both **successors** were named **Johnson**.
- **Andrew Johnson**, who succeeded Lincoln, was born in 1808.
- **Lyndon Johnson**, who succeeded Kennedy, was born in 1908.
- **John Wilkes Booth** who assassinated Abraham Lincoln was born in 1839.
- **Lee Harvey Oswald** who assassinated John F. Kennedy was born in 1939.
- Both **assassins** were known by their **three names**.
- Both **names** are comprised of **fifteen letters**.
- **Booth** ran from a theatre and was caught in a warehouse.
Oswald ran from a warehouse and was caught in a theatre.
- **Booth and Oswald** were **assassinated** before their trials.

ADAPT or PERISH

- Rakesh Agarwal
Faculty

“Relearning is a skill. Seldom mastered.” - Sriram Ramani

As a famous quote states, “It is not the strongest of the species that survives, nor the most intelligent. It is the one that is the most adaptable to change.” The same is true in today's world. In the dynamic world we live today, new technologies, new industries and new opportunities are opening up every day along with new and unexpected challenges. The only thing that is permanent is change.

To keep pace with the changing world, learning has to go beyond the gates of formal education. It can no longer be constrained in side the closed walls of a school. The lessons learned in school can soon become outdated. This demands a constantly evolving environment in which one keeps on acquiring new skills by a constant process of learning, unlearning and relearning. There is no alternative to updating and upgrading oneself

For anyone with careers in mind, the uncertainty and insecurity of the dynamic workplace of today has raised some worrying issues:

- How can we prepare for the uncertainty and insecurity of the dynamic workplace of today?
- What skills are needed for tomorrow?
- What skills do we possess now?
- What is the skill gap?
- How can the skill gap be bridged and new skills learned?

Naturally, we cannot anticipate all that we need to learn for the future. Life is not about learning a set of skills and then gearing up for the uncertainties of life. It is about learning to continuously learn. Re-skilling is not a matter of choice now. It is the only way to survive and avoid obsolescence

1. Polish your existing skills: The greatest strength is existing skills. Doing what you know in a better way shows that you are a skilled and proficient person who is not complacent and contented with the skills already possessed, and have the inner desire and will to do better yourself. Polishing your existing skills can involve expanding your vocabulary, perfecting your communication skills,



improving on your core strength areas and staying up-to-date with any new developments taking place around you.

2. Expand your skill set: You must also work on expanding your skill set. You may start with skills closely related to your existing strengths. You must first understand the most preferred skills for your profession and then work towards building the adjacent skills in tandem with your existing core competencies. For example, if you are experienced in traditional advertising, you can pick up digital marketing to extend your expertise.

3. Innovate and Learn New Skills: We all strive to become better versions of ourselves and evolve as people. Being capable of learning and innovating new things is recognized as one of the most important skills that can separate those who fail from those who win. This includes being creative, having an innovative mind and problem-solving aptitude. Many credible courses are also available online that enable self-learning and invest in self-improvement.

4. Adapt to new technology: With the accelerating pace of technological change, older employees need to be flexible and adapt and learn constantly. Most importantly, one must take to technology, though it may initially seem intimidating. Regular and continuous technological training is the only solution to getting left behind; otherwise one will find himself falling behind the technological curve.

5. Trendspotting: You can become a trendsetter by not just understanding the fashion cycle, but also by being creative and popular. This one seems easy but then, again, it can be much more difficult than you think. In a nutshell, spot the trends around you. Stay abreast of developments in your industry, in your function, in the news, and even in your hobby. Participate in trade events, involve yourself in group discussions, follow thought leaders and take new classes. Inject in yourself the penchant for looking great and wanting to be ahead of the curve in order to become a trendsetter.

6. Initiative and Self-Direction: Self-directing is a critical skill for anyone who hopes to succeed. The ability to take initiative is what separates followers from leaders. Followers lack the ability to direct themselves and shy away from taking responsibility that comes with initiative. There is only one alternative: Adapt, adapt and adapt – and then lead others.

7. Develop Emotional Intelligence: Emotional Intelligence is not just the ability to identify and manage your own emotions, but also to recognise the emotions of others. Develop empathy, vulnerability and emotional intelligence along your journey. Build strong connections, create powerful networks and establish bonds with others. Emotional Intelligence is one of the strongest indicators of success in business.

As times change, newer threats are posed with new problems and challenges. You must be prepared enough to face these hurdles. Enhancing personal and professional proficiencies will aid you in overcoming these challenges, and help you remain an important and ideally indispensable asset to the organization.

"Once you stop learning, you start dying". - Albert Einstein



CAREER TO OPT FOR

1. CHARTERED ACCOUNTANT (CA)

One of the most common careers for commerce students is Chartered Accountant. CA exams are conducted by the Institute of Chartered Accountants (ICAI) and require one to clear three examinations viz. CA Foundation, CA Intermediate and CA Final. IPCC exam consists of two groups. After clearing one of the groups, a student is required to register for articleship with an experienced Chartered Accountant for a period of at least two and a half years. After clearing both groups of IPCC and successfully completing articleship, one can appear for the Final CA exam. Like IPCC, Final CA has two groups as well. After clearing both the groups, you can proudly affix CA before your name.

Eligibility: Graduation + 2.5 years of work experience

Duration: 3 years

Top employers: HDFC, Deloitte, EY, Tata, Accenture

Avg. salary range: 7 Lakhs to 20 Lakhs (Source: Pay Scale)

2. MASTERS OF COMMERCE (M.Com)

Done with B.Com, what next? Surely, most of us will say M.Com. It is very common for students to go for the master's degree in Commerce after completing B.Com. One can pursue it from any recognized institute. M.Com is a program that focuses on a systematic study of Accounting, Business, Finance, Economics, Statistics, Taxation, Marketing and Management.

Eligibility: Graduation

Duration: 2 years

Top employers: TCS, Infosys BOP, Genpact, EY, WNS Global Services

Avg. salary range: 3 Lakhs to 5 Lakhs (Source: PayScale)

3. MASTERS OF BUSINESS ADMINISTRATION (MBA IN FINANCE)

There is always someone in the family who will advise to pursue MBA. A good career in MBA mostly depends on the credibility of the institute it is pursued at. If you are an IIM student, then success will follow you to your doorsteps but doing MBA from an ordinary or a less renowned institute, might not add much value to your resume. The first step for MBA is the CAT (Common Admission Test) exam. CAT scores determine your eligibility in almost all the top MBA institutes.

Eligibility: Graduation and above

Duration: 3 years

Top employers: Amazon, JP Morgan, Microsoft, Accenture, Bank of America

Avg. salary range: 6 Lakhs to 10 Lakhs (Source: PayScale)

4. CERTIFIED MANAGEMENT ACCOUNTANT (CMA)

If you have plans of going global or working in some of the top MNC's then an international certification is the right choice for you. CMA is offered by the Institute of Management Accountants (IMA), USA and the content is regularly reviewed by the Institute of Certified Management Accountants (ICMA). To become a CMA, a student is required to clear two examinations. CMA demonstrates your professional expertise in financial planning, analysis, control, decision support, and professional ethics – making you the preferred choice for potential employers.

Eligibility: Graduation + 2 years of work experience

Duration: 6 months or more

Top employers: Cognizant, KPMG International, DHL

Avg. salary range: 5 Lakhs to 8 Lakhs (Source: PayScale)

5. CHARTERED FINANCIAL ANALYST (CFA)

With 5000+ domestic jobs daily, Chartered Financial Analyst (CFA) is the highest standard of professional excellence in the investment industry and a globally recognized qualification offered by CFA Institute. EduPristine is India's market leader in training the CFA aspirants for all three levels of CFA exams. There are three kinds of curriculum offered viz. live online training, classroom training, and self-study packages. Holding a CFA charter will also help make your dream of moving abroad easier and smoother. With EduPristine facilitating placements and interviews, you'll have nothing to worry about.

Eligibility: Graduation + 2 years of professional work experience

Duration: 2 years 6 months (for all three level of exams)

Top employers: JP Morgan Chase, UBS, Citigroup, Bank of America

Avg. salary range: 6.5 Lakhs to 18 Lakhs (Source: PayScale)

6. US CERTIFIED PUBLIC ACCOUNTING (CPA)

With 7500+ jobs per day domestically, US Certified Public Accountant (CPA) is the highest standard of competence in the field of accountancy across the globe. The exam is administered by the American Institute of Certified Public Accountants (AICPA), which is the world's largest accounting body. A US CPA qualification is like the Indian CA qualification. However, a US CPA will have knowledge of the US Generally Accepted Accounting Principles (GAAP), IFRS (International Financial Reporting Standards), Generally Accepted Accounting Standards (GAAS), US federal taxation and business laws, which is not a part of the Indian CA qualification. This gives a great advantage to a US CPA working with US Based Financial firms or Indian firms working for US clients. US CPA consists of four exams which can be completed within a year or less. Pursuing US CPA after completing CA, M.Com, CS, MBA in finance, ICWA can also give your career a strong boost.

Eligibility: Graduation and above

Duration: 2 years

Top employers: JP Morgan Chase, Wells Fargo, Citigroup, UBS

Avg. salary range: 7 Lakhs to 20 Lakhs (Source: PayScale)

7. FINANCIAL RISK MANAGER (FRM)

With 6500+ domestic jobs daily, Financial Risk Manager (FRM) is a globally recognized certification for finance and banking professionals by Global Association of Risk Professionals (GARP, USA). FRM will open doors to lucrative career options in risk management, trading, structuring, modeling and more. At EduPristine we have industry professionals training you with real-life case studies of financial risks, both taken and managed. With our soft skills training and career assistance, you come out job ready, all set to take on the challenges of the financial world.

Eligibility: Graduation and above

Duration: 9 months (Two-part exam conducted in May & November)

Top employers: ICBC, KPMG, HSBC, Deutsche Bank, Citigroup

Avg. salary range: 10 Lakhs to 18 Lakhs (Source: PayScale)

8. ASSOCIATION OF CHARTERED CERTIFIED ACCOUNTANTS (ACCA)

ACCA (Association of Chartered Certified Accountants) is the world's leading and fastest-growing international accountancy organization with 162,000 members and 428,000 students in 173 countries. The ACCA qualification helps develop successful careers in the fields of accounting, banking, management and consulting, and is a major advantage in the competitive senior roles. ACCA is considered similar to CA, however, the program provides you with additional knowledge about UK GAAP, IFRS and laws which makes ACCA superior to CA. To successfully complete your ACCA program you will need to clear 14 papers (papers can reduce in case of exemptions).

Eligibility: Graduation and above

Duration: 2 years

Top employers: EY, KPMG, Grant Thornton LLP, Deloitte

Avg. salary range: 6 to 16 Lakhs (Source: PayScale)

9. BUSINESS ACCOUNTING AND TAXATION (BAT)

The biggest problem for B.Com freshers is that they require some work experience to pursue a career in either finance or accounts. Without the experience they are left with options like BPOs, back office or sales. So, what can one do? The answer is BAT. With 7500+ jobs daily, the course has been well researched and designed to give you a practical understanding of accounting, taxation, reporting, and compliance, all the skills that are a mandate for accounting firms (Big 4s), KPO and other hardcore finance and accounting profiles. Right from understanding the basic journal entry to final accounts and tax compliances, EduPristine's BAT program covers it all. In addition, we also help you with your soft skills (business communication), Excel and the most essential of all – SAP, Tally and Quick Book. In the end it helps you with your overall self-confidence and the right career development.

Eligibility: B.Com and above

Duration: 8 weeks to 12 weeks depending on the program

Top employers: Genpact, Bajaj, Adobe, Datamatics

Avg. salary range: 3 Lakhs to 10 Lakhs (Source: PayScale)

10. DIGITAL MARKETING

With 18000+ jobs daily, and 20 lac jobs by 2020, Digital Marketing is a revolution that has impacted every industry and sector possible. It is one of the hottest career choices currently because of the dearth of skilled professionals. EduPristine's Digital Marketing Master Program is a hands-on program built to give you end-to-end career support from training to job assistance. The program also includes training sessions to enhance your soft skills to make you ready and confident for interviews.

Eligibility: Graduation and above

Duration: 6 weeks to 19 weeks depending on the program

Top employers: Amazon, Accenture, Dell, Cisco, Infosys

Avg. salary range: 4.5 Lakhs to 8 Lakhs (Source: PayScale)

11. FINANCIAL MODELING

With 11000+ jobs daily, Financial Modelling is one of the most fundamental pre-requisites in the finance industry. It is the art of building a model to depict financial statements and provide business solutions through investment analysis. EduPristine is the market leader in training students and professionals in Financial Modeling. The program will give you an edge over other professionals in the field of investment, equity research, credit, project, mergers & acquisition, corporate finance and many more. With EduPristine's added career services, you just need to learn with us to later earn in the biggest organizations.

Eligibility: Graduation and above

Duration: 6 weeks to 19 weeks depending on the program

Top employers: Deloitte, Accenture, Oracle, Gartner, Invesco

Avg. salary range: 5 Lakhs to 12 Lakhs (Source: PayScale)

12. HEAD START IN INVESTMENT BANKING

With 18000+ jobs daily, there's a huge need of manpower in the investment banking and financial services sector and to get into that business one needs in-depth knowledge of the Finance industry. To give you a head start in your career we have proposed a combination of two programs, Financial Modeling and CFA Level I Full Time Program, which will help you both understand the way the industry functions and give you the right ethical foundation and standards. EduPristine's provides a candidate with a 360-degree training where everything from the aptitude to soft skills and business communications is taken care of. With industry expert faculty who are adept at making aspirants market ready, this combo is everything you need to pursue your dream.

Eligibility: Graduation and above

Duration: Depends on the programs & combo you choose

Top employers: JP Morgan, Deutsche Bank, Morgan Stanley, Credit Suisse, Barclay

Avg. salary range: 7 Lakhs to 24 Lakhs (Source: PayScale)

10 HIGHEST PAYING JOBS

- Aastha Bajaj
4th Semester

Few years or maybe a few decades ago, the indisputable career choice among the brilliant minds in India used to be in the fields of medicine, law and teaching. With the digital revolution sweeping the Indian youth and also their uncompromising lifestyle, they are keener to explore avenues that fetch them a higher pay.

Some of the jobs that are attracting the brightest talents in India due to their lucrative remuneration are found in the field of technology; others prefer more traditional choices like finance and accountancy. For the adventurous sort, a career in aviation is preferred.

Let's take a look of the ten highest paid jobs in India.

1. ENGINEER

An Engineer is one who has some impressive scientific and mathematical knowledge to develop technical solutions.

Today a lot of MNCs like Amazon, Microsoft, Google and Facebook hire talented engineers, even through campus. The starting salary of an engineer is quite attractive. To go for engineering, aspirants should have B.Tech/ B.E/ M.Tech degree.

2. AVIATION

Aviation managers need to have business sense and masterly communication skills, along with a love for flying. In addition to being trained in management and business administration, aviation managers need training in aeronautical sciences and air transportation principles.

Next, coming to the very popular - Pilot! To be a pilot, a person is required to go through flight training and some theoretical study to acquire Private Pilot Certificate/License; to be a captain, an airliner must obtain an Airline Transport Pilot License (ATPL). Those who have passed Class 12 with Mathematics and Physics can be successful Pilots and enhance their career in this reputed field.

Being a pilot, you do not only earn a handsome pay but will also enjoy the amazing experiencing of flying in the sky.

Pilot is one of highest paying jobs in India; the starting salary is INR 1,50,000- 2,00,000 per month.

3. CHARTERED ACCOUNTANT

The demand for a CA is never ending. A CA can perform a variety of financial jobs such as tax management, accounting, costing, auditing, banking and even a consultant. All they need is a degree from the ICAI. A fresher in this field earns around INR 5,00,000 to INR 7,00,000 per year. An experienced accountant would earn more than INR 25,00,000 per year if he has an MBA degree in the finance sector.

4. MANAGEMENT PROFESSIONALS

Management professionals play a very important role in key areas of business like Marketing, Finance, Human Resources, Operations and Logistics. To become a Management Professional, one has to acquire an MBA degree. Though there are a large number of small time B-schools offering degrees in management, but those coming from premier institutes such as IIMs, IITs, XLRI, FMS, IIFT and Symbiosis earn higher salaries. Today, various MNCs recruit graduate/post graduate management professionals. The pre-placement offers are made on the campus with pay packages as high as INR 20,00,000-24,00,000 p.a. The lowest salary packages are also to the tune of INR 7,00,000-9,00,000 p.a. Financial services and management consulting firms are the top recruiters for the talents.

5. UNIVERSITY PROFESSOR

Teaching is always known as a noble profession and people are not just getting the honour, but also a handsome pay. Yes, school teachers are not earning much, but for university professors, teaching is one of the best highest paid jobs in India. Aspirants who have interest in teaching and have requisite qualification in Graduation/ B.Ed/ PhD should make a career in this field with a INR 40,000-3,00,000 package per month.

6. ACTING AND MODELING

All of us very well know that the entertainment world pays some appealing amounts to the actors and models. If you have an extraordinary talent, it will always be honoured with monetary gain. A newcomer often gets INR 2,000-10,000 per episode and an experienced actor's pay ranges from INR 10,000-2,00,000 per episode for a TV series. In the film industry, the starting amount is certainly in lakhs. Actors are also paid in Crores depending upon their popularity and the role played.

In the modelling world, a fresher would get INR 5000-10,000 per assignment and an admired model would be getting around INR 50,000 or even more for an assignment.

7. BUSINESS ANALYST AND INVESTMENT BANKER

With the growing competition among businesses in India, Business Analysts are vital for any organization to analyze competition in the market. In this field, companies prefer individuals with higher IQ and logical mind. Business Analysts are expected to be well-versed in mathematical concepts, open to learning new technological platforms and be knowledgeable enough to fill the gaps in understanding, using their acute sense in business.

Investment bankers raise capital for the company and give financial advice. They deal only with money. The starting income of an investment banker is INR 12,00,000 and an experienced banker can earn up to INR 50,00,000 and even more.

8. CIVIL SERVICE

The civil service examination is probably the oldest entrance examination in India, started by the British to inculcate an administrative class in the country; even today it remains extremely prestigious. It is considered as the toughest examinations presently. Today a starting civil service officer gets about INR 80,000-85,000 per month, alongside enjoying some good respect and reputation in the society.

9. LEGAL SERVICES (LAWYER)

Law is a profession for which there will always be demand, irrespective of the state of economy. It is a blanket term encompassing different fields like criminals, litigation, corporate, etc. Many lawyers earn a one-time fee for a case, which is equivalent to the annual package of others. As per pay scale, a corporate lawyer earns almost INR 7,00,000 per annum on an average. When you graduate from a reputed law college, packages are quite high, varying from INR 7,00,000 to INR 10,00,000.

10. MEDICINE (DOCTOR)

To become a doctor, you need to slog to get through a good medical college. May be some five to ten years would be what you would be required to put in. Working hard during MBBS helps to get high paying, well-respected jobs paying at least INR 6,00,000 p.a. The demand for doctors is increasing with the increase in the need for health care.



SNAPSHOTS



Photography Credits- Sakshi Agarwal, Shruti Agarwal, Disha Tayal & Riya Kalwar.



MESSAGE FROM PRESIDENT AND GENERAL SECRETARY

"The true test of leadership is how well you function in a crisis."

- Brian Tracy

27 June, 2018 marked the beginning of our journey as the President and General Secretary, Students' Council 2018- 19 of this prestigious institute, G. S. Lohia Girls' College. This journey has witnessed many ups and downs. Writing this article made us nostalgic of the memories we had created.

We are glad to express that our students have put in great effort towards the publication of the Vol. 4 of our college magazine- "Ojas". Since this magazine is a platform for us to share our experiences with our readers, hence we would like to share a few lessons we had gained in the bygone year.

Our first major event, Vista-2018, Freshers' and Farewell Meet was based on the theme 'The Majestic Aura- The Crown of Queenly Power'. Our second mega event, 'Enfete' 2019- Where time waits for talent! which was based on the theme 'Infinity- The Power of Imagination'. If we go on writing our experience, the jotting down of words will not be enough.

In this journey from one event to another, we got to see many new faces, met our old acquaintances and recollected some of our childhood memories. In this meeting and parting, there were both smiles to cherish as well as tears of disappointment. But, as it is rightly said that, "If we do not taste the bitter, how can we feel the sweetness?" Our aim in this sphere of work was self- development? For us, a guaranteed success was not important but we wanted the ultimate result i.e., progress. Ensuring this progress is the responsibility of a team and the Students' Council was always ready to set an example for it.

On a happier note, we would like to conclude with the quote- "Believe in yourself. Have faith in your abilities. Without a humble but reasonable confidence in your own powers, you cannot be successful or happy. "



- Dishina Dutta Roy,
President
&
Sinthia Chakraborty
General Secretary
Students' Council 2018- 19



*Women are leaders everywhere you look- from the CEO
who runs a Fortune 500 company to the housewife
who raises her children and heads her household.
Our country was built by strong women,
and will continue to break down walls
and defy stereotypes.*

- Nancy Pelosi

PRESIDENT		VICE PRESIDENT		GENERAL SECRETARY		ASST. GENERAL SECRETARY		TREASURER		DISCIPLINE SECRETARY		ASST. DISCIPLINE SECRETARY		LITERARY SECRETARY		ASST. LITERARY SECRETARY		CULTURAL SECRETARY		ASST. CULTURAL SECRETARY	
I		II		III		IV		V		VI		VII		VIII		IX		X		XI	
2016-17	BARKHA AGARWAL	I		VIII		V		IX		VI		X		VII		XI		III		II	
2017-18	MAYURI BHATTACHARJEE																				
2018-19	DISHINA DUTTA ROY																				
2016-17	AAKANSHA AGARWAL	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	VIDUSHI CHIRANIA																				
2018-19	CHARU AGARWAL																				
2016-17	MAYURI BHATTACHARJEE	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	SUGANDHA GUHA																				
2018-19	PUJA GUPTA																				
2016-17	NANCY SHARMA	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	PARMILA SHARMA																				
2018-19	ANCHAL JAIN																				
2016-17	UDISHA RASIWASIA	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	PRIYAMONI DEBNATH																				
2018-19	SINTHIA CHAKRABORTY																				
2016-17	PARMILA SHARMA	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	ANCHAL JAIN																				
2018-19	PALAK AGARWAL																				
2016-17	DISHA AGARWALLA	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	ANKITA AGARWAL																				
2018-19	SONIA AGARWAL																				
2016-17	PARISMITA BORUAH	II		IX		VI		X		VII		XI		III		II		I		VIII	
2017-18	ASHLESHA MAUSAM BORA																				
2018-19	DIPARNA DAS																				

TRYST@20

A REPORT ON THE ALUMNI MEET HELD IN JANUARY 2016

*“Two days plated with gold,
beautiful to unfold
memories that are now too old!”*

January 30 and 31, 2016 stapled Tryst@20 – the first ever Alumnae Meet of Lohians – into the album of cherished memories of G.S.Lohia Girls College. Reminiscing golden memories of being a Lohian, standing together under the same roof rewinding good old days of the past, reliving the same laughter, everything was assorted once again beautifully in a College reunion.

The inaugural session opened with the lamp illumination by the dignitaries, with the spirit of enhancing knowledge. This was followed by different cultural performances which brought up on stage the skills of the current students, enlightening the alumnae with their good old days filled with emotion and laughter. An act of tribute was presented to the much honoured Late Professor L. N. Samal, who is considered to have been the backbone of the institute.

Among all the invited, the campus also got the golden opportunity to reminisce the olden days from the words of an ex-faculty member and also alumna, Mrs. Sweetie Agarwal, who made out time to come over from Guwahati just to be a part of the meet. A few alumnae members even shared their graduation experience at the institution. They opined that the key reason for their success was the platform the institute had provided and the amount of support received from the faculty and management during their study period.

The highlight of the inaugural ceremony was the 'Rhythm of Nostalgia' - a video presentation created with the memorable photos of the bygone days of different batches, learning, working and growing together - providing a nostalgic feeling which was well

acknowledged.

In the afternoon, the guests of the day – the alumnae – were involved in jam and interactive sessions, making them find comfort in their seats and the fun atmosphere. Later, a delicious lunch was served to the enjoying alumnae, which was followed by different field activities. Treasure hunt saw them giggling and running all around the campus, enjoying to the fullest.

Evening set the dance floor for Bollywood Night, with a live College band turning all the glamorously dressed alumnae moving and grooving to the Bollywood beats. They left excited after a flavourful South Indian dinner for the next and the final day of their meet.

The next morning opened participations for alumnae for Marathon, organised as a part of Enfete 2016. They got another ecstatic opportunity to relive their Enfete days. After running and warming up in the cold, a light breakfast was arranged and the alumnae got some pleasant time together to sit in a 'Happy Assembly'.

The uniquely wonderful two-day meet ended with the valedictory session uttering wishes and fortunes, and offering felicitations to the alumnae with a college memento – impressive handmade bottle lamps bearing pictures of the cherished past - in person. The charming, spectacular and bang-up time ended with memories and many photographs to cherish.

Tryst@20 succeeded in creating some very handsome moments in a few hours' time, allowing the alumnae to relive the moments of the days which they had nurtured with care and innocence on their own, trickling the tears of nostalgia to roll down once again. It was a majestic moment to see the campus illuminate with the colours of love, affection and gratitude.

“Happiness is a College Reunion!”





NAME: Farozan Akhtar

CREDENTIALS: Content producer,
Hindustan Times

BATCH: 2010

QUALIFICATIONS: B.Com, MA in English

1. What are some of your most vivid memories as a student of GSLGC?

The three years I spent at GS were truly memorable ones. I am still in touch with several of my batch mates, some of whom I had known since school. The sense of discipline and hard work that the teachers and the institution instilled in us has still stayed with me even years after. The best memories will undoubtedly be of Enfete. Months of preparations, organising things down to the smallest details, working together with the council members and volunteers really built a different kind of camaraderie. And then the actual event used to be three days of absolute fun! The adrenaline rush that came with participating or just being in the audience with friends, cheering on the girls can't really be replaced by the newer memories I formed later in life.

2. Who were your mentors and what inspired you while you were at College?

The biggest mentors, undoubtedly, were Rishta (Surekha) Di and late Samal Sir. They inspired me on a personal level. Every word Samal Sir said, whether a rebuke or a praise, left a deep impression on me. If he hadn't called out on our ignorance of how the world functioned, I probably would be leading a very different life today. Rishta Di is an inspiring woman who made me realise that it is possible to find strength and confidence in my femininity.

3. What opportunities at the campus did you really find particularly intriguing?

When it comes to opportunities, a particular incident really stands out. I remember Samal Sir was bashing us for our lack of competitive spirit and how we wouldn't survive a day in the big bad world. He pointed out how none of us were preparing for competitive exams and gave the example of the Banking exams that were about to start. I took it as a personal challenge and applied for the SBI exam; cleared the written as well as the interview in a single attempt. While I chose to not take up their job offer, it really boosted my self-confidence.

4. You have seen the competition at the capital of the country. If hiring, what would you look from new graduates from your institution?

Confidence and adaptability are the most valuable assets for anybody trying to make it big in Delhi. From what I have seen, grades don't really matter much. Knowledge does and so does experience, but not marks.



NAME: Komal Agarwal

CREDENTIALS: Company Secretary at Harman
(a Samsung Company)

BATCH: 2002

QUALIFICATIONS: B.Com, CS, LLB

- 1. How would you like to introduce yourself today in contrast to the old campus days?**

I see myself as a very strong and confident person who can face any kind of challenge in life today, very much contrary to the sheltered girl I was during my days at College.

- 2. What draws your memories to the undergraduate days at GSLGC?**

My teachers, my friends, the classroom ambience, canteen, fun with friends, Enfete - all evoke some very fond memories of my undergraduate days at GSLGC.

- 3. You were the star student of your time; not just did you come out as the Batch Topper, but also you were amongst the countable few in the town to have completed CS. What piece of advice do you have in store for the present batches?**

I do not consider myself as a star, as there are better students and achievers out there, but yes, I do have a piece of advice for the younger batches – “Have an aim in life, and put in your best efforts to achieve it.”

- 4. From Tinsukia to Bangalore, how has your career graph changed? Does your College play any good role in here?**

My journey from Tinsukia to Bangalore has not been a direct or smooth one. I travelled through Delhi, Nashik and then reached Bangalore - having a place of work at all these locations and getting an elevation professionally with every move.

From a shy, introvert girl, I have matured to a strong-headed lady. My college definitely has a vital role to play in here as my ambitions had started to take root during my college days itself, and it was the grooming provided by my teachers that helped me to face this world with confidence.



NAME: Richa Sharma

CREDENTIALS: Senior Analyst in Deutsche Bank,
Pune

BATCH: 2011

QUALIFICATIONS: B.Com, CA, CS

1. How would your friends describe you during the College days?

Friends are the one who know you the most and can describe you more than anyone else, so were mine. According to them, I was the most talkative person and a person with a contagious laughter (which actually was true).

To them, I appeared to be very studious (which they could never prove although). Yet it wasn't ever reflected in my personality.

2. What experiences have you had at College with people who were different from you?

It's always great to meet people different from ourselves. I was mostly busy with CA studies, tuitions and extra classes, and couldn't contribute much in other co-curricular activities.

But, it was always a pleasure to watch my college mates doing different activities like playing, dancing, painting or being involved in creative works.

3. When you recount those happy memories of becoming the youngest CA and seeing your name enlisted among the top ten University toppers, what credits do you give to your institution ?

I was and will always remain grateful toward my college, my professor, my friends and my family as this could never have been possible without their help and guidance. I would especially like to mention about my mentor - Late Samal Sir - who guided me, inspired me and made me what I am today. I cannot miss mentioning the name of Pankaj Sir who was the real backbone behind my success. I feel blessed to be a part of this great institution with great mentors.

4. If you could relive your college life, what would you do differently?

I would actually like to actively participate and remainful time involved in Enfete. Also, I would like to do those different things that I missed the chance of doing then.



NAME: Sukomal Agarwal

CREDENTIALS: Lecturer at G. S. Lohia Girls'
College, Tinsukia

BATCH: 2000

QUALIFICATIONS: M.Com, MBA

1. Tell us about some of your fondest memories of college. What do you miss the most?

As they say, bound by relations of blood, of commitment and of bonding... my memory of this Campus knows no bounds; not by person, nor by post. I miss the way every person here would pamper me; rather I missed it for a long time. But, life has come full circle when I am back here and I enjoy every moment of this over- indulgence.

2. How did GSLGC influence your style of thinking and work ethic?

I can never describe in words what this Campus means to me. I have grown with it! GSLGC gives me the confidence to dream big, to think big and to act big, and that there are no limits. Every step taken is a step behind another and not the destination. Work ethics culminated in every bit of a Lohian are relentlessly heading towards flawless magnificence.

3. Was there any particular professor who inspired you?

Mrs. Surjit Singh - the power, the revolution, the driving crazy passion - all personified in one, who laid the foundation of the existence of so many like me.

4. You have seen the institute grow. How do you envision the future of GSLGC?

This institution has a soul, and that renders it vitality and growth. The ideologies of GSLGC are period. Nevertheless, its walls are more of a solace than a mere showcase; its sustenance would be exemplary, far and wide.

BREAK A LEG



The Importance of Self Defence for Women

- Bandita Das
Alumni, 2012

As a girl walks and crosses a lane,
Some perverts lose their total sane.
Ogle at her like a vulture,
Even tease her - unacceptable in all culture.
Abuses, abduction, stalking - there's perpetuation of violence.
It's time to take a stand and end our silence.

SELF DEFENCE is the need of the hour;
Adapt this art to gain strength and power.
Perpetrators attack when girls are unaware.
Surprise them with a blow - so massive and severe.
Pretend to be submissive; attack when off-guard.
Stay fit, enhance stamina and always be heard.

When you travel alone, note down the number of the cab.
If anyone touches inappropriately - punch and jab.
Opt for basic karate or kick-boxing,
Learn simple self-defence training.
Self-defence helps you to prepare to fight rather than freeze.
Know that we are also as tough as nails, not just soft as breeze.



YOUTH

A Time for Promise and for Effort

- G. Shweta
Alumni, 2002

Nowadays, the youth are the centre of emphasis in the ever changing world. Their strength - both physical and mental - and idealism drive the world towards growth. Youth consist of around 1.1 billion people in this world, almost 18% of the total population. With such a heavy percentage, their actions and thoughts have an enormous impact on our future.

The current situation of having a fast paced and hectic schedule leads to a busy and, often, overburdened lives. Being awash with technology, human interactions are dwindling, thereby losing social and communicative capacity which is inherent in us as human beings. Giving reins to the outside world of desire and attraction, we have destabilized our centre - the inner balance. It results into the everyday experiences of anger, sadness, loss of mental and emotional strength - leading to frustration and loss of anchoring in life. Without inner balance and peace, we cannot hope for joy and harmony.

The heartfulness way of life provides that much needed inner balance and peace which enables us to lead a life with serenity in our steps. Through meditation, which is aided by yogic transmission, we naturally find our place in life, regulate our minds and find clarity in our thoughts. With the evening cleaning of impressions in our system, we purify our consciousness to regain purity and simplicity. With the bedtime prayer, we find a way to connect to our highest potential in us.

The youth have an important responsibility as well as opportunity to enrich their lives by living with their heart, listening to the inner inspiration and acting for the good of all. The future of such a world shall be that of peace, harmony and love - with the good of humanity in the minds of people.

May we all work towards that end.

GOLD VS TRAVEL

- Ankita Methi
Alumnus

Having come from an average middle class family, raised in Tier IV city (probably), travel had always been restricted to Grandmother's residence or compulsory attendance in family wedding, which occurred once in 2-3 years. An average 90s child could not understand travelling with absolute detachment because we understand what we see (Parents & Ancestors) rather than what we are taught in books (Geography and History of India and World). Family income had traditionally been routed to Gold, Silver, Properties, Post Office Savings, Bank FD, Shares after meeting non-negotiable expenditures like education, healthcare & big fat Indian weddings. An idea of travelling to other parts of the country or the world, without any relatives or a meaningful purpose, was criminal instinct, as perceived by the bread earner of the family.

However, a lot has changed in the last decade in India, with the lower middle class families too considering vacation as an important part of their curriculum. Westerners have always been avid travelers, even during non-social media days. We have seen Americans, Russians and Britishers travelling to new places annually and discovering the natural beauty, appreciating the history and enjoying new cuisines. But, hold on, do they not come from developed countries which had settled long back in terms of economy, in contrast to India which is still being described as somewhere between Developing and Pseudo- Developed Nation amongst the Third World Countries?

Fortunately or unfortunately, there are no free lunches in this planet. Almost everything requires money, including travel. The increasing number of Indians travelling overseas or exploring offbeat locations within the country is a positive indicator of the growing disposable income along with a change in their mindset.

Indians have been staunch inheritors, where every generation competes with the preceding one over the amount of will which they ultimately pass on to their successors. A major chunk of Indian savings was previously stored in dead assets which require delayed gratification. In other words, one who slogged never enjoyed. This mindset has seen a sea change post the increase in the education level of the Indians. There has been a major shift from traditional business to White Collared Job; and howsoever we hate to accept, there has been an increasing influence of the social media, coupled with a continuous battle for display and attention.



Internet and Globalization have allowed Indians to see, analyze, judge, criticize, learn and silently indulge in self- introspection. This Millennium Era has significantly made us realize the importance of the present rather than the future. We have always aspired to save for tomorrow, instead of spending today. Further, materialistic and tangible objects have regardless caught our attention and impressed us, in comparison to experience and moments.

Constant stress and pressure to procure good college seats, competitive exams and high paying jobs make an individual tired by the time he starts earning. Further, he goes by logic - a penny today is worth more than a dollar tomorrow. Increasing penetration or impact of social media along with better cameras and smart phones have allowed the sharing of experience in the blink of an eye. Aggressive marketing of smart countries like Cambodia, Vietnam, Thailand, Malaysia, Sri Lanka, representing themselves as affordable destinations for budget-constraint Indians, has further fuelled the fire. This behavioral instinct has led to the mushrooming of Silicon Valley Funded Startups across the various verticals of Travel & Tourism like Accommodation, Tickets and Visa etc.

All in all, the given trend has paved a way for new industries in India which have already provided self-employment and job opportunities in the manpower-rich Indian economy. Further, as against a 90s kid, today's kids have a better exposure to the outside world, a better visibility and an increasing graph of curiosity, only because their parents regularly take them for vacations.

But, would these kids mind sacrificing their Gold and Plots of Land after their parents have passed away in order to opt for new locations, thrills, adventure and new cuisines which they see every time they come across a new stamp on their passport – is the big question?



DID YOU KNOW

1. A living human brain is so soft that you can cut it with a table knife.
2. Human eyes can process 36000 bits of information every hour.
3. A new born kangaroo weighs approximately 0.03 ounces and is small enough to fit in a teaspoon.
4. A lion's heels do not touch the ground when it walks.
5. Owls are the only bird that can see the color Blue.
6. A goldfish has a memory span of three seconds.
7. The first bicycle that was made in 1817 by German Baron Von Drais didn't have any pedals or a steering wheel. People walked it along.
8. Astronauts cannot cry in space due to the presence of lesser gravity than Earth. Gravity pulls the water from our eyes down to Earth and so we cry.
9. India was one of the richest countries till the time of British invasion in the early 17th century.
10. For every one degree Celsius rise in temperature, Alaska's boreal have been expanding Northward by about 100 km.

SARCASM IS MY MOTHER TONGUE

- Darfashan Parveen
Alumnus

She and sarcasm go together like berries and white chocolate. Anyone who knows her knows that she is the most fluent in the language of sarcasm.

So what happens when you have a person in your life whose favourite language is sarcasm?

You find your pursuit of happiness. Your little world glitters with gaiety. Your happiest sentences get an exclamation mark.

The world may never know when they are being serious because it is in their same vein. Oftentimes, whatever they say can go right over people's heads, and this can annoy them occasionally. So, they save their sarcasm until a little later; nonetheless treading slowly too doesn't bring any change in their manner of startling the stranger – the bubbles have to burst anyway. But, yes, they never do that intentionally – the offending, bruising the ego part - like Chandler making jokes when he is uncomfortable. And when these people find someone whose level of sarcasm is compatible with theirs, it's a love-at-the-first-sight moment.

"There's no need to repeat yourself. I ignored you just fine the first time."

I fear the day she would speak all of it seriously, without any mocking or irony.

My best friend speaks the language of sarcasm, and she is all that matters to me.



Walking Down The Memory Lane

- Chhaya Agarwal
Alumnus

*"Sometimes a short walk down the memory lane is all it takes to
APPRECIATE where you are today."*
-Susan Gale

Walking down the memory lane of G.S Lohia Girls' College gives me thousands of flashbacks that will be cherished throughout my life.

"My College gave me the platform to make new friends, and learn from them that every individual is special and unique.

My College gave me the courage to face my fear, fight back and win upon it too.

My College gave me the confidence to shape my future the way I wished it to be.

My College gave me wings of freedom to be whoever I want to be.

My College gave me the grace and confidence to perform in every event – big or small.

My College gave me the crazy and cherished moments while preparing for the events.

My College gave me and our councils the opportunity to realize how 'jugaadu' and exceptional we can be.

My College gave me the lessons to shine bright in every semester.

Penning down all these memories feels so fresh as if it was a tale of today.

Thank you for teaching me to spread happiness wherever I go, to respect every single one around me, and most importantly, to help me learn how to make the most of my life and live it to the fullest.

Am I What I Am?

- Priyamoni Debnath
Alumnus

Hey!

How are you?

Are you happy?

Are you sad?

Are you tired?

Want to share something?

When was the last time you asked all these questions to yourself? When was the last time that your inner self went through a serious question-answer session?

Tell me something, are you real?

What do you like? Real tears or Fake smile?

.....

Mask! Mask! Everywhere.

In a world where we enjoy masquerade party, it is hard to figure out who we really are; far beyond what is on the surface. The mask seems to be real, and the real us is in disguise.

The whole world shouts "BE YOURSELF", but what does it actually mean? It means to be real – real as in authentic. It doesn't mean we have to be different from others in the crowd, it simply means being true to ourselves.

Repeatedly listening to the same thing makes it lose its true essence and we start using the societal meaning interchangeably with the real one. In this vying for the first place in the race, we have somewhere dumped the real meaning of the concept.

It is not easy to "BEYOURSELF". It costs more than what we have in our account. Getting out of comfort zone is not the hard part, instead, keeping patience and fighting with one's own depression is the burning edge. The moment we realize we are nothing and we have nothing. BUT we want something big, is the time when our

"BEYOURSELF" - a self-development journey - begins.

On the contrary, our obsession with self-development is dangerous. It makes us hungry for fame. Self-development is about accepting things as they are, and not as they should be. Else, we end up with - "Be yourself - Being different from others - Self-development – Fame – Stop." Right words, disillusioned meaning!

We just need that one PERMISSION from our own self to change. It is up to par if our aim, goal, dream keeps on changing with time; and so should our identity. Our identity should not be "what we are" but "who we become". Our identity is not inherited; it can be turned and flipped whenever required. Anyway it will cost us everything, because we are acting as such only to satisfy others; our own self has nothing to benefit.

So, why not set ourselves free from the paradox of "BE YOURSELF" and accept the challenge to jettison from the world of domino.

LET'S EXPERIMENT, LET'S BE RISKY!

"To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment."

- Ralph Waldo Emerson

Riddle me this, Riddle me that

1. I have keys but no doors. I have space but no rooms I allow you to enter but you are never able to leave. What am I?
2. Tear me off and scratch my head; what once red is now black. What am I?
3. I can fall off a building and live but put me in water I will die. What am I?
4. What can you make that can't be seen?
5. What runs but has no legs?
6. Why is the number ten (10) afraid of seven (7)?
7. I have teeth but I can't eat. What am I?
8. What is black and white and read all over?
9. What has a face but no mouth?

ANSWERS
1. Keyboard 2. A match 3. Paper 4. Noise 5. A tap 6. Because Seven are nine (7,8,9)
7. A comb 8. A Newspaper 9. A clock



MONTHLY ACTIVITIES 2018-19

1.

SOLO SONG

1st Shreyakshi Karmakar
2nd Ankita Mazumdar
3rd Shelja Rasiwasia



2.

SOLO DANCE

1st Madhupurna De
2nd Ashlesha Mausam Borah



3.

DUET DANCE

1st Neetu Jaiswal & Richa Rai
2nd Mahek Agarwal & Disha Tayal



4.

200 m Race

1st Lunamoni Gogoi
2nd Simran Kariwal
3rd Baishali Das

400 m RELAY RACE

1st Lunamoni Gogoi
Annu Kumari Gogoi
Binny Agarwal
Tribeni Gogoi
2nd Baishali Das
Priya Gogoi
Prity Sharma
Simran Kariwal
3rd Neelam Agarwal
Prishita Saraf
Nisha Agarwal
Archana Kumari



5.

LITERARY FIESTA

- QUIZ

1st Shital Kumari Shah
2nd Nikita Lodh
3rd Shruti Agarwal
Monoshwinee Sarmah

-SPELL BEE

1st Rachna Singhania
2nd Nayana Nandi
3rd Mausumi Chanda

-NARRATION

1st Vidhi Nirmal Chandak
2nd Muskan Borar
3rd Shital Kumari Shah

- DEBATE

1st Muskan Borar
2nd Rachna Singhania

- JAM SESSION

1st Rachna Singhania
2nd Madhupurna De
3rd Mausumi Chanda



6.

COOKING COMPETITION

1st Nupur Jasrasaria
Saloni Agarwal
2nd Somya Agarwal
Simran Kariwal
3rd Mushkan Agarwal
Aastha Bajaj

FASHION SHOW

1st Amrita Saha
Tisha Goyal
2nd Ankita Agarwal
Bhaswati Sharma

RANGOLI

1st Shruti Agarwal & Tanu Kedja
2nd Nitu Jaiswal & Nikita Jindal
3rd Aditi Das & Fatima Jabeen

WREATH DESIGNING

1st Mushkan Agarwal
2nd Tisha Goyal
3rd Amrita Saha

7.

WALL MAGAZINE

1st Shruti Agarwal
Yogita Mandhanian
Binny Agarwal
Tripti Sain
Riya Kalwar
Tanisha berlia
Tanu Kedja
Sonia Agarwal
2nd Charu Agarwal
Sugandha Guha
Tanushree Sen
Mausumi Chanda
Suprna Dutta
Shruti Kundu
Shruti Keshan
Sristi Agarwal
3rd Abhishmita Mitra
Chayanika Borah
Alka Agarwal
Ankita Mazumdar
Ashlesha Mousam Borah
Lunamoni Gogoi
Aice Bazari
Gitanjali Gupta





ACADEMIC PERFORMANCE

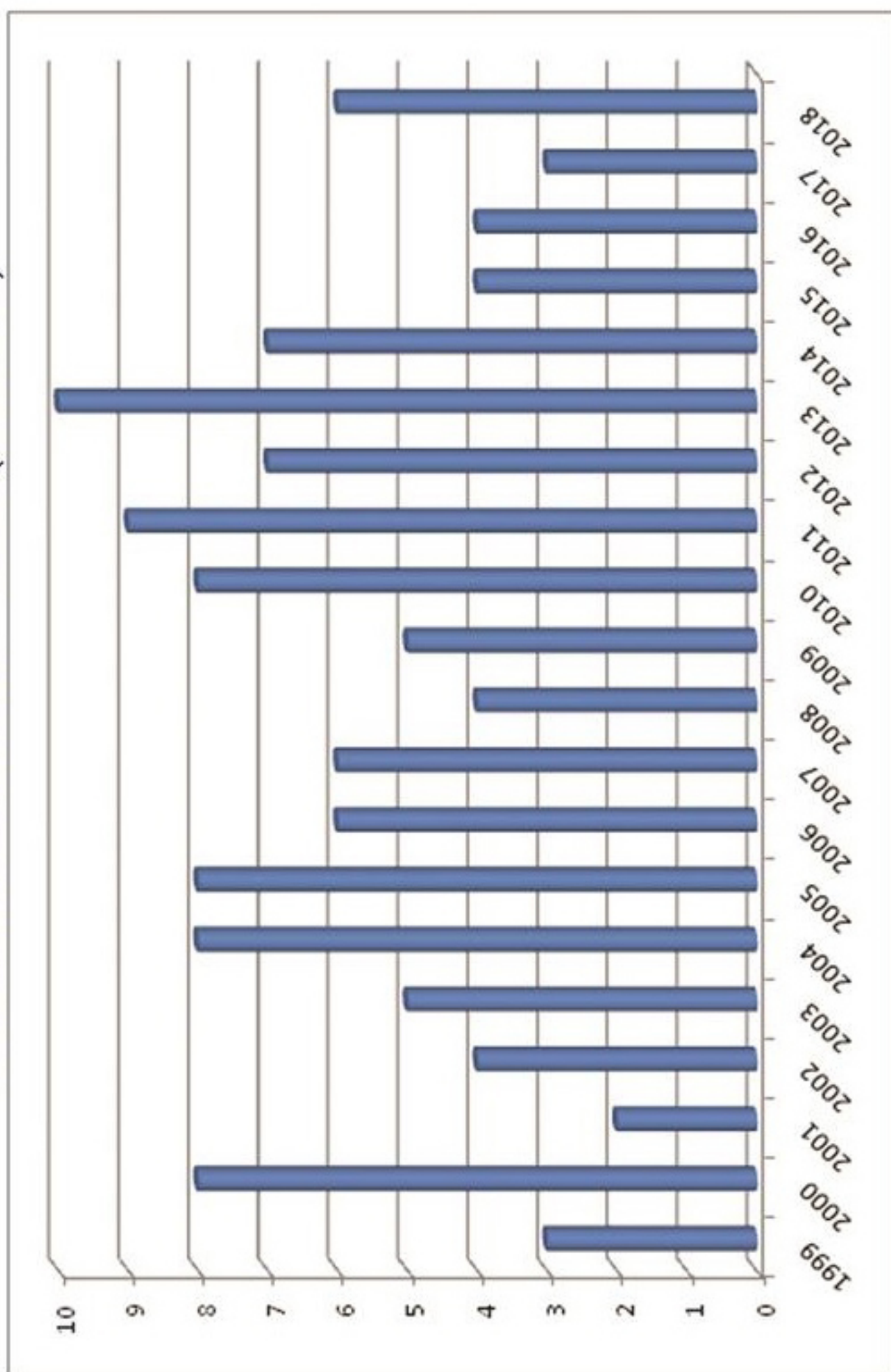


BATCH	NAME	PERCENTAGE (%)	UNIVERSITY RANK
1999	DIPTI MODI	67.38	6th
	LALITA DALMIA	65.88	9th
	NITASHA AGARWAL	64.63	10th
2000	ABHA BHAJANKA	74	1st
	SUCHI AGARWAL	72.62	2nd
	MONICA AGARWAL	71.62	3rd
	MEENU SINGHI	70.25	4th
	KOMAL KEJRIWAL	70.00	5th
	PRIYA SUREKA	69.62	6th
	POONAM BANSAL	69.50	7th
	SHEETAL AGARWAL	68.00	8th
2001	SOBHA AGARWAL	69.37	1st
	NIDHI AGARWAL	66.12	4th
2002	KOMAL GOYAL	68.37	6th
	SWETA AGARWAL	67.75	8th
	KHUSBOO AGARWAL	67.62	9th
	SILKY MARDIA	66.62	10th
2003	SWEETY AGARWAL	66.37	5th
	KHUSBOO ADVANI	65.5	7th
	RISHTA SUREKA	65.25	9th
	RUCHITA MODI	64.87	10th
	NEETU KAMDAR	64.87	10th
2004	DIPPI AGARWAL	74.7	1st
	NEHA KANOI	74.3	2nd
	ANNIE BANSAL	71.8	3rd
	PRIYANKA SHARMA	70.1	4th
	ALPA AGARWAL	70.51	5th
	CHANDNI AGARWAL	70.2	6th
	PUJA MITTAL	68.5	7th
	NIDHI TODI	68.3	9th
2005	PRIYANKA JASRASARIA	77.4	1st
	VANDANA VARMA	76.7	2nd
	RICHA AGARWAL	76	3rd
	SHILPI AGARWAL	75.2	4th
	PREETY AGARWAL	72	6th
	NEHA AGARWAL	71.3	7th
	RACHNA AGARWAL	70.6	9th
	SHILPY AGARWAL	70.5	10th
2006	ASHA MITTAL	77.44	1st
	JYOTI AGARWAL	73.55	2nd
	MANJU BALAJAIN	71.33	3rd
	SONAL KHAITAN	70.77	4th
	RICHIKA SUREKA	66.6	8th
	ROSHNI AGARWAL	66.44	9th

BATCH	NAME	PERCENTAGE (%)	UNIVERSITY RANK
2007	RUCHIKA GARG	73.9	2nd
	SWATI JAIN	72.1	4th
	SHRADDHA AGARWAL	71.8	5th
	UTTARA MEHRA	71.3	6th
	KAVITA SINGHAL	70.4	9th
	RUBI MUNDHRA	70.3	10th
2008	DONA DAS	68.4	4th
	SONAM AGARWAL	67.6	5th
	KHUSHBOO AGARWAL	67.2	6th
	NIDHI AGARWAL	66.1	7th
2009	ANKITA RASIWASIA	84	1st
	NICKY AGARWAL	78.3	2nd
	NANCY MANDANIA	78.1	3rd
	JYOTI JAIN	73.3	7th
	ANKITA BOTHRA	72.2	9th
2010	VINEETA AGARWAL	82.15	1st
	KHUSHBOO KHAITAN	77.9	3rd
	GARIMA JAIN	77.8	4th
	RENUKA AGARWAL	77.7	5th
	NIDHI AGARWAL	75.6	6th
	MEGHA AGARWAL	75.3	7th
	NEHA AGARWAL	75.15	8th
	FAROZAN AKHTAR	74.95	9th
2011	RITU AGARWAL	84.1	1st
	SONAM R. AGARWAL	83.95	2nd
	ANKITA METHI	82.3	3rd
	RICHA SHARMA	82.2	4th
	DEEPIKA AGARWAL	81.7	5th
	SONAM AGARWAL	81.6	6th
	NEHA GHEEYA	80.15	7th
	RITU SINGH	80.1	8th
	MEGHA GOYAL	78.95	9th
2012	ALISHA CHAMARIA	80.35	1st
	PUNAM AGARWAL	80.35	1st
	ANKITA JAIN	79.35	5th
	RACHITA ISHARWALIA	78.45	6th
	ERAM AKHTAR	78.75	7th
	ANCHAL AGARWAL	77.65	8th
	PINKY AGARWAL	77.1	10th

BATCH	NAME	PERCENTAGE (%)	UNIVERSITY RANK
2013	ANKITA AGARWAL	84.45	1st
	MANALI PRASAD RAJAK	81.75	2nd
	SHATABDI CHOUDHURY	80.55	3rd
	VINITA AGARWAL	79.1	4th
	SAVI AGARWAL	78.5	5th
	ANKITA DAS	77.9	6th
	KUSUM GUPTA	77.8	7th
	BHAWANA GOENKA	77.7	8th
	GUNJAN CHOKHANI	77.3	10th
	PAROMITA BHATTACHARJEE	77.3	10th
2014	PRIYANKA AGARWAL	81.88	1st
	HARSHA AGARWAL	81.71	2nd
	PRIYANKA BERIA	80.96	3rd
	AKRITI AGARWAL	80.79	4th
	MANISHA AGARWAL	79.75	7th
	NIDA ASIF	78.88	9th
	JAYASHREE SEN	78.15	10th
2015	NISTHA DUTTA	79.67	2nd
	SANKHOMITA ROY	78.25	3rd
	ALKA AGARWAL	78.04	4th
	ANUSHREE BANSAL	76.63	8th
2016	DIKSHA AGARWAL	77.71	1st
	TANVI KANOI	77	2nd
	ANJALI AGARWAL	75.63	7th
	VIVEKA MITTAL	75.25	9th
2017	ANKITA BHATTACHARJEE	75.08	5th
	NEHA AGARWAL	75.08	5th
	ARZOO AGARWAL	73.92	8th
2018	MANSHI AGARWAL	83.25	1st
	SWAGATA DUTTA	77.79	4th
	NISHA SAHANI	77.71	5th
	RUBEENA YASMIN	77.67	6th
	MAYURI BHATTACHARJEE	77.25	9th
	NAMRATA CHAKRABORTY	76.50	10th

B. Com Results W.e.f 1st Batch (1998- 99)



COLLEGE ANTHEM

G. S. Lohia Girls' College
solicits and solemnizes the
latent to incarnate laureates.
O Lord! Render us courage,
health, determination and stance
to instill in us a resonance.

An epitome of knowledge,
manifests and gesticulates the
perfection, to bestow accolades.
O Lord! Bless our hermitage
with such eminent radiance,
we rear a world of excellence.

Angels in us we acknowledge,
idealizing and harmonizing
Our savior-faire in all dictates.
O Lord! Hold high our adage
of enlightening the ambience
and into the world make a graceful entrance.